

First Reading

Acts of the Apostles 10:34, 37-43

A reading from the Acts of the Apostles
We have eaten and drunk with him after his resurrection from the dead.

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

Responsorial Psalm

Ps 117:1-2, 16-17, 22-23. R. v.24

(R.) This is the day the Lord has made; let us rejoice and be glad.

1. Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: 'His love has no end.' (R.)
2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. (R.)
3. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. (R.)

Second Reading Colossians 3:1-4

A reading from the letter of St Paul to the Colossians

Look for the things that are in heaven, where Christ is.

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

Sequence

Christians, to the Paschal Victim offer sacrifice and praise. The sheep are ransomed by the Lamb; and Christ, the undefiled, hath sinners to his Father reconciled. Death with life contended: combat strangely ended! Life's own Champion, slain, yet lives to reign. Tell us, Mary: say what thou didst see upon the way. The tomb the Living did enclose; I saw Christ's glory as he rose! The angels there attesting; shroud with grave-clothes resting. Christ, my hope, has risen: he goes before you into Galilee. That Christ is truly risen from the dead we know. Victorious king, thy mercy show!

Gospel Acclamation 1 Corinthians 5:7-8

Alleluia, alleluia!

Christ has become our paschal sacrifice; let us feast with joy in the Lord.
Alleluia!

Gospel John 20:1-9

A reading from the holy Gospel according to John

The teaching of scripture is that he must rise from the dead.

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.' So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster

than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

Communion Antiphon: 1 Cor 5:7-8

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.

Prayer After Communion

Look upon your Church, O God, with unfailing love and favour, so that, renewed by the paschal mysteries, she may come to the glory of the resurrection. Through Christ our Lord.

**Readings Next Week -7th April 2024
Second Sunday of Easter - (Divine Mercy Sunday) - Year B**

First Reading: Acts 4:32-35

A reading from the Acts of the Apostles

The whole group was united, heart and soul.

Responsorial Psalm: Ps 117:2-4, 15-18, 22-24. R. v.1

(R.) Give thanks to the Lord for he is good, his love is everlasting

Second Reading 1 Jn 5:1-6

A reading from the first letter of St John

Anyone begotten by God has already overcome the world.

Gospel Acclamation: Jn 20:29

Alleluia, alleluia!

You believe in me Thomas, because you have seen me; happy are those who have not seen me, but still believe!
Alleluia!

Gospel: Jn 20:19-31

A reading from the holy Gospel according to John

After eight days, Jesus came in and stood among them.



St Anne's, Bindoon



St Catherine's, Ginain

The family that prays together, stays together. A family at prayer is a family at peace!



Welcome to: **OUR LADY OF THE VISITATION PARISH**
(Gingin, Bindoon, Bullsbrook & Lower Chittering)



PARISH PRIEST: FR. PAUL FOX
34 Santa Gertrudis Drive, Lower Chittering
Tel: 9571 8068

www.ginginchingerringparish.org.au
www.divinemercychurchwa.com.au

Parish Roster - Readers		
	31 MAR	7 APR
Bindoon	Chris	Craig
L/Chittering (Vigil)	Volunteer	Volunteer
L/Chittering 9.30 am	Kathy	Dwayne

THE TEN COMMANDMENTS

1. I am the Lord your God: You shall not have strange Gods before me.
2. You shall not take the name of the Lord your God in vain.
3. Remember to keep holy the Lord's Day.
4. Honour your father and mother.
5. You shall not kill.
6. You shall not commit adultery.
7. You shall not steal.
8. You shall not bear false witness against your neighbour.
9. You shall not covet your neighbour's wife.
10. You shall not covet your neighbour's goods.

SUNDAY MASS TIMES – "Divine Mercy Sunday"

GINGIN	Holy Rosary	4.30 pm
(ST CATHERINE'S)	SAT Vigil	5.00 pm
BINDOON		7.30 am
(ST ANNE'S)		
LOWER CHITTERING		
(DIVINE MERCY SHRINE)	SAT Vigil	6.45 pm
		(Excluding Easter Saturday)
LOW MASS		9.30 am
High Mass with Choir		1.30pm (DM Sunday)

COMING EVENTS & UPCOMING PILGRIMAGES

PERPETUAL ADORATION AT Lower Chittering
Come! Sign up for Holy Hour - Roster inside main doors!
Weekly - Mon to Fri: IMMACULATA PRAYER WARRIORS
6pm – 7pm, Divine Mercy Shrine L/Chittering

MARCH

Today Easter Sunday of The Resurrection of Our Lord

APRIL

- 3 First Wednesday of month Mass
- 5 First Friday of month 7pm (for 1st FRI only)
- 5 The Friday Divine Will Prayer Group
- 6 First Saturday of month Mass (followed by Confessions & Cenacle)

7 Divine Mercy Sunday – DMS Lower Chittering

9.30 am Low Mass and Morning Tea
Confessions 11.30am -1.15pm.
BYO lunch or sausage sizzle \$5. Tea/Coffee available
Guest speaker: Tom Gallagher (Ireland)
1.30 pm High Mass with Frs Paul and Peter Porteous OSM, (homilist) and visiting Priests. Confessions available
Choir directed by Patrick Morton and Paul Wright (violin). Chaplet of Divine Mercy chanted. Veneration of the Relic of St Faustina and Healing Prayers
4.00 pm Afternoon Tea. Bus transport Tel: Emma 0401981914

8 THE ANNUNCIATION OF THE LORD

- 12 The Friday Divine Will Prayer Group
- 13 Saint Martin I, Pope And Martyr
- 23 Saint George, Martyr
- 23 Saint Adalbert, Bishop & Martyr
- 24 Saint Fidelis of Sigmaringen, Priest and Martyr
- 25 Anzac Day
- 26 Saint Mark, Evangelist
- 27 Saint Louis Grignon De Montfort, Priest
- 29 Saint Catherine of Siena, Virgin & Dr of The Church
- 30 SAINT PIUS V. POPE

OUR PARISH SCHOOL
Immaculate Heart College (PreK-12)
34 Santa Gertrudis Drive, Lower Chittering
Ph. 9571-8135
www.ihc.wa.edu.au

PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO

WEEKDAY MASS TIMES
Prayers precede daily 3.30 Mass from 3pm
Divine Mercy Shrine Lower Chittering

MONDAY	3.30 pm
TUESDAY	8.00 am & 3.30 pm
WEDNESDAY	3.30 pm
THURSDAY	8 00 am & 3.30 pm
FRIDAY	3.30 pm & 7pm (1 st Fri) (Commencing in April First Friday Mass is 7 pm instead of 3.30pm)
SATURDAY	9.00 am
St Anne's Bindoon	
WEDNESDAY 4.30 PM ADORATION	5.00 PM MASS

FATIMA PRAYER Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

PRAYER FOR THE HOLY SOULS Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen
St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.

REAL PRESENCE IN THE EUCHARIST
In the Mass the elements of bread and wine are changed through the words of Consecration and Jesus becomes fully present - Body, Blood, Soul and Divinity. It is the same Jesus as born of the Virgin, and is now seated at the right hand of the Father in heaven who is contained in the Sacrament.
"...Whoever eats the Bread or drinks the cup...in an unworthy manner will be guilty of profaning the Body and Blood of the Lord" (1 Cor 11:27). Anyone who eats and drinks without discerning the Body, eats and drinks judgement upon himself (1 Cor 11:29)

LOCAL NEWS:

First Friday Mass – At Divine Mercy Shrine Lower Chittering, commencing from April, the First Friday Mass will be celebrated at 7pm



CONFESSION

Before Saturday Vigil Masses and Sunday Masses

Wednesdays 4.30 -4.55pm St Anne's Bindoon.

Saturdays after 9am Mass & weekdays after

3.30pm Mass DM Shrine Lower Chittering

If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthens, a salutary self-control is attained, and grace increased in virtue of the Sacrament itself.

I GIVE YOU THE WEAPON AGAINST YOUR GOLIATH

(THE DEVIL), - HERE ARE YOUR FIVE STONES

1. Prayer from the Heart (e.g. Rosary)
2. Eucharist - Holy Mass (as well as, during the week if you can)
3. Holy Bible
4. Fasting
5. Monthly Confession



Parish Planned Giving (2nd Collection) (See Fr Paul)

Banking details: Direct pay –

Acc Name: Gingin-Chittering Parish

BSB: 633 000 - Acc No: 158396804

ADORATION OF THE BLESSED SACRAMENT

Come, spend an hour with the Lord Jesus! He won't be outdone in generosity!

Please sign up for a life-changing Holy Hour

Roster - inside the main door of DMS L/Chittering or in Our Lady's Chapel



Divine Mercy Shrine L/Chittering

Sundays 9.00 am to 9.25 am (before 9.30 am Mass)

Friday & First Fridays All Night Vigil -4.00 pm - Saturday 8.55 am

(Men's watch)

Monday 4 pm – 9 pm Main Altar

24/7 Access with key code to Adoration Chapel. For code see Fr Paul

St Anne's Bindoon Wednesday 4.30-4.55pm (before 5.00 pm Mass)

St Catherine's Gingin Saturday 4.30-4.55pm (before 5.00 pm Mass, Rosary)

(Note the Exposition Tabernacle was blessed by the Archbishop and this type of Tabernacle is approved by the Church for Parishes & Chapels.

Only Priests, Deacons and Instituted Acolytes are permitted to open the Tabernacle.

Members of the public are only permitted by the Church to open the Tabernacle windows (small external doors only) and close them upon leaving the Adoration Chapel, they are not permitted to open (unlock) the Tabernacle).

Parish Choirs at Divine Mercy Shrine

Choir Master: Emma Oorschot

In Parish Admin Meeting Room Divine Mercy Presbytery

Every Wednesday of school terms (Fees apply)

Then 7.00 pm - 8.30 pm. Teen & Adult choir in the Hall

For More Info Contact - Emma - eoorshot96@gmail.com

THE SAFEGUARDING PROGRAM was introduced to the Archdiocese of Perth in 2014 by Archbishop Timothy Costelloe to ensure the safety of children, young people and the vulnerable in our parishes. For more information or a copy of the Safeguarding Handbook, phone: 9221 7762

Media Links www.youtube.com/watch?v=bi6diMHbsxg

Fr Celso on Divine Will.



In 1917 Our Lady at Fatima said, "Certain fashions will be introduced which will offend My Son very much." Please remember always to dress respectfully for Sunday Mass. This applies especially to ladies who are reminded not to wear transparent or low-cut dresses, shorts or mini-skirts to Holy Mass. Other unsuitable

clothing for people participating in Holy Mass would be the following: * Clothing made of spandex (skin-tight) and translucent (see-through) materials. * Clothing exposing the entire shoulder, chest, back or thighs. Clothing promoting violence and vices such as drug and alcohol consumption. *Sportswear and thongs.*

Marian Movement Cenacles

Cenacles are prayed in Our Lady's Chapel at Lower Chittering 6 to 7.00 pm Monday to Friday; After Tuesday Men's Rosary After Saturday Morning Mass, and after some other Masses. All welcome! Ave Maria!

NATURAL FAMILY PLANNING (NFP) Planning or

postponing Pregnancy Simply, Naturally, Effectively

Tel 9399-4394 or 1800 819 841 "Billings Method". NFP

(unlike contraception and sterilization) is in harmony with

Church Teaching. NaProTechnology is the church approved

answer to IVF. [www. https://fccau.org](http://www.fccau.org)

IMMACULATA PRAYER WARRIORS

Divine Mercy Shrine L/Chittering. Monday to Friday

6pm – 7pm

NEED HELP MANAGING GRIEF? The Archbishop put in place a new service to those in our Catholic community who may need Help - The Spiritual and Counselling Referral Service. The Archdiocese has established a 24 hr mobile number for those struggling with grief who may need professional assistance. The Spiritual and Counselling Referral Service contact number is 0432 541 588. If you need help finding professional support for grief, please call so they can help you find appropriate assistance. The centre for Life, Marriage and Family has also produced brochures on managing grief and loss.

WORLDWIDE MARRIAGE ENCOUNTER (WWME) Would you like to give yourself and your spouse quality time over a weekend that will focus on love, communication and relationship? We invite you to attend a

Worldwide Marriage Encounter Weekend. Coming Weekends:

20 / 21 April 2024 Tuart Hill Live-out (you go home Saturday night, come back Sunday morning.)

9 / 10 November 2024 Live-in. Currabmine

A WWME Weekend may be the best gift you can give to each other.

For more information contact:

Brendon or Valerie on 0493 534 865.

WAbookings@wwme.org.au Visit www.wwme.org.au

LEGION OF MARY Meet on the First, Third and Fifth Wednesday

each month from 2.00 till-3.00pm in Our Lady's Chapel.

All welcome.



Children's Catechism Classes (during school term) Tel: IHC 9571 8135



PLEASE PRAY FOR THE SICK: Dorothy, Walter, Emma-Kate, Teena, Pat, Edie, Vera, Peter White, Maria, Logan, Julian, Maree, Doris, Jean, Pam Barnett, Albert, Brooke, Ken Keefe & Shirley Green, Tam, Maree Rooney, Koby (1 Kg baby boy very prem).

Thank you

Parish Community Contacts	Music Paul Wright	Bulletin Joy Fletcher	Readers Kathy Crofts 9571 1593
Gift Shop Caroline Toh dmcwashop@gmail.com	Events Coordinator / Parish Reception Lydia Stanley gingin.chittering@outlook.com		Cleaning Lee-Anne McDonnell
Youth Liaison Officer Elinor Wright	Food bank Bec Clements 0400 231 004		Morning Tea Troy Toh dmcwashop@gmail.com
Marketing / Special Events Lydia Stanley gingin.chittering@outlook.com Lara Jeffries laracn@live.com.au	Adoration / Legion of Mary Priscilla O'Gorman PriscillaLunqu@mail.com		Acolytes / Altar servers Ray Issa and Mike Tranter

DONATIONS:

Refer to Divine Mercy Church WA website for complete list of items: <https://divinemercyshrine.com.au/donate/>

1	Stained Glass to Side Chapels (each)	2	\$6,000
2	Windows Large (each)	45	\$3,000
3	Windows Small (each)	55	\$1,500
4	Advance purchase of Niche in the Divine Mercy Columbarium (each)	1,000	\$1,000 or \$1,800 (Dble)
5	Oil Painting (bet doors) Confessionals	2	\$7,000
6	Contribution to Verandas and Gazebo of \$1,000 (each)		Total cost \$90,000

PIPE ORGAN FUND

– tax deductible donations can now be made to OHTA for our Pipe Organ.

OHTA Trust Account*:

ANZ – BSB 013-035 Account - 2940 70724

*Please ensure that in the description/reference section of payment that include your Name and "Chittering Appeal" so we can clearly identify you.

For PayPal donations: www.divinemercyshrine.com.au

WHY GO TO CHURCH? If you're spiritually alive, you're going to love this! If you're spiritually dead, you won't want to read it. If you're spiritually curious, there is still hope! A Church goer wrote a letter to the editor of a newspaper and complained that it made no sense to go to church every Sunday. He wrote: "I've gone for 30 years now, and in that time, I have heard something like 3,000 sermons, but for the life of me, I can't remember a single one of them. So, I think I'm wasting my time and the preachers and priests are wasting theirs by giving sermons at all. "This started a real controversy in the "Letters to the Editor" column. Much to the delight of the editor, it went on for weeks until someone wrote this clincher: "I've been married for 30 years now. In that time my wife has cooked some 32,000 meals but, for the life of me, I cannot recall the entire menu for a single one of those meals. But I do know this: They all nourished me and gave me the strength I needed to do my work. If my wife had not given me these meals, I would be physically dead today. Likewise, if I had not gone to church for nourishment, I would be spiritually dead today!" When you are DOWN to nothing, God is UP to something! Faith sees the invisible, believes the incredible and receives the impossible! Thank God for our physical and our spiritual nourishment! IF YOU CANNOT SEE GOD IN ALL, YOU CANNOT SEE GOD AT ALL! B. I. B. L. E. simply means: Basic Instructions Before Leaving Earth! When you are about to forward this to others, the devil will discourage you. So go on! show this to people who are DEAR to you and TRUST GOD

COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf. Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

271. What is the Eucharist? 1322-1323 1409 The Eucharist is the very sacrifice of the Body and Blood of the Lord Jesus which he instituted to perpetuate the sacrifice of the cross throughout the ages until his return in glory. Thus he entrusted to his Church this memorial of his death and Resurrection. It is a sign of unity, a bond of charity, a paschal banquet, in which Christ is consumed, the mind is filled with grace, and a pledge of future glory is given to us.

THE SACRAMENT OF CONFIRMATION

265. What place does Confirmation have in the divine plan of salvation? 1285-1288 1315 In the Old Testament the prophets announced that the Spirit of the Lord would rest on the awaited Messiah and on the entire messianic people. The whole life and mission of Jesus were carried out in total communion with the Holy Spirit. The apostles received the Holy Spirit at Pentecost and proclaimed "the great works of God" (Acts 2:11). They gave the gift of the same Spirit to the newly baptized by the laying on of hands. Down through the centuries, the Church has continued to live by the Spirit and to impart him to her children.

266. Why is this sacrament called Chrismation or Confirmation? 1289 It is called Chrismation (in the Eastern Churches: Anointing with holy myron or chrism) because the essential rite of the sacrament is anointing with chrism. It is called Confirmation because it confirms and strengthens baptismal grace.

126. What place does the Resurrection of Christ occupy in our faith? 631, 638 The Resurrection of Jesus is the crowning truth of our faith in Christ and represents along with his cross an essential part of the Paschal Mystery.

127. What are the signs that bear witness to the Resurrection of Jesus? 639-644 656-657 Along with the essential sign of the empty tomb, the Resurrection of Jesus is witnessed to by the women who first encountered Christ and proclaimed him to the apostles. Jesus then "appeared to Cephas (Peter) and then to the Twelve. Following that he appeared to more than five hundred of the brethren at one time" (1 Corinthians 15:5-6) and to others as well. The apostles could not have invented the story of the resurrection since it seemed impossible to them. As a matter of fact, Jesus himself upbraided them for their unbelief.

128. Why is the Resurrection at the same time a transcendent occurrence? 647 656-657 While being an historical event, verifiable and attested by signs and testimonies, the Resurrection, insofar as it is the entrance of Christ's humanity into the glory of God, transcends and surpasses history as a mystery of faith. For this reason the risen Christ did not manifest himself to the world but to his disciples, making them his witnesses to the people.

129. What is the condition of the risen body of Jesus? 645-646 The Resurrection of Christ was not a return to earthly life. His risen body is that which was crucified and bears the marks of his passion. However it also participates in the divine life, with the characteristics of a glorified body. Because of this the risen Jesus was utterly free to appear to his disciples how and where he wished and under various aspects.

130. How is the Resurrection the work of the Most Holy Trinity? 648-650 The Resurrection of Christ is a transcendent work of God. The three Persons act together according to what is proper to them: the Father manifests his power; the Son "takes again" the life which he freely offered (John 10:17), reuniting his soul and his body which the Spirit brings to life and glorifies.

131. What is the saving meaning of the Resurrection? 651-655 658 The Resurrection is the climax of the Incarnation. It confirms the divinity of Christ and all the things which he did and taught. It fulfils all the divine promises made for us. Furthermore the risen Christ, the conqueror of sin and death, is the principle of our justification and our Resurrection. It procures for us now the grace of filial adoption which is a real share in the life of the only begotten Son. At the end of time he will raise up our bodies. "Jesus Ascended into Heaven and Is Seated at the Right Hand of God the Father Almighty"