

**First Reading Jeremiah 31:31-34**

A reading from the prophet Jeremiah

*The days are coming when I will make a new covenant with Israel and I will forgive their iniquity.*

See, the days are coming – it is the Lord who speaks – when I will make a new covenant with the House of Israel and the House of Judah, but not a covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No, this is the covenant I will make with the House of Israel when those days arrive – it is the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, ‘Learn to know the Lord!’ No, they will all know me, the least no less than the greatest – it is the Lord who speaks – since I will forgive their iniquity and never call their sin to mind.

**Responsorial Psalm**

**Ps 50:3-4. 12-15. R. v.12**

**(R.) Create a clean heart in me, O God.**

1. Have mercy on me, God, in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt. and cleanse me from my sin. **(R.)**
2. A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit. **(R.)**
3. Give me again the joy of your help; with a spirit of fervour sustain me, that I may teach transgressors your ways and sinners may return to you. **(R.)**

**Second Reading Hebrews 5:7-9**

A reading from the letter to the Hebrews

*He learnt to obey and became for all the source of eternal salvation.*

During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he

learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation.

**Gospel Acclamation John 12:26**

*Glory to you, Word of God, Lord Jesus Christ!*

**If you serve me, follow me, says the Lord; and where I am, my servant will also be.**

*Glory to you, Word of God, Lord Jesus Christ!*

**Gospel John 12:20-33**

A reading from the holy Gospel according to John

*If a grain of wheat falls on the ground and dies, it yields a rich harvest.*

Among those who went up to worship at the festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to him, ‘Sir, we should like to see Jesus.’ Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus. Jesus replied to them: ‘Now the hour has come for the Son of Man to be glorified. I tell you most solemnly, unless a wheat grain falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest. Anyone who loves his life loses it; anyone who hates his life in this world will keep it for the eternal life. If a man serves me, he must follow me, wherever I am, my servant will be there too. If anyone serves me, my Father will honour him. Now my soul is troubled. What shall I say: Father, save me from this hour? But it was for this very reason that I have come to this hour. Father, glorify your name!’ A voice came from heaven, ‘I have glorified it, and I will glorify it again.’ People standing by, who heard this, said it was a clap of thunder; others said, ‘It was an angel speaking to him.’ Jesus answered, ‘It was not for my sake that this voice came, but for yours. ‘Now sentence is being passed on this world; now the prince of this world is to be overthrown. And when I am lifted up from the earth, I shall draw all men to myself.’

**Communion Antiphon: John 12: 24**

Amen, Amen I say to you: Unless a grain of wheat falls to the ground and dies, it bears much fruit.

**Prayer After Communion:**

We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion. Who lives and reigns for ever and ever.

**Readings Next Sunday 24<sup>TH</sup> MAR 2024  
PALM SUNDAY OF THE PASSION OF THE LORD - YEAR B**

**First Reading: Is 50:4-7**

A reading from the prophet Isaiah  
*I did not cover my face against insult and I know I will not be ashamed.*

**Responsorial Psalm: Ps 21:8-9. 17-20. 23-24. R. v.2**

**(R.) My God, my God, why have you abandoned me?**

**Second Reading Phil 2:6-11**

A reading from the letter of St Paul to the Philippians

*He humbled himself to become like us and God raised him on high.*

**Gospel Acclamation: Phil 2:8-9**

**Praise to you, Lord Jesus Christ, king of endless glory!**

Christ became obedient for us even to death dying on the cross. Therefore God raised him on high and gave him a name above all other names.

**Praise to you, Lord Jesus Christ, king of endless glory!**

**Gospel: 11:1-10**

A reading from the holy Gospel according to Mark

*“Blessed is he who comes in the name of the Lord”*

**Gospel: Mk 14:1 – 15:47 The Passion of our Lord Jesus Christ according to Mark**

**Capital Sins and opposing Virtues**

Capital Sin	Virtue
Pride	Humility
Greed	Charity
Envy	Kindness
Anger	Forgiveness
Lust	Purity
Gluttony	Self-Restraint
Sloth	Diligence



St Anne's, Bindoon



St Catherine's, Ginoin

*The family that prays together, stays together. A family at prayer is a family at peace!*



Welcome to: **OUR LADY OF THE VISITATION PARISH**  
(Gingin, Bindoon, Bullsbrook & Lower Chittering)



**PARISH PRIEST: FR. PAUL FOX**  
34 Santa Gertrudis Drive, Lower Chittering  
Tel: 9571 8068  
[www.ginginchitteringparish.org.au](http://www.ginginchitteringparish.org.au)

**Parish Roster - Readers**

	17 MAR	24 MAR
Bindoon	Rickie	John
L/Chittering (Vigil)	Volunteer	Volunteer
L/Chittering 9.30 am	Loretta	Moirra

**SUNDAY MASS TIMES**

GINGIN (ST CATHERINE'S)	Holy Rosary	4.30 pm
	SAT Vigil	5.00 pm
BINDOON (ST ANNE'S)		7.30 am
LOWER CHITTERING (DIVINE MERCY SHRINE) ("ADORATION & HOLY ROSARY" PRIOR TO MASS)	SAT Vigil	6.45 pm
		9.30 am

**THE TEN COMMANDMENTS**

1. I am the Lord your God: You shall not have strange Gods before me.
2. You shall not take the name of the Lord your God in vain.
3. Remember to keep holy the Lord's Day.
4. Honour your father and mother.
5. You shall not kill.
6. You shall not commit adultery.
7. You shall not steal.
8. You shall not bear false witness against your neighbour.
9. You shall not covet your neighbour's wife.
10. You shall not covet your neighbour's goods.

**COMING EVENTS & UPCOMING PILGRIMAGES**

**PERPETUAL ADORATION AT Lower Chittering**  
**Come! Sign up for Holy Hour - Roster inside main doors!**  
**Weekly - Mon to Fri: IMMACULATA PRAYER WARRIORS**  
**6pm – 7pm, Divine Mercy Shrine L/Chittering**

**MARCH**

- 17 (18) Saint Patrick, Bishop
- 19 Saint Joseph, Spouse of The Blessed Virgin Mary
- 22 **The Friday Divine Will Prayer Group**
- 22 Stations of the Cross 7pm - Lower Chittering
- 23 Saint Turibius of Mogrovejo, Bishop
- 24 **Palm Sunday of The Passion of The Lord**
- 28 **Mass of the Lord's Super - Holy Thursday and Chrism Mass**
- 29 **Good Friday – Friday of the Passion of the Lord**
- 30 **The Easter Vigil in The Holy Night - Year B**
- 31 **Easter Sunday of The Resurrection of The Lord**

**APRIL**

- 3 First Wednesday of month Mass
- 5,7pm First Friday of month Mass (instead of 3.30pm, 1<sup>st</sup> Fridays only)
- 5 **The Friday Divine Will Prayer Group**
- 6 First Saturday of month Mass (followed by Confessions & Cenacle)
- 7 **Divine Mercy Sunday - DMS. Confessions 11.30am -1.15pm.**

BYO lunch or sausage sizzle \$5. Tea/Coffee available

Guest speaker: Tom Gallagher (Ireland)

**1.30pm Mass with Frs Paul and Peter Porteous OSM, (homilist) and visiting Priests. Choir directed by Patrick Morton and Paul Wright (violin).** Chaplet of Divine Mercy chanted. Veneration of the Relic of St Faustina and Healing Prayers

4 pm Afternoon Tea.. Bus transport Tel: Francis Williams  
0404893877 or Emma 0401981914

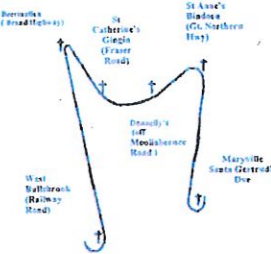
**8 THE ANNUNCIATION OF THE LORD**

**12 The Friday Divine Will Prayer Group**

**OUR PARISH SCHOOL**  
**Immaculate Heart College (PreK-12)**  
34 Santa Gertrudis Drive, Lower Chittering  
Ph. 9571-8135  
[www.ihc.wa.edu.au](http://www.ihc.wa.edu.au)



**PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO OUR LADY.**



**WEEKDAY MASS TIMES**

**Prayers precede daily 3.30 Mass from 3pm**  
**Divine Mercy Shrine Lower Chittering**  
MONDAY 3.30 pm  
TUESDAY 8.00 am & 3.30 pm  
WEDNESDAY 3.30 pm  
THURSDAY 8.00 am & 3.30 pm  
FRIDAY 8.45 am (College Mass) & 3.30 pm  
SATURDAY 9.00 am  
**St Anne's Bindoon**  
WEDNESDAY 4.30 PM ADORATION 5.00 PM MASS

**FATIMA PRAYER** Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

**PRAYER FOR THE HOLY SOULS** Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen  
*St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.*

**REAL PRESENCE IN THE EUCHARIST**

In the Mass the elements of bread and wine are changed through the words of Consecration and Jesus becomes fully present - Body, Blood, Soul and Divinity. It is the same Jesus as born of the Virgin, and is now seated at the right hand of the Father in heaven who is contained in the Sacrament.  
*“...Whoever eats the Bread or drinks the cup...in an unworthy manner will be guilty of profaning the Body and Blood of the Lord” (1 Cor 11:27). Anyone who eats and drinks without discerning the Body, eats and drinks judgement upon himself (1 Cor 11:29)*

**PLEASE PRAY FOR THE SICK:**  Dorothy, Walter, Emma-Kate, Teena, Pat, Edie, Vera, Peter White, Maria, Logan, Julian, Maree, Doris, Jean, Pam Barnett, Albert, Brooke, Ken Keefe & Shirley Green, Tam, Maree Rooney, Koby (1 Kg baby boy very prem).  
Thank you

Parish Community Contacts		Music	Bulletin	Readers
		Paul Wright	Joy Fletcher	Kathy Crofts 9571 1593
Gift Shop Caroline Toh <a href="mailto:dmcwashop@gmail.com">dmcwashop@gmail.com</a>		Events Coordinator / Parish Reception Lydia Stanley <a href="mailto:gingin.chittering@outlook.com">gingin.chittering@outlook.com</a>		Cleaning Lee-Anne McDonnell
Youth Liaison Officer Elinor Wright		Food bank Bec Clements 0400 231 004		Morning Tea Troy Toh <a href="mailto:dmcwashop@gmail.com">dmcwashop@gmail.com</a>
Marketing / Special Events Lydia Stanley <a href="mailto:gingin.chittering@outlook.com">gingin.chittering@outlook.com</a> Lara Jeffries <a href="mailto:laracn@live.com.au">laracn@live.com.au</a>		Adoration / Legion of Mary Priscilla O'Gorman <a href="mailto:PriscillaLunqu@mail.com">PriscillaLunqu@mail.com</a>		Acolytes / Altar servers Ray Issa and Mike Tranter

**DONATIONS: Refer to Divine Mercy Church WA website for complete list of items**

<https://divinemeracyshrine.com.au/donate/>

1	Stained Glass to Side Chapels (each)	2	\$6,000
2	Windows Large (each)	45	\$3,000
3	Windows Small (each)	55	\$1,500
4	Advance purchase of Niche in the Divine Mercy Columbarium (each)	1,000	\$1,000 or \$1,800 (Dble)
5	Oil Painting of Saints in arches over Confessionals (each)	4	\$7,000
6	Contribution to Verandas and Gazebo of \$1,000 (each)		Total cost \$90,000

119. In what way did Christ offer himself to the Father? 606-609

**PIPE ORGAN FUND**  
- tax deductible donations can now be made to OHTA for our Pipe Organ.  
**OHTA Trust Account\*\*:**  
**ANZ - BSB 013-035 Account - 2940 70724**  
*\*Please ensure that in the description/reference section of payment that include your Name and "Chittering Appeal" so we can clearly identify you.*

**For PayPal donations:**  
<https://divinemeracyshrine.com.au/organappeal/>

**COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH** in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf. Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

54. How did God create the universe? 295-301 317-320 God created the universe freely with wisdom and love. The world is not the result of any necessity, nor of blind fate, nor of chance. God created "out of nothing" (ex nihilo) (2 Maccabees 7:28) a world which is ordered and good and which he infinitely transcends. God preserves his creation in being and sustains it, giving it the capacity to act and leading it toward its fulfillment through his Son and the Holy Spirit.
55. What is divine providence? 302-306, 321 Divine Providence consists in the dispositions with which God leads his creatures toward their ultimate end. God is the sovereign Master of his own plan. To carry it out, however, he also makes use of the cooperation of his creatures. For God grants his creatures the dignity of acting on their own and of being causes for each other.
58. Why does God permit evil? 311-314 324 Faith gives us the certainty that God would not permit evil if he did not cause a good to come from that very evil. This was realized in a wondrous way by God in the death and resurrection of Christ. In fact, from the greatest of all moral evils (the murder of his Son) he has brought forth the greatest of all goods (the glorification of Christ and our redemption).
119. In what way did Christ offer himself to the Father? 606-609 620 The entire life of Christ was a free offering to the Father to carry out his plan of salvation. He gave "his life as a ransom for many" (Mark 10:45) and in this way he reconciled all of humanity with God. His suffering and death showed how his humanity was the free and perfect instrument of that divine love which desires the salvation of all people.
120. How is Jesus' offering expressed at the Last Supper? 610-611 621 At the Last Supper with his apostles on the eve of his passion Jesus anticipated, that is, both symbolized his free self-offering and made it really present: "This is my Body which is given for you" (Luke 22:19), "This is my Blood which is poured out..." (Matthew 26:28) Thus he both instituted the Eucharist as the "memorial" (1 Corinthians 11:25) of his sacrifice and instituted his apostles as priests of the new covenant.
121. What happened in the Agony in the Garden of Gethsemane? 612 Despite the horror which death represented for the sacred humanity of Jesus "who is the Author of Life" (Acts 3:15), the human will of the Son of God remained faithful to the will of the Father for our salvation. Jesus accepted the duty to carry our sins in his Body "becoming obedient unto death" (Philippians 2:8).
122. What are the results of the sacrifice of Christ on the cross? 613-617 622-623 Jesus freely offered his life as an expiatory sacrifice, that is, he made reparation for our sins with the full obedience of his love unto death. This love "to the end" (John 13:1) of the Son of God reconciled all of humanity with the Father. The paschal sacrifice of Christ, therefore, redeems humanity in a way that is unique, perfect, and definitive; and it opens up for them communion with God.
123. Why does Jesus call upon his disciples to take up their cross? 618 By calling his disciples to take up their cross and follow him Jesus desires to associate with his redeeming sacrifice those who are to be its first beneficiaries.
132. What does the Ascension mean? 659-667 After forty days during which Jesus showed himself to the apostles with ordinary human features which veiled his glory as the Risen One, Christ ascended into heaven and was seated at the right hand of the Father. He is the Lord who now in his humanity reigns in the everlasting glory of the Son of God and constantly intercedes for us before the Father. He sends us his Spirit and he gives us the hope of one day reaching the place he has prepared for us. "From thence He shall come to judge the living and the dead"
137. Why are the missions of the Son and the Holy Spirit inseparable? 687-690 742-743 In the indivisible Trinity, the Son and the Spirit are distinct but inseparable. From the very beginning until the end of time, when the Father sends his Son he also sends his Spirit who unites us to Christ in faith so that as adopted sons we can call God "Father" (Romans 8:15). The Spirit is invisible but we know him through his actions, when he reveals the Word to us and when he acts in the Church.
143. What is the relationship between the Spirit and Christ Jesus in his earthly mission? 727-730 745-746 Beginning with his Incarnation, the Son of God was consecrated in his humanity as the Messiah by means of the anointing of the Spirit. He revealed the Spirit in his teaching, fulfilled the promises made to the Fathers, and bestowed him upon the Church at its birth when he breathed on the apostles after the Resurrection.
542. When did Jesus pray? 2600-2604 2620 The Gospel often shows Jesus at prayer. We see him draw apart to pray in solitude, even at night. He prays before the decisive moments of his mission or that of his apostles. In fact, all his life is a prayer because he is in a constant communion of love with the Father.
597. Why do we conclude by asking "But deliver us from evil"? 2850-2854 2864 "Evil" indicates the person of Satan who opposes God and is "the deceiver of the whole world" (Revelation 12:9). Victory over the devil has already been won by Christ. We pray, however, that the human family be freed from Satan and his works. We also ask for the precious gift of peace and the grace of perseverance as we wait for the coming of Christ who will free us definitively from the Evil One.

**LOCAL NEWS:** Message from Fr Paul re-First Friday proposal -  
*First Friday Mass* - At Divine Mercy Shrine Lower Chittering, commencing in April *First Friday Mass* will follow after the 7 pm Stations of the Cross.

**Stations of the Cross - 7 pm each Friday - during Lent at the DM Shrine Lower Chittering**

**EASTER TRIDUUM: (details to be confirmed)**  
**Holy Thursday 7.00 pm** - Mass of the Lord's Supper, DMS, 34 Santa Gertrudis Dr, Lower Chittering  
**Good Friday - 9am Outdoor Stations of the Cross, DMS, 34 Santa Gertrudis Drive, Lower Chittering. It is a penitential season of prayer, self-denial & carrying out good deeds, days of fast & abstinence. The law of abstinence binds those who have completed their 14<sup>th</sup> yr & those who have completed their 18<sup>th</sup> yr until beginning of their 60<sup>th</sup> yr.**  
**11am Outdoor Stations of the Cross at Edmund Rice College, corner of Great Northern Hwy & Dewars Pool Road, Bindoon.**  
**Confessions 12.30pm - 2pm DMS L/Chittering.**  
**2.30 pm - Solemn Ceremony - the Lord's Passion, DMS, Lower Chittering,**  
**Easter Vigil: Sat 6.30 pm, Gingin;**  
**Easter Sunday: 7.30 am - Bindoon**  
**9.30 am - Divine Mercy Shrine, L/Chittering**

**CONFESSION**  
 Before Saturday Vigil Masses And Sunday Masses  
Wednesdays 4.30 -4.55pm St Anne's Bindoon.

Saturdays after 9am Mass & weekdays after 3.30pm Mass DM Shrine Lower Chittering  
If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthens, a salutary self-control is attained, and grace increased in virtue of the Sacrament itself."



**I GIVE YOU THE WEAPON AGAINST YOUR GOLIATH (THE DEVIL), - HERE ARE YOUR FIVE STONES**  
1. Prayer from the Heart (e.g. Rosary)  
2. Eucharist - Holy Mass (as well as, during the week if you can)  
3. Holy Bible  
4. Fasting and 5. Monthly Confession

**Parish Planned Giving (2<sup>nd</sup> Collection)** (See Fr Paul)

Banking details: Direct pay -  
Acc Name: Gingin-Chittering Parish  
BSB: 633 000; Acc No: 158396804

**ADORATION OF THE BLESSED SACRAMENT**  
Come and spend an hour with the lord Jesus!



He won't be outdone in generosity!!  
Please sign up for a life-changing Holy Hour  
Lower Chittering Divine Mercy Shrine  
Roster is inside the main door! or in Our Lady's Chapel  
St Anne's Bindoon Wed 4.30-4.55pm; St Catherine's Gingin before Sat Vigil Mass  
Divine Mercy Shrine - Adoration, Main Altar 4pm - 9am Mon - Friday & First Fridays, All Night Vigil - 4pm Friday to 8.55am Saturday (Men's watch).  
Sundays 9.00 am to 9.25 am (before Mass)  
24/7 Access with key code to Adoration Chapel. For code see Fr Paul)  
(Note the Exposition Tabernacle has been blessed by the Archbishop and this type of Tabernacle is approved by the Church for Parishes & Chapels. Those permitted to open the Tabernacle are Priests, Deacons and Instituted Acolytes only. Members of the public are permitted by the Church to open the Tabernacle windows (small external doors only) for Adoration and close them upon leaving the Adoration Chapel, they are not permitted to open (unlock) the Tabernacle).



Children's Catechism Classes (during school term)  
Tel: IHC 9571 8135



**THE SAFEGUARDING PROGRAM** was introduced to the Archdiocese of Perth in 2014 by Archbishop Timothy Costelloe to ensure the safety of children, young people and the vulnerable in our parishes. For more information or a copy of the Safeguarding Handbook, phone: 9221 7762

**Media Links** [www.youtube.com/watch?v=bi6diMHbsxg](http://www.youtube.com/watch?v=bi6diMHbsxg) Fr Celso on Divine Will.



In 1917 Our Lady at Fatima said, "Certain fashions will be introduced which will offend My Son very much." Please remember always to dress respectfully for Sunday Mass. This applies especially to ladies who are reminded not to wear transparent or low-cut dresses, shorts or mini-skirts to Holy Mass. Other unsuitable clothing for people participating in Holy Mass would be the following: \* Clothing made of spandex (skin-tight) and translucent (see-through) materials. \* Clothing exposing the entire shoulder, chest, back or thighs. Clothing promoting violence and vices such as drug and alcohol consumption. \* Sportswear and thongs.\*

**Marian Movement Cenacles**  
Cenacles are prayed in Our Lady's Chapel at Lower Chittering 6 to 7.00 pm Monday to Friday; After Tuesday Men's Rosary After Saturday Morning Mass, and after some other Masses. All welcome! Ave Maria!

**NATURAL FAMILY PLANNING (NFP) Planning or postponing Pregnancy** Simply, Naturally, Effectively Tel 9399-4394 or 1800 819 841 "Billings Method". NFP (unlike contraception and sterilization) is in harmony with Church Teaching. NaProTechnology is the church approved answer to IVF. [www. https://fccau.org](http://www.fccau.org)

**IMMACULATA PRAYER WARRIORS Divine Mercy Shrine.**  
Monday to Friday 6pm - 7pm

**NEED HELP MANAGING GRIEF?** The Archbishop put in place a new service to those in our Catholic community who may need Help - The Spiritual and Counselling Referral Service. The Archdiocese has established a 24 hr mobile number for those struggling with grief who may need professional assistance. The Spiritual and Counselling Referral Service contact number is 0432 541 588. If you need help finding professional support for grief, please call so they can help you find appropriate assistance. The centre for Life, Marriage and Family has also produced brochures on managing grief and loss.

**WORLDWIDE MARRIAGE ENCOUNTER (WWME)** Would you like to give yourself and your spouse quality time over a weekend that will focus on love, communication and relationship? We invite you to attend a Worldwide Marriage Encounter Weekend. **Coming Weekends:**  
20 / 21 April 2024 **Tuart Hill** Live-out (you go home Saturday night, come back Sunday morning.)  
9 / 10 November 2024 Live-in. **Currambine**  
A WWME Weekend may be the best gift you can give to each other.  
For more information contact:  
Brendon or Valerie on 0493 534 865.  
[WAbookings@wwme.org.au](mailto:WAbookings@wwme.org.au) Visit [www.wwme.org.au](http://www.wwme.org.au)

**Parish Choirs at Divine Mercy Shrine**  
Choir Master: Emma Oorschot  
In Parish Admin Meeting Room Divine Mercy Presbytery  
Every **Wednesday** of school terms (Fees apply)  
Then 7.00 pm - 8.30 pm. Teen and Adult choir in the Hall  
For More Info Contact - Emma - [eoorschot96@gmail.com](mailto:eoorschot96@gmail.com)

**LEGION OF MARY Meet on the First, Third and Fifth Wednesday** each month from 2.00 till-3.00pm in Our Lady's Chapel. All welcome.