



**SOME SHARING on THE ROUNDS  
And SOME DIVINE WILL PRAYERS**



**By Fr Anscar McPhee OSB**

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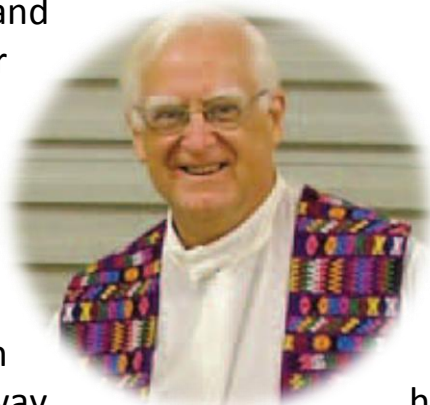
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Dearest Brothers and Sisters

We have compiled some beautiful prayers and thoughts of Fr Anscar McPhee (OSB). Fr Anscar is a monk at the Benedictine monastery in New Norcia after many years in the Aboriginal missions in Kalumbaru.



It has been my privilege and joy to have seen the wonderful spiritual growth in Fr Anscar in his knowledge of the Divine Will and in the way he applies the lessons given to Luisa Piccarreta and to all of us. Fr Anscar's approach is fresh, practical and full of wonder. It is beautiful and inspirational. It is too precious not to share. I believe that, by sharing Fr Anscar's thoughts and way of praying, it may be of help to us in this awesome journey of travelling and going deeper into the Life of the Divine Will.

We are one Body and we all have our giftedness. We share what we have been graced with for the greater glory of God and for the good of all souls. Fr Anscar does this with so much humility and joy. It is contagious!



My thanks and gratitude to Fr Anscar for sharing these special gems with us. The prayers resonate in our hearts and souls. My thanks and gratitude to Tereza for typing up the notes and presenting the material in such a way that it attracts the eye and heart.

May our Beloved Lord keep on blessing, loving and possessing us, His Masterpiece and may we reciprocate all the love that He has poured out upon us.

Love and Blessings

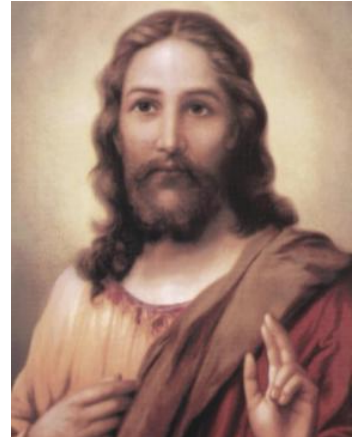
*Jenny*

## PERSONAL THOUGHTS ON ROUNDS

Fr Anscar McPhee OSB

As we know there are three ways of praying in the Divine Will. Each is essential.

1. The Prevenient Prayer. The first prayer of the day, asking for everything we do to be fused into the Divine Will.
2. Every Act we do during the day which we ask to be taken up into the Divine Will as we go and as we think of it: “Divine Will, write these words in my writing them... Divine Will pray in my praying... Divine Will talk in my talking... Etcetera...”
3. Rounds. These are ways of entering into the flow of love in all the areas of creation, redemption and sanctification. This is the area on which I would dare now to comment.



God, the Scripture confirms, has loved us first. Everything God ever did or does is done out of love for us.

With His gift of allowing us to live in His Divine Will, He wants us to become part of that same love. We are to put an “I love you” back on the love with which He has been, and is, loving us in the bosom of the Trinity. We are to enter into that love process that is going on in the Trinity.

I tried to do this by looking first at all the wonders of Creation and loving Him back for all the love I found He had put there for me. It was a big job because creation is enormous and made up of much that is profoundly small.

Then I tried to deal with Redemption and forever much I covered, there was an infinite amount of



love that was hard to realise and comprehend. I wanted to put my little “I love you” back onto a staggering amount of selfless love, both interior “ad intra” and exterior “ad extra” and I felt just so unable for it all.

Then there was the challenge of putting love back onto His love in all the holy things, the inspiring things, the gifts without measure heaped upon us and flowing over, that has poured out of the Trinity’s Love process on us and about us, all those Masses, answers to prayer, spiritual insights, graces, tender love.

At first, I tried cribbing, asking Our Lady to let me join Her in Her Rounds because to me, it was all a question of time. My day was not long enough, my life was too short. There was so much that had to be done, and this, indeed, in the very Divine Will service of God. As a monk, I had my daily Mass, the various times in the day when we met to praise God in our Divine Office and Lectio Divina. There was my work in the guesthouse and being available to people’s needs. There were the ordinary things besides, a spot of daily gardening, watering and exercise, turning up for meals, community recreation and more than anything else, there was the weariness that tends to overwhelm me towards evening so that I feel as if I can’t think one more holy thought and then I tell myself I need to catch up on world news, all the latest disasters. I just want to stop thinking, beyond desiring to be close to God. (The very desire to pray is already prayer.)

Now, the daily Rosary appears as a paramount expression of love and devotion to the Blessed Virgin Mary. One likes to say it because Our Lady asked for it. She likes it, but, a lot of people like me complain, that, as such, they have long since run out of things on which to meditate while saying the Rosary.

So, this is where something began to come together for me. Since my joining in with Our Lady in Her Rounds, I had begun to feel I wasn't pulling my own weight and should be contributing something as Scripture says, something that is lacking in the sufferings of Christ. I should be doing something more than just attaching myself to Our Lady's efforts and the Rosary became my first challenge. Not just the saying of the Rosary, but I would say it in a new and different way.



I had already begun the practice of asking my dear friend, the Holy Spirit, to give me little things to think about, to take charge of my meditation in the decades of the Rosary, but then, I realised that here there could be a partial answer.

I should begin a decade, such as the Annunciation and in the length of time of the 10 Hail Mary's, which occupy the distracted and active part of the brain, I should look around for some of the things in this mystery that indicate or hint at something of the love that is in it, God's involvement. I rapidly find that it is everywhere in the mystery and then as I arrive at the Glory Be, I can put my "I love you" back onto all of them, as a whole. Thus, I will be participating beautifully in the Rounds of the Redemption.

All the mysteries of the Rosary open up to us an extraordinary field for discovering the finest gold. The lead up in the story of the mystery, the people involved, how they were even feeling, what sort of God's perfect plan, a mighty arrangement involving everyday things. Then, if we are living, living in the Divine Will, on top of everything else, we can actually be there present, watching, experiencing with those involved, loving beyond ourselves.

As a monk, I had been seeing myself at holy Mass and saying the Divine Office, as the church. Jesus, of course, is the Church, passing through the world, transforming, enlightening, uplifting, comforting, strengthening, healing. If I am the Church, it is in Jesus that I am Church. I would see myself on a hilltop saying the Mass simultaneously with Jesus, and the Father and the Holy Spirit right there. As a priest I am representing

millions of millions, praying in the power of the Divine Will. Leaving aside all distractions, symbolised by the hilltop, and entering into the words of the sacred reading, I can now find traces of Divine Love everywhere. It is all charged with the grandeur of His Presence and all I have to do is to appreciate it and love Him back in the Divine Will.

In the Psalms of the Divine Office, what better way, what more convenient way of playing my part with Our Lady in Her Rounds than this, taking my life as it comes and seeing it as opportunity to become involved more completely in that love process of the Trinity and loving back again.

In the people who come to our guesthouse there are some who immediately impress one. There are others that might not have the same effect. In my five years now in the guesthouse, since



returning from my 28 year stint on the mission, I have found that everyone is equal in the love that God has put in them, that even the most broken can offer gifts of gold, frankincense and myrrh and my job is to love back my Friend, the Holy Spirit, in that each one of us has been loved into life and bare the artistic touch of the Creator God. When the monks enter the chapel in procession, they bow first to the Tabernacle, then turn and bow to the presence of Jesus in each other. This too, is occasion for putting our “I love you, Lord” back on the Divine Love we see in each other. It may happen, as when one is watching the news, that some people in no way betray a connection with the Lord of Glory, but, that is the business of the Lord of Glory, who holds them and all things in existence. By our recognition of God’s love for those people and for us through them, we can place our love back onto God’s love. Thus, the rounds of sanctification.

I have manual work that takes me outside into the garden. I now look to see the hand of God in each plant, in the trees that make a mess, in the weeds, in the water, they all cry out on those days of summer heat, the

poor nature of the soil and with Our Lady, I acknowledge the God of creation and that everything, from the rain that falls, the sun that shines, the frost of the night time, the flies that bother me as I work, to the flowers that make it look and smell good, they can all be subjects for loving God back, always of course in the Divine Will. I see all this as a practical outlook on Rounds. To sit up with an endless list of God's love activities and putting my love back on each one of them may work for some people and indeed for others might be the only way, but for me, my mind would not be in tune with my words, but on other things.

Finally, if I have done my best to bring together the scattered areas of my daily activity, then I can justly ask Our Lady, when going to sleep at night, to let me accompany Her on all Her Rounds through the night, as Luisa accompanied Jesus through the universe. It's a good way of making the night work for you and, for all, if you don't forget to include that.

You can also ask the Holy Spirit for the Divine Version of the night to offer as infinite, perfect and eternal worship of the Father, offering it on behalf of all, and even substituting for everyone from Adam to the last person, by offering all their nights to the Father in the Divine Will.



Doing the Rounds the way that I am now doing them, that is, by inserting them into my daily routine, and including everyone ever, just growing into it without any pressure, but depending on His loving reminders, I find it is great fun, a beautiful ongoing contact with the most intimate joy of the very Trinity itself, and, all the while, making up to the Father for what I and everyone owe Him. As the writer of the three volumes of "Drops" then aptly concludes when he says that the Rounds of Creation, Redemption and Sanctification are God's qualities in action. By our taking possession of the Divine acts of wisdom, power, love, holiness and beauty present in them, may such acts be drawn into our souls. This is an admirable place to conclude using that very select word, awesome.

FIAT.



## PRAYERS Part One

These Prayers are adapted, enlarged and transformed from the publicised book of Luisa's prayers.

### A Preventive Prayer to Begin the Day

Fuse me, my Love, fuse us dear Love, O Divine Will of God, into Your Will that we may love divinely, live divinely, as You always intended for us. You wanted our acts to be absorbed into Your acts so to create another You in each one of our acts, for so You would love us as Yourself. Give us a total surrender to the Divine Will in all that happens so that our every act, even our bodily and spiritual functions, are in the possession of the Divine Will and we live no longer for ourselves but only for the infinite, perfect, eternal worship of the Father. Amen Fiat (Let it be).



### Help from Mary

Beautiful Mother Mary, we come to you for help. We would ask You to place us in the sea of the Divine Will and to cover us with the waves of eternal love so that we may neither see nor hear anything but Divine Will and love. Amen Fiat.



### For the Glory of Mother Mary

Lord, in the name of all creatures ever, seizing their every act, bodily or spiritual, and lifting them up in the Divine Will, we offer in their name, praise, gratitude, blessings, adoration and love, for all You have accomplished in Mary. We attest our love to You for this and all that the creature should do for You in having created Mary the Immaculate Queen Mother and making Her the most beautiful, the most holy of all, a portent of grace, enriching Her with every grace and Divine gift. This is the holy one You have shared with us as our own dear Mother. Amen Fiat.





## Universal Love

Lord, You love us universally with an all embracing love in everyone and in everything. Every atom speaks of Your love to us, every leaf, every globule of water, every square millimetre of space in the universe. So we pray from the heart of Mother Mary where we live, for the Divine Will to convert everyone and everything into Love back to You, returning love for love. Amen Fiat.



## Marvellous Acts in Creation

Lord, in the Divine Will we kiss Your unspeakable marvellous Acts in creation, in redemption and in sanctification, substituting, as we do so, for all loving, thanking, glorifying for each and all in a Divine manner. Amen Fiat.



## Acts Merely Human

Lord, for everyone ever, especially our dependents, in all their merely human will acts, we offer reparation in the Divine Will and contrition, substituting the Divine Will operations for them all. Amen Fiat.



## On Saving Someone

Lord Jesus, with Our Lady, in Divine Will, we enter into Your humanity, to find all of (that person's) acts, where you keep them in order to satisfy for them. We want to give you the return of love and duties (for that person), giving to the Divine Father the full duty of love on their behalf. The bank we have to draw on, Jesus, is Your suffering and death on the cross. Amen Fiat.





## On Delighting God

O Lord, how we long that Your Divine Will lives permanently in our souls on earth, that they praise, suffer, work with You to form Divine Lives in our every act so fusing us in the Divine Will as to delight You, enchanting and attracting your Divine eyes, as too we humbly implore boundless grace and mercy on the dreadful offences we see around us in the world today and on all sin. Amen Fiat.



## Making Up all That is Lacking

Make it be, Mother Mary, we humbly pray, that, in the Divine Will, we are making up all that is lacking in creature worship, infinite, perfect and eternal, of the Holy Trinity, our source being the Passion of Jesus. Amen Fiat.



## Ultimate Love

Jesus, to live in Your Will, all is ours, the love of Mother Mary is ours. We love You with all her love, kiss You with Her pure lips, hug You with Her arms, give You Her Motherly tenderness so that You find in us the sweetness and protection only She can give... We love You with the immense love of the Father, who generated You through love... We love you with the profoundly intimate love of the Holy Spirit... We love You with the glorious love of the angels, saints and holy souls... We love You with the divine version of love which You Yourself prepared for each one of us in Your hidden life and this for everyone forever... We love You with the love with which You loved all things and all people into being... We love You, even more so, Jesus, with that same love with which You carried out Your redemptive acts for our salvation. All indeed in the Divine Will. Amen Fiat.





### Come Divine Will, Pray in My Praying

We love You Jesus; we love You with Your Will; we love You with the love with which You loved us and gave Yourself for us. We love You with the mutual love of the Holy Trinity and we adore You with the Power of Your Will which adores You;... With the wisdom of Your Will which glorifies You;... With the love of Your Will which loves You, praises You and thanks You, and this for everyone forever. Amen Fiat.



### Mother Mary, Holy Advocate

Mother Mary, holy advocate in the Divine Will, turn on our dependents, those pitying eyes of Thine; turn on them those healing eyes of Thine. Hail Mary, You are full of grace and You are Mother of God. We offer Divine Will gratitude to God for all His gifts to You, fill our dependents with Your divine infusions. Amen Fiat.



### Jesus, Make Us To Be, To Do, All That You Want

Jesus, in Your Divine Will, make us to be, and to do, for You all that You want; make us, to present the divine versions of everyone's lives for the infinite, perfect, eternal worship of the Father, uninterruptedly, and each presentation as countless as the stars in the universe and the grains of sand on the earth... Jesus, we love You mightily with Your mighty Will, and for all. Father God, Holy Spirit, such too is our love for You... Jesus, we love You eternally, with Your eternal Will, and for all... Jesus, we love You infinitely, with Your infinite Will and for all... Jesus, we love You perfectly with Your perfect Will and for all... Jesus, we love You divinely with Your Divine Will and for all... Jesus we praise You with the praise of all heaven and all those who love You in our world... Jesus,



we thank You for all we need to thank You, namely, Your very self, and, so too, the Father and the Holy Spirit, all in the Divine Will. Amen Fiat.



### The Dying

Jesus, in the Divine Will, we ask that the dying of all times, die in Your death, covered with the Blood and Water of Your Heart, Your ad intra (interior) and ad extra (physical) sufferings, Your immeasurable love, Your light for their minds, Your tender forgiveness and mercy, so they breathe forth their souls in Your breathing forth, wholly giving in to Your love, so that the Father sees them only in You. Amen Fiat.



### God's Words About Mary

"All beautiful, all holy, all pure are You, O Mary."



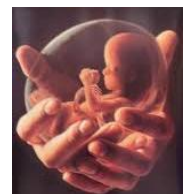
### A Blessing

Lord, in a spirit of unspeakable gratitude for the Divine Will gift itself, we rise upon the wings of Your Will and in Our Lady, we take possession of all Your blessings and form chains to bind ourselves to Your Will to be ever enriched and blessed. Amen Fiat.



### Abortion

Father, we take the suspended lives that Jesus lived on behalf of all lives prematurely ended by human intervention and we offer the love, prayer, adoration, reparation, honour and thanksgiving that these lives should have offered to You in full, holy existence upon the earth, in harmony with Your Will and we offer their martyred blood to cover creatures of all times to predispose, convert and save souls for Your glory. Amen Fiat.





### Unworthy Communion

Lord Jesus in Your Divine Volition, You received the Communion of all times, a Divine Will version of them, to provide the merit for receiving God! You sealed the Communion of all with Your Communion, with reparation for sacrileges and all such abuses of the Sacrament and so we offer to the Father the complete glory of all the Communion people should, have, or will receive. Amen Fiat.



### Lord Embrace All Acts

Lord, in the Divine Will we embrace all the acts, all the good acts of the Old Testament, the acts of Our Lady, of the humanity of Jesus, and all those of good people ever, to invoke their love and grace on our acts. Amen Fiat.



### Duty of Love

Jesus, I and mine would render to the Father the privilege and the duty of love on behalf of all. Everything is in You. In Your Divine Will we find all things and would give You the return of love and duties for everyone and everything. But where do we find everyone and everything? Your secret, it is to enter Your Humanity, Jesus. Outside of that the problem is our self-will. It has the effect of blinding us. Amen Fiat.



### A way of Making Up Jesus Wound

From the Heart of Mary, where we choose to live, and in the Divine Will, we kiss Your Wounds, Lord Jesus, to make up for the sins of our world, to give to all the acts of every single



person the value, the love and the kiss that God wanted them to have when He created them, to give to the Father for all of us together a divine glory. Amen Fiat.



### All Our Thoughts for Jesus' Head

Lord Jesus, In Our Lady, we kiss Your dear Head and ask You in the Divine Will to seal our thoughts with Yours, to fill everyone's mind with the Holy Spirit, so to give You in their name continuous glory, honour, reparation, praise, gratitude and love, thus making up for all created intelligences that have little care for God and giving the Father what is owed to Him as our God. Amen Fiat.



### For My Dependents

I would humbly ask You, Jesus, for those people who rely on my prayers. I ask from the Heart of Mother Mary, that the Divine Version of their lives (That backup that You lived in those hidden years at Nazareth, on behalf of each person.) be offered now to achieve the glory of the Father and indirectly lead to their conversion and healing... We would like to do this in the Divine Will, which makes everyone present, from Adam to the last person created. Amen Fiat... We would do it especially for so-called **“Lost Causes”**... We would do it for the ISIS, the Al Qaeda and Taleban people, the drug cartels, the mafia and bad political leaders and those similar to them plus all those they are terrorising. Amen Fiat.



### Previous Actions

Lord, in Mary, give to everything we did in the past that wasn't any good the merit, the good and the power of Your Will, as if we were doing them again, imbued with Your grace and beauty and as heavenly dew rain on all earth's strugglers to feel It's power and grace in



their actions, and all those living as if they were dead to feel Its freshness and convert to good. Amen Fiat.



### Safety In Reparations

Lord Jesus, in Our Lady's heart where the Divine Will resides, we want always to be making reparations for ourselves, our dependents and all and to be making them together with You in Your Passion and death. Merge us so much into You, Lord, as to form one single echo of reparation between You and us. Amen Fiat.



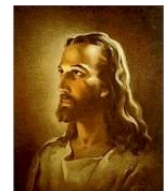
### Substituting On Behalf of Everyone in the World Today

From the Heart of Mother Mary, we pray, Lord Jesus, specifically calling on Your Holy Name and joyfully seeking with all love and confidence Your adorable face. Your Face and Saving Name, O Jesus, in the Divine Will, are our supreme love, our light and our life, grant that we may know, love and serve You alone, that we may live with You, of You, by You and for You. There is no other name under heaven by which people can be saved. Amen Fiat.



### On Fusing Totally Into Jesus

Lord Jesus, in the Divine Will we want to produce a Divine Presence of You, what you call a divine life, in people's human actions, so we ask You to fuse us into Your mind to produce Divine Lives of holy thinking in the minds of people... We ask You to fuse us with Your ad intra (interior) and ad extra (physical) sufferings to produce Divine Lives of merciful love victims and souls ready to carry Your cross... We ask You to fuse us with Your eyes to produce Divine lives (a divine life for every act of looking) that sees this clearly Your plan and purposes... We ask You to fuse us with Your Human Will to produce Divine Lives of fixed holy purpose among people... We ask You to fuse us with Your Mouth to produce Divine lives of inspired words among





people... We ask You to fuse us with Your Sacred Heart to produce Divine lives of utter love in People's every heartbeat... We ask You to fuse us with Your Precious Blood to produce Divine lives of Reparation and Reconciliation among people... We ask You to fuse us with Your Eternal Desires to produce Divine lives of infinite holy yearning amongst people... We ask You to fuse us with Your Hands and Feet to produce Divine lives of Spirit-filled actions in people... We ask You to fuse us with Your Sorrow and Forgiveness to produce Divine lives of sorrow for all sin and forgiveness for sinners... We ask You to fuse us with Your Prayer to produce Divine lives of the most ultimate prayer possible in this life among people... But, Lord, Divine Holy Lives since you contain creative power and we together with You, create and do whatever You do. Amen. Fiat.



### Jesus' Interior Life (Ad Intra)

Jesus, in Your interior life (ad intra), the passion that the Divinity gave You during the course of Your entire life satisfied the Father for all the sins of the human mind. These divine pains were cruel lacerations, as to give You repeated deaths and greatly surpassing the pains given You on Good Friday, terrible as they were. In the intensity and height of Your volition where these pains are in act, we take part in them to honour them and offer profound reciprocation for such boundless Divine Love. We would bring all humanity, ever, to prostrate itself before these innumerable and unfathomable pains, more, we would worship (by the power of Your Divine Will) every fibre of Your being, the suffering in Your soul and Your body, that very suffering given in love by the Divinity for the redemption of creatures. Amen Fiat.



### Our Glorious Mass Together

Lord Jesus, from the Heart of Mother Mary, we see that in the Divine Will, there is flowing between You and creatures an electric current of communication such that neither You nor we do anything without each other. In the Holy Mass,

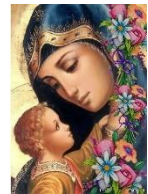


therefore, we see You are transformed in every sacrifice and we want to be transformed, sacrificed with You, not in one Mass only, but in all Masses ever. Living in Your Volition we wish to become consecrated, also, in all the hosts, ever, with You. We want to pray, now, that a profound Eucharistic sanctity, holiness and beauty flows to all communicants in an infinite Divine manner. Amen Fiat.



### To Honour Mary

Mother, I want to ask You for all Your acts to enclose them in my heart so that I and my dependents feel the strength of the Divine Will which reigned in You so we can offer them to the Most High to thank Him for all the offices He entrusted to you in order to save us. Amen Fiat.



### Holy Souls

Lord, in your holy Divine Volition we invite all the Souls in Purgatory to be present in our hearts to adore You, as we consume Your Body, Blood, Soul and Divinity on earth and offer profound thanksgiving to You, our God. We pray for spiritual benefits at this time to flow to these souls in need. Amen Fiat.



### Intercessory Prayer Given by Deceased St Hannibal di Francia to Luisa

Eternal Lord, we immerse ourselves with Our Lady's help in the Divine Volition and we take the power, the immensity of its love, the immense value of the pains of the Son of God and all the divine qualities. We pour them over our dependents and ask that they receive the total covering of love that the divine power contains, a covering of beauty, a covering of the Blood of Jesus and of all the divine qualities. Amen Fiat.





## After Holy Communion

Jesus, now that I have you within me, in Your Divine Will, I want to multiply Your life into many lives, for as many creatures as can exist in the world so that everyone might have one life of You solely for him or herself, a life that constantly prays, thanks, satisfies, loves... In the same way multiply Your pains for each soul as if You were suffering only for them... In the words of Jesus: "This is what I did at that first Mass, I gave myself to all, to suffer My Passion in every heart, to conquer every heart, giving My Divinity, but so many disappoint me. So you, multiply yourselves, wanting what I want." It is most important to receive Holy Communion in the Divine Will, and United to the humanity and the Divinity of Jesus so that we make up for the lack of love in all creatures, as Jesus says: "Thus having in you My entire self You hugged Me and kissed Me, containing all creatures. So I am more inclined to love in a healing way creatures who still offend me and I go about inventing loving strategies for the most hardened hearts so as to convert them." "Only out of love for souls who do everything in My Will, do I feel, as it were, chained up, enraptured, wherefore I grant them the prodigies of the greatest conversions."



## A Rhapsody of Love in the Divine Will ... Based on Luisa's Prayer

Jesus my love, what is Yours, in Your Will, is mine. The whole universe is mine, all space is mine. The stars called by name, are mine, the supernovas are mine; the pulsars, the quasars are mine, the galaxies are mine, the planets and their moons are mine, the sun is mine, the black holes are mine, the comets and the asteroids, the meteors and the meteorites are mine, all the light years distance from one place to another, the gravitational waves and their music, they are mine, the nebular clouds of cyanide gas are mine. This earth and its mass, its magma, its fire, air and water, animate and inanimate things, its people, they are all mine. Every atom of everything and everyone they are mine,



because Your love for me is on each one of them. They speak of Your love for me and all your beloved humanity, a beautiful love, a staggeringly beautiful love, an infinite, perfect, eternal love, a Divine Love. I am speechless. I cannot grasp such magnitude. What I want to do is to say it all back to You, my Love, in reciprocal Divine Will Love. So, see, there is a sun in each blob of light and warmth, there is a sun in every particle, every component element of every atom, every square millimetre of space, ever human thought and action, feeling and emotion, and every sun says, they all say to You, My Love, we love You back, we adore You, we thank You, we look to You on behalf of all mankind. We put the seal of Your Will, immense and infinite, a Word at the heart of your Will and we place it on all things back to You, on gravity, on every particle, every tiny flower, every plant or tree, animal and bird, on every flame of fire, sound wave, computer image, element of electricity, all visible and invisible powers of communication or of any created thing, that word we put on them is, again, that we love You back, Lord, with that same eternal love with which You created all things in love and gave Yourself for us. Amen Fiat.



### Aspirations

Divine Will comfort, dear love, in your pain, and for all. Lord, in Your Will we see and share Your pain.



## PRAYERS Part Two

It is to be hoped that the following Prayers are true repeats and derivatives of Lecturer, Tony Hickey

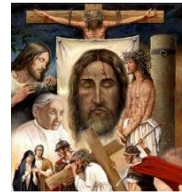
### Jesus' Own Prayer

“Ever holy and indivisible Trinity, I adore You profoundly, I love you intensely, I thank You perpetually for all and in the hearts of all.”



### On Holding the Divine Will Amongst Us

By these holy prayers, (Mass, Rosary, Psalms, etc) Lord, we desire to embrace everything that You would like to give to compensate everyone and to hold the Fiat captive on the earth.



### Prayer Before Mass, Divine Office, Rosary, Such Like and All our Works

Jesus, in the Divine Will, as from all humanity, we find in You the Divine Version of these prayers and works... Jesus we would fill up in the Divine Will for the missing glorification of God with an infinite, perfect and eternal glorification on the part of the New Norcia Monks, our dependents and everyone from Adam to the last person to be born... Jesus I find in Your Divine Version of each of my prayers, prayers without imperfection plus the Divine Version of it for those we represent. Jesus You have done it for them perfectly and you're waiting for me to access it for them past, present or future. From the divine version draw completeness... God created me to have a relationship with Him, then through Him, with everyone else. The Divine Will Gift allows me to multiply myself on behalf of everyone, multiplying acts of love, returns to God.



## Before the Gift was Announced

The saints in heaven before the gift of the Divine Will was made known, want us to offer to God the divine version of their lives as infinite, perfect and eternal worship of the Father. They themselves cannot do this. Coming from someone this side of the grave gives them supreme happiness. It is a tremendous way to increase the glory of any or all of the saints.



## The Universe

Everything out there, in the entire universe, exists for me, for you personally. Every atom says that God loves us. We can do the same for God in the Divine Will. "We love you back, Lord, on your "I love you to us.""



## Desires of Major Importance

Jesus, I desire in the Divine Will to make your mysteries my own. Thus, for example, Your Last Supper. **1.** I make myself present in time, imagine I'm present and looking on, accessing it by seeing His "I love you, Anscar and everyone" on everything. **2.** I follow the steps in the Scriptural account. **3.** I see myself repeating everything simultaneously with Jesus. From now on I am associated with the Last Supper which lives in my soul in the Divine Will... Again... I desire to absorb the Pentecostal Holy Spirit in the Divine Will. **1.** I make myself present in time and accessing it by seeing the Holy Spirit's "I love you Anscar and everyone" on every aspect. I want myself to be connected. **2.** Following the steps in Scripture. **3.** Repeating everything simultaneously with the coming of the Holy Spirit... From then on I am associated with the day of Pentecost which lives through the Divine Will in my soul. We can do this with all our favourite Scripture images... Lord God, Divine Will Love, you cannot act without acting out of love for everyone.





## Accessing the Divine Version of My Life

Jesus, I want to access with Your help the Divine Version of all and everything I do or say, in the Divine Will, plus the divine version of all I do or say on behalf of others.



## Suffering Pain and Sickness

An act of suffering connected with the sufferings of Jesus, through the Divine Will is infinite, with repercussions on everyone, in the name of everyone.



## Divine Will Gift

God's gift of the Divine Will to Adam and Eve was not about Adam and Eve but to enable God to experience Adam and Eve on God's scale. Now if every atom is saying to me, to us, from God "I love you" we lost the capacity at the fall to return this... But now with the Divine Will Gift we are able to place our "I love you" in the Divine Will back on the "I love you" of God thus enabling the Trinity to experience on their scale an infinite, perfect, eternal return of glory.



## God's Present to Me

In the Divine Will I receive God's "I love you" placed there in all the universe of His Creation; in every step and word and action of His saving Redemption and in all His work of uplifting Sanctification. This is His present to me... My job is then to look at it and appreciate it and then reciprocate on behalf of all by placing an "I love you" back on His "I love you"... Divine Will thanks, my



Love, for your graces special to me out of love for all,... Divine Will thanks, my Love, for holding me in being out of love for all.



### Divine Lives

The Divine Will magnifies to the infinite all our acts so that we do God's Will with God's Will, hence, Divine Lives. God becomes really present in each act. Imagine magnifying to the infinite all our bodily and spiritual functions.



### Holy Spirit

With the Holy Spirit we open the door of every heart by accepting from them the gifts, graces and inspirations offered to them by the Holy Spirit together with all Masses, Sacraments, prayers, good works and all Divine Will acts. In the Divine Will we repair for all rejections of God, back-turning, lethargy, bad will, lack of purpose and offer the Openness of their Divine Version lives to delight the Holy Spirit.



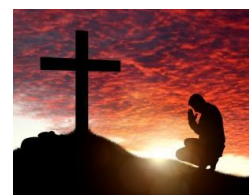
### Substitution

The gift of the Divine Will, for those who are keen, allows one to act as substitute in the name of everyone ever, but so great a Gift is only available while we are on earth and we are accountable for it, to give the Trinity the fruit of the Gift. So, full throttle.



### Divine Will Acts

The acts I do during the day that I do with You, Jesus, in the Divine Will, multiply to the infinite in Your Eternal act... You want it that my Acts form in your Divine Will Divine lives, a Divine Life for each human act done in the





Divine Will multiplying to the infinite in your eternal act... People don't usually know if they have the gift of being in the Divine Will. We accept it in faith. Sin stops it, of course. We are then to return very humbly and apologise to God. After this we should desire it again. Then we believe in faith that we have it again without analysing but simply moving on in faith. If we sin too frequently, never, never give up. There is an infinite world to lose.



### Three Ways of Praying in the Divine Will

1. Prevenient. 2. Present Acts in the Divine Will. 3. Rounds... I ask Our Lady to take me with her every night on her rounds of creation redemption and sanctification.



### Invoking All Good Acts

We invoke in the Divine Will all the good acts of the saints, Our Lady and Jesus Himself in our acts, offering them then to the Father in worship... Lord, in the Divine Will, we would enter heaven and take on the perfect love of everyone, all the blessed, my special saints, my family, my relatives and friends, the Holy Souls. We would add it to their Divine Version lives as infinite, perfect and eternal worship of the Father on their behalf, substituting it, too, for everyone alive today. We take, as well, the love with which You loved them all into being, those blessed ones, and achieved both their salvation and sanctification and we love You back with it in the Divine Will on their behalf and on behalf of everyone ever... We take all the merits of the Blessed Virgin Mary which She offers us and offer it in turn to you God as the most perfect and beautiful act of love and worship from me and mine and everyone ever. Ah Jesus, You want us and all to share, take part in the Acts of your entire lifetime, all your sufferings of mind and soul caused by sin and wickedness, hypocrisy, two-faced service, indifference, malice, pride, unforgiveness, deceit, lies, lust, power and dominance, cruelty, hatred, sadism, injustice, false gods, addictions, as well all the sorrow and sickness and brokenness of the world that you carried, all in



love. In the Divine Will we make such great love our own and offer it as infinite, perfect and eternal worship of the Father and for all.



### Prodigies

There are No Prodigies in the Lives of the Saints that in any way compare with This Gift of Operating on the Infinite, Perfect, Eternal Scale.



### Trust

Trust means concentrating on God while praying in the Divine Will for his glory.



### Praying for Someone

“Jesus, we enter into Your Humanity to find all that person’s acts. In the Divine Will we give to the Father the full duty of love on their behalf.”



### Intercessory Virtue

Jesus, we place the Intercessory Virtue at the head of our prayers in the Divine Will. It makes all create things pray; it imposes itself on Your love, Your power, Your goodness to pray with us; it invokes Your attributes, Your justice, mercy and fortitude and transforms all into prayer; it invokes all things of yours to pray; it is universal; it moves the heavens and Your Being to conquer and bind You.



### Jesus’ Suffering

Jesus, we see You struggling in the Garden of Olives, struggling with the wickedness of the world. We see countless millions of crowns of thorns crushed into Your head by the evil in people's minds. You are battling to save Your children as millions line up to scourge You, to spit on You, Your Face and Name covered in contumely. Your hands and feet, we see, are endlessly nailed over and over again. Your thirst, Your fatigue, Your aching heart and erupting volcano of oppression and here we are in the Divine Will looking at You, wanting to be in it with You, reaching out with You for the hands, the hearts, and minds of all in love, in mercy, in healing and compassion. We pray with the Intercessory virtue to turn it all into Divine Will Love as we look towards the Father. Amen Fiat.



### Jesus' Suffering Again

Lord Jesus, as we offer infinite, perfect and eternal worship in the Divine Will we would apply the fearful pain of Your body and the immense dark night of Your human soul in the garden and in all Your passion and death to the divine version lives of each of our dependents and everyone ever and this with every beat of our hearts. Amen.



### Sin

Jesus, in the Divine Will, for every sin people do to hurt You let us be able to offer You a relief, a comfort and an uninterrupted act of love on behalf of all.



### Absolute Dominion

Jesus my Love, in the Divine Will we humbly ask that You prepare this person or persons, dispose the means, overwhelm all their opposition with acts of Absolute Dominion of Your Will which no one can resist and, dear Lord, work Your prodigy on their lives. Amen Fiat.

