

First Reading Gen 9:8-15

A reading from the book of Genesis
I will recall the covenant between myself and you... the waters shall never again become a flood to destroy all flesh.

God spoke to Noah and his sons, 'See, I establish my Covenant with you, and with your descendants after you; also with every living creature to be found with you, birds, cattle and every wild beast with you: everything that came out of the ark, everything that lives on the earth. I establish my Covenant with you: no thing of flesh shall be swept away again by the waters of the flood. There shall be no flood to destroy the earth again.'

God said, 'Here is the sign of the Covenant I make between myself and you and every living creature with you for all generations: I set my bow in the clouds and it shall be a sign of the Covenant between me and the earth. When I gather the clouds over the earth and the bow appears in the clouds, I will recall the Covenant between myself and you and every living creature of every kind. And so the waters shall never again become a flood to destroy all things of flesh.'

*The Word of the Lord
 (R.) Thanks be to God*

Responsorial Psalm Ps 24:4-9. R. see v.10

(R.) Your ways, O Lord, are love and truth to those who keep your covenant.

1. Lord, make me know your ways. Lord, teach me your paths. Make me walk in your truth, and teach me: for you are God my saviour. **(R.)**
2. Remember your mercy, Lord, and the love you have shown from of old. In your love remember me, because of your goodness, O Lord. **(R.)**
3. The Lord is good and upright. He shows the path to those who stray, he guides the humble in the right path; he teaches his way to the poor. **(R.)**

Second Reading 1 Pt 3:18-22

A reading from the first letter of St Peter
The water of the flood is a type of the baptism which saves you now.

Christ himself, innocent though he was, died once for sins, died for the guilty, to lead us to God. In the body he was put to death, in the spirit he was raised to life, and, in the spirit, he went to preach to the spirits in prison. Now it was long ago, when Noah was still building that ark which saved only a small group of

eight people 'by water', and when God was still waiting patiently, that these spirits refused to believe. That water is a type of the baptism which saves you now, and which is not the washing off of physical dirt but a pledge made to God from a good conscience, through the resurrection of Jesus Christ, who has entered heaven and is at God's right hand, now that he has made the angels and Dominations and Powers his subjects.

*The Word of the Lord
 (R.) Thanks be to God*

Gospel Acclamation Mt 4:4

Praise to you, Lord Jesus Christ, king of endless glory!

No one lives on bread alone, but on every word that comes from the mouth of God.

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel Mk 1:12-15

A reading from the holy Gospel according to Mark
He was tempted by Satan, and the angels looked after him.

The Spirit drove Jesus out into the wilderness and he remained there for forty days, and was tempted by Satan. He was with the wild beasts, and the angels looked after him.

After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.

*The Gospel of the Lord
 (R.) Praise to you Lord Jesus Christ*

Communion Antiphon:

Renewed now with heavenly bread, by which faith is nourished, hope increased, and charity strengthened, we pray, O Lord, that we may learn to hunger for Christ, the true and living Bread, and strive to live by every word which proceeds from your mouth. Through Christ our Lord.

Prayer After Communion:

May bountiful blessing, O Lord, we pray, come down upon your people, that hope may grow in tribulation, virtue be strengthened in temptation, and eternal redemption be assured. Through Christ our Lord.

Readings Next Sunday
 25th FEBRUARY 2024
 SECOND SUNDAY OF LENT YEAR B

First Reading Gen 22:1-2, 9-13, 15-18

A reading from the book of Genesis
The sacrifice of Abraham, our father in faith.
Responsorial Psalm Ps 115:10, 15-19. R. 114:9
(R.) I will walk in the presence of the Lord in the land of the living.

Second Reading Rom 8:31-34

A reading from the letter of St Paul to the Romans

God did not spare his own Son.

Gospel Acclamation See Mt 17:5

Glory and praise to you, Lord Jesus Christ!

From the shining cloud, the Father's voice is heard: this is my beloved Son, hear him.

Glory and praise to you, Lord Jesus Christ!

Gospel Mk 9:2-10

A reading from the holy Gospel according to Mark

This is my Son, the beloved; listen to him.



In 1917 Our Lady at Fatima said, "Certain fashions will be introduced which will offend My Son very much." Please remember always to dress respectfully for Sunday Mass. This applies especially to ladies who

are reminded not to wear transparent or low-cut dresses, shorts or mini-skirts to Holy Mass. Other unsuitable clothing for people participating in Holy Mass would be the following: * Clothing made of spandex (skin-tight) and translucent (see-through) materials. * Clothing exposing the entire shoulder, chest, back or thighs. Clothing promoting violence and vices such as drug and alcohol consumption. * Sportswear and thongs.*

CONFESSIONS

Before Saturday Vigils – and all Sunday Masses

Wednesdays 4.00-4.30pm

St Anne's Bindoon.

Saturdays after 9am Mass. Divine Mercy Church

If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthened, a salutary self-control is attained, and grace increased in virtue of the Sacrament itself. *The weapon against Goliath (the devil), are your 5 little stones:*

1. Prayer (e.g. Rosary)
2. Holy Mass (as well as, during the week if you can)
3. Holy Bible
4. Fasting
5. Monthly Confession



St Anne's, Bindoon

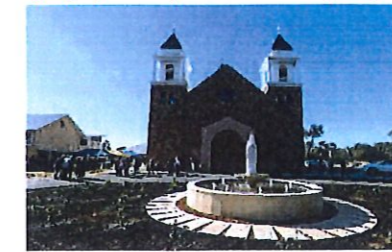


St Catherine's, Gingin



The family that prays together, stays together. A family at prayer is a family at peace!

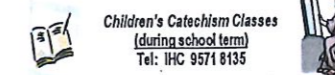
Welcome to: OUR LADY OF THE VISITATION PARISH
 (Gingin, Bindoon, Bullsbrook & Maryville)



PARISH PRIEST: FR. PAUL FOX
 34 Santa Gertrudis Drive, Lower Chittering
 Tel: 9571 8068

www.ginginchitteringparish.org.au

www.divinemercychurchwa.com.au



Children's Catechism Classes
 (during school term)
 Tel: IHC 9571 8135

SUNDAY MASS TIMES

GINGIN (ST CATHERINE'S)	Holy Rosary 4.30 pm SAT Vigil 5.00 pm
BINDOON (ST ANNE'S)	7.30 am
MARYVILLE (DIVINE MERCY SHRINE) ("ADORATION & HOLY ROSARY" PRIOR TO MASS)	SAT Vigil 6.45 pm 9.30 am

I GIVE YOU THE WEAPON AGAINST YOUR GOLIATH. HERE ARE YOUR FIVE STONES

- 1 Prayer with the heart: Rosary
- 2 Eucharist
- 3 Holy Bible
- 4 Fasting
- 5 Monthly Confession



COMING EVENTS & UPCOMING PILGRIMAGES

PERPETUAL ADORATION AT MARYVILLE
 Come! Sign up for Holy Hour - Roster inside main doors!

Weekly - Mon to Fri: IMMACULATA PRAYER WARRIORS
 6pm - 7pm---Adoration Chapel, Divine Mercy Shrine Maryville.

FEBRUARY 2024

Today Farewell Morning Tea for Bernard & Pat Herrera

18 First Sunday of Lent

20 Parish Council Meeting

21 Saint Peter Damian, Bishop & Doctor of the Church

22 The Chair of Saint Peter The Apostle

23 Saint Polycarp, Bishop & Martyr

23 The Friday Divine Will Prayer Group

23 Stations of the Cross 7pm - Maryville

27 Saint Gregory of Narek

MARCH

1 First Friday of month Mass and Friday in the 2nd week of Lent

1 Stations of the Cross 7pm - Maryville

2 First Saturday of month Mass.

3 Brief talk at end of 9.30am about WWME.

4 Saint Casimir

6 First Wednesday of month Mass

7 Saints Perpetua & Felicity, Martyrs

8 Stations of the Cross 7pm - Maryville

8 Saint John of God, Religious

15 Stations of the Cross 7pm - Maryville

18 Saint Patrick, Bishop

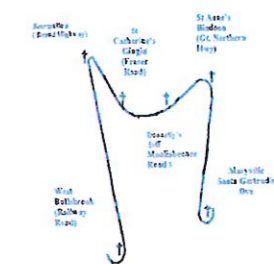
19 Saint Joseph, Spouse of The Blessed Virgin Mary

22 Stations of the Cross 7pm - Maryville

23 Saint Turibius of Mogrovejo, Bishop

24 Palm Sunday of The Passion of The Lord

OUR PARISH SCHOOL
 Immaculate Heart College (PreK-12)
 34 Santa Gertrudis Drive, Lower Chittering
 Ph. 9571-8135
www.ihc.wa.edu.au



PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'IM' TO REMIND US THAT THE PARISH IS CONSECRATED TO OUR LADY.

Welcome to the Holy Sacrifice of the Mass!
 Please kneel for the Fatima prayer
 Please stand for the opening hymn

WEEKDAY MASS TIMES

Prayers precede daily 3.30 Mass from 3pm

Divine Mercy Lower Chittering

MONDAY 3.30 pm

TUESDAY 8.00 am & 3.30 pm

WEDNESDAY 3.30 pm

THURSDAY 8 00 am & 3.30 pm

FRIDAY 8.45 am (College Mass) & 3.30 pm

SATURDAY 9.00 am

St Anne's Bindoon

WED 4.30 PM ADORATION 5.00 PM MASS

PRAYER FOR THE HOLY SOULS Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen

St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.

FATIMA PRAYER Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

REAL PRESENCE IN THE EUCHARIST

In the Mass the elements of bread and wine are changed through the words of Consecration and Jesus becomes fully present - Body, Blood, Soul and Divinity. It is the same Jesus as born of the Virgin, and is now seated at the right hand of the Father in heaven who is contained in the Sacrament.

"...Whoever eats the Bread or drinks the cup...in an unworthy manner will be guilty of profaning the Body and Blood of the Lord" (1 Cor 11:27). Anyone who eats and drinks without discerning the Body, eats and drinks judgement upon himself (1 Cor 11:29)

ADVERTISEMENTS

DONATIONS: www.ginginchitteringparish.org.au. Some items to be donated include:

1	Stained Glass to Side Chapels	ea	2	\$6,000
2	Windows Large	ea	45	\$3,000
3	Windows Small	ea	55	\$1,500
4	Advance purchase of Niche in the Divine Mercy Columbarium	ea	1,000	\$1,000 or \$1,800 (Dble)
5	Oil Painting of Saints in arches over Confessionals	ea	4	\$7,000 ea
6	Contribution to Verandas and Gazebo of \$1,000	ea		Total cost \$90,000

Natural Family Planning (NFP) Planning or postponing Pregnancy Simply, Naturally, Effectively tel 9399-4394 or 1800 819 841 "Billings Method".
NFP (unlike contraception and sterilization) is in harmony with Church Teaching. NaProTechnology is the church approved answer to IVF. [www.https://fccau.org](https://fccau.org)

Marian Movement Cenacles
Cenacles are prayed in Our Lady's Chapel at Maryville 6-7pm Mon-Fri: after Saturday Morning Mass. Tuesday Men's Rosary and after some other Masses. All welcome! Ave Maria!

PARISH PLANNED GIVING (2nd Collection)
Banking details: Direct pay -
Acc Name: Gingin-Chittering Parish
BANK: BENDIGO BANK
BSB: 633 000
Acc No: 158396804 God Bless you!

THE SAFEGUARDING PROGRAM was introduced to the Archdiocese of Perth in 2014 by Archbishop Timothy Costelloe to ensure the safety of children, young people & the vulnerable in our parishes. If you would like info. about this programme or a copy of the Safeguarding Handbook, please phone: 9221 7762

PIPE ORGAN FUND - tax deductible donations can now be made to OHTA for our Pipe Organ. OHTA Trust Account*: ANZ - 013-035 Account - 2940 70724
*Please ensure that in the description/reference section of your payment that you type your Name and "Chittering Appeal" so we can clearly identify you. For PayPal donations: <https://divinemercuryshrine.com.au/organappeal/>

Parish Choirs at Divine Mercy Shrine
Choir Master: Emma Oorschot
/N Parish Admin Meeting Room Divine Mercy Presbytery -
Every Wednesday of school terms (Fees apply)
4:00pm - 4:40pm - children's choir (5 - 10 years)
4:45pm - 5:45pm - teen choir (11 - 15 years)
7:30pm - 9:00pm - adult choir (16 years and up)
For More Info Contact - Emma - eoorschot96@gmail.com

NEED HELP MANAGING GRIEF?
The Archbishop put in place a new service to those in our Catholic community who may need it -The Spiritual and Counselling Referral Service. The Archdiocese has established a 24 hr mobile number for those struggling with grief who may need professional assistance. The Spiritual and Counselling Referral Service contact number is 0432 541 588. If you need help finding professional support for grief, please call so they can help you find appropriate assistance. The centre for Life, Marriage and Family has also produced brochures on managing grief and loss.

WORLDWIDE MARRIAGE ENCOUNTER (WWME)
Would you like to give yourself and your spouse quality time over a weekend that will focus on love, communication and relationship?
We invite you to attend a Worldwide Marriage Encounter Weekend.

Coming Weekends:
17 / 18 February Indonesian Language. Live-out (you go home Saturday night, come back Sunday morning.) at Corpus Christi College, Bateman
3 March Max to talk briefly (3 min) at the end of 9.30am Mass about WWME 20 / 21 April Live-out. Tuart Hill
9 / 10 November Live-in. Currumbine
A WWME Weekend may be the best gift you can give to each other. For more information contact: Brendon or Valerie on 0493 534 865. WAbookings@wwme.org.au Visit www.wwme.org.au

COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf. Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

- 57. If God is omnipotent and provident, why then does evil exist? 309-310 324, 400 To this question, as painful and mysterious as it is, only the whole of Christian faith can constitute a response. God is not in any way - directly or indirectly - the cause of evil. He illuminates the mystery of evil in his Son Jesus Christ who died and rose in order to vanquish that great moral evil, human sin, which is at the root of all other evils.
- 58. Why does God permit evil? 311-314 324 Faith gives us the certainty that God would not permit evil if he did not cause a good to come from that very evil. This was realized in a wondrous way by God in the death and resurrection of Christ. In fact, from the greatest of all moral evils (the murder of his Son) he has brought forth the greatest of all goods (the glorification of Christ and our redemption).
- 219. What place does the liturgy occupy in the life of the Church? 1071-1075 The liturgy as the sacred action par excellence is the summit toward which the activity of the Church is directed and it is likewise the font from which all her power flows. Through the liturgy Christ continues the work of our redemption in, with and through his Church.
- 261. Is Baptism necessary for salvation? 1257 Baptism is necessary for salvation for all those to whom the Gospel has been proclaimed and who have had the possibility of asking for this sacrament.
- 445. What does God prohibit by his command, "You shall not have other gods before me" (Exodus 20:2)? 2110-2128 2138-2140 This commandment forbids: Polytheism and idolatry, which divinizes creatures, power, money, or even demons. Superstition which is a departure from the worship due to the true God and which also expresses itself in various forms of divination, magic, sorcery and spiritism. Irreligion which is evidenced: in tempting God by word or deed; in sacrilege, which profanes sacred persons or sacred things, above all the Eucharist; and in simony, which involves the buying or selling of spiritual things. Atheism which rejects the existence of God, founded often on a false conception of human autonomy. Agnosticism which affirms that nothing can be known about God, and involves indifferentism and practical atheism.
- 446. Does the commandment of God, "You shall not make for yourself a graven image" (Exodus 20:3), forbid the cult of images? 2129-2132 2141 In the Old Testament this commandment forbade any representation of God who is absolutely transcendent. The Christian veneration of sacred images, however, is justified by the incarnation of the Son of God (as taught by the Second Council of Nicea in 787AD) because such veneration is founded on the mystery of the Son of God made man, in whom the transcendent God is made visible. This does not mean the adoration of an image, but rather the veneration of the one who is represented in it: for example, Christ, the Blessed Virgin Mary, the Angels and the Saints.
- 264. What is the meaning of the Christian name received at Baptism? 2156-2159 2167 The name is important because God knows each of us by name, that is, in our uniqueness as persons. In Baptism a Christian receives his or her own name in the Church. It should preferably be the name of a saint who might offer the baptized a model of sanctity and an assurance of his or her intercession before God.
- 394. How are sins distinguished according to their gravity? 1854 A distinction is made between mortal and venial sin.
- 538. In the Old Testament, what relationship do the king and the temple have to prayer? 2578-2580 2594 The prayer of the People of God developed in the shadow of the dwelling place of God - the Ark of the Covenant, then the Temple - under the guidance of their shepherds. Among them there was David, the King "after God's own heart," the shepherd who prayed for his people. His prayer was a model for the prayer of the people because it involved clinging to the divine promise and a trust filled with love for the One who is the only King and Lord.
- 539. What is the role of prayer in the mission of the prophets? 2581-2584 The prophets drew from prayer the light and strength to exhort the people to faith and to conversion of heart. They entered into great intimacy with God and interceded for their brothers and sisters to whom they proclaimed what they had seen and heard from the Lord. Elijah was the father of the prophets, of those who sought the face of God. On Mount Carmel he achieved the return of the people to the faith, thanks to the intervention of God to whom he prayed: "Answer me, O Lord, answer me!" (1 Kings 18:37).
- 540. What is the importance of the Psalms in prayer? 2579 2585-2589 2596-2597 The Psalms are the summit of prayer in the Old Testament: the Word of God become the prayer of man. Inseparably both personal and communal, and inspired by the Holy Spirit, this prayer sings of God's marvelous deeds in creation and in the history of salvation. Christ prayed the Psalms and brought them to fulfillment. Thus they remain an essential and permanent element of the prayer of the Church suited to people of every condition and time.
- 596. What does "Lead us not into temptation" mean? 2846-2849 2863 We ask God our Father not to leave us alone and in the power of temptation. We ask the Holy Spirit to help us know how to discern, on the one hand, between a trial that makes us grow in goodness and a temptation that leads to sin and death and, on the other hand, between being tempted and consenting to temptation. This petition unites us to Jesus who overcame temptation by his prayer. It requests the grace of vigilance and of final perseverance.
- 253. How is Baptism prefigured in the Old Covenant? 1217-1222 In the Old Covenant Baptism was pre-figured in various ways: water, seen as source of life and of death; in the Ark of Noah, which saved by means of water; in the passing through the Red Sea, which liberated Israel from Egyptian slavery; in the crossing of the Jordan River, that brought Israel into the promised land which is the image of eternal life.

PLEASE PRAY FOR THE SICK: Dorothy, Walter, Emma-Kate, Teena, Pat, Edie, Vera, Peter White, Maria, Logan, Julian, Maree, Doris, Jean, Pam Barnett, Albert, Brooke, Ken Keefe & Shirley Green, Tam, Maree Rooney, Koby (1 Kg baby boy very prem).

THE SUNDAY OBLIGATION Vatican II "Catechism of the Catholic Church" teaches about the Sunday Obligation and Holy Communion. 2181 The Sunday Eucharist is the foundation and confirmation of all Christian practice, for this reason the faithful are obliged to participate in the Eucharist on days of obligation (e.g., Sundays, Assumption, Christmas), unless excused for a serious reason (e.g., illness, the care of infants) or dispensed by their own pastor. Those who deliberately fail in this obligation commit a grave (mortal) sin. 1385 Anyone conscious of a grave(mortal) sin must receive the sacrament of Reconciliation before coming to Communion. 1387 To prepare for worthy reception of...Communion, the faithful should observe the fast required (one hour). Water and medicine are permitted. *Whoever eats the Bread or drinks the Cup in an unworthy manner will be guilty of profaning the Body and Blood of the Lord (1 Cor 11:27).* Canon Law 222 Christ's faithful have the obligation to provide for the needs of the Church, so that the Church has available to it those things which are necessary for divine worship, for works of the apostolate and of charity and for the worthy support of its ministers. *Sunday work* "Sunday is the property of the good God; it is His own day, the Lord's day. He made all the days of the week; He might have kept them all; He has given you six and has reserved only the seventh for Himself. What right have you to meddle with what does not belong to you? You know very well that stolen goods never yield any profit.... I know two infallible ways to become poor, and they are: Sunday work and taking other people's property" St John Vianney

ADORATION OF THE BLESSED SACRAMENT
Come and spend an hour with the lord Jesus!
He won't be outdone in generosity!!

St Anne's Bindoon
Wednesday 4.30pm - 4.55pm
St Catherine's Gingin
Saturday 4.30 to 4.55 pm (before Mass)
Divine Mercy Church 34 St Gertrudis Drive, Maryville
Sundays 9.00 am to 9.25 am (before Mass)
Daily 24 / 7: (please see Fr Paul about access to the Church).
Weekly During Rosary after weekday Masses.

Corporal Works of Mercy
To feed the hungry;
To give drink to the thirsty;
To clothe the naked;
To shelter the homeless;
To visit the sick;
To ransom the captive;
To bury the dead.
Spiritual works of mercy
To instruct the ignorant;
To counsel the doubtful;
To admonish sinners;
To bear wrongs patiently;
To forgive offences willingly;
To comfort the afflicted;
To pray for the living and the dead.

Capital Sins and opposing Virtues		for Sunday Mass. "dress up" not "dress down" The Lord deserves our Sunday Best!
Capital Sin	Virtues	
Pride	Humility	
Greed	Charity	
Envy	Kindness	
Anger	Forgiveness	
Lust	Purity	
Gluttony	Self-Restraint	
Sloth	Diligence	

Parish Roster	Readers	
	18 FEB	25 FEB
Bindoon	Chris	Craig
Maryville (Vigil)	Volunteer	Volunteer
Maryville 9.30 am	Kathy	Paul A

Please remember to make a sign of reverence before receiving Holy Communion or a Blessing. If you don't receive Holy Communion or a Blessing whilst kneeling, you are required to either make a genuflection or profound bow from the waist.

Parish Community Contacts	Music	Bulletin	Readers
Gift Shop Caroline Toh dmcwashop@gmail.com	Paul Wright	Joy Fletcher	Kathy Crofts 9571 1593
Youth Liaison Officer Elinor Wright	Events Coordinator / Parish Reception Lydia Stanley gingin.chittering@outlook.com	Food bank Bec Clements 0400 231 004	Cleaning Lee-Anne McDonnell
Marketing / Special Events Lydia Stanley gingin.chittering@outlook.com Lara Jeffries larcn@live.com.au	Adoration / Legion of Mary Priscilla O'Gorman PriscillaLunqu@mail.com	Morning Tea Troy Toh dmcwashop@gmail.com	Acolytes / Altar servers Ray Issa - and Mike Tranter

LOCAL NEWS

Invitation - on behalf of Parishioners
Join in Morning Tea today after the 9.30 am Holy Mass
To Farewell Bernard and Pat Herrera, both longtime parishioners for over 40 years.
The Herreras have lived in the area and bred Charolais Cattle. Bernard was the President of the Charolais Society and Patron for many years.
Pat's contribution of beautiful Flowers and Arrangements in the Parish Churches is to be commended - thank you Pat.
Best wishes and Congratulations to both on their well-earned retirement as they move away from the area.

- Please sign up for a life-changing Holy Hour at Maryville Adoration Chapel, DMC! Roster is inside the main door! Or in Our Lady's Chapel
- LEGION OF MARY - meets on the First, Third and Fifth Wednesday each month from 2pm-3pm in Our Lady's Chapel. All welcome.
- Stations of the Cross - 7 pm each Friday - during Lent at the DM Shrine Maryville
Lent started 14th Feb. It is a penitential season of prayer, self-denial and carrying out good deeds.
Days of fast and abstinence - the Law of fasting binds those who have completed their 18th year until beginning of their 60th year. The law of abstinence binds those who have completed their 14th year.
 - First Friday proposal to change 3.30pm Mass DMS to 7pm followed by Holy Hour. Feedback please.
- IMMACULATA PRAYER WARRIORS Monday to Friday 6pm - 7pm--- Divine Mercy Shrine.
- Media Links <https://www.youtube.com/watch?v=bi6diMHbsxg> Fr Celso on the Divine Will.

REVERENCE IN CHURCH

This parish aims to preserve the ancient tradition of prayerful silence in the Church and reverence for Our Lord's presence in Adoration of The Blessed Sacrament prior to mass and in the Tabernacle and on the Altar during Mass and when receiving Him in Holy Communion.