

First Reading

Acts of the Apostles 4:32-35
A reading from the Acts of the Apostles
The whole group was united, heart and soul.

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common. The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect. None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

Responsorial Psalm

Ps 117:2-4, 15-18, 22-24. R. v.1
(R.) Give thanks to the Lord for he is good, his love is everlasting.

- Let the sons of Israel say:
'His love has no end.'
Let the sons of Aaron say:
'His love has no end.'
Let those who fear the Lord say:
'His love has no end.' **(R.)**
- The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. I was punished, I was punished by the Lord, but not doomed to die. **(R.)**
- The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. **(R.)**

Second Reading 1 John 5:1-6

A reading from the first letter of St John
Anyone begotten by God has already overcome the world.

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom he begets. We can be sure that we love God's children if we love God himself and do what he has commanded us; this is what loving God is – keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world – our faith. Who can overcome the world? Only the man who believes that Jesus is the Son of God; Jesus Christ who came by

water and blood, not with water only, but with water and blood; with the Spirit as another witness – since the Spirit is the truth.

Gospel Acclamation

John 20:29

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me; happy are those who have not seen me, but still believe!
Alleluia!

Gospel John 20:19-31

A reading from the holy Gospel according to John

After eight days, Jesus came in and stood among them.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.'

Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.'

Thomas replied, 'My Lord and my God!'

Jesus said to him:

'You believe because you can see me. Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

Communion Antiphon Cf John 20:27

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

Prayer after Communion

Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord.

Readings Next Week -14th April 2024

Third Sunday of Easter - Year B

First Reading: Acts 3:13-15, 17-19

A reading from the Acts of the Apostles
You have killed the prince of life; God, however, raised him from the dead.

Responsorial Psalm: Ps 4:2, 4, 7, 9, R. v.7

(R.) Lord, let your face shine on us.

Second Reading 1 Jn 2:1-5

A reading from the first letter of St John

Jesus Christ is the sacrifice that takes away our sins and those of the whole world.

Gospel Acclamation: See Lk 24:32

Alleluia, alleluia!

Lord Jesus, make your word plain to us: make our hearts burn with love when you speak.
Alleluia!

Gospel: Lk 24:35-48

A reading from the holy Gospel according to Luke

It was written that the Christ would suffer and on the third day rise from the dead.

Corporal works of mercy

- To feed the hungry;
- To give drink to the thirsty;
- To clothe the naked;
- To shelter the homeless;
- To visit the sick;
- To ransom the captive;
- To bury the dead.

Spiritual works of mercy

- To instruct the ignorant;
- To counsel the doubtful;
- To admonish sinners;
- To bear wrongs patiently;
- To forgive offences willingly;
- To comfort the afflicted;
- To pray for the living and the dead.



St Anne's, Bindoon



St Catherine's, Ginain

The family that prays together, stays together. A family at prayer is a family at peace!



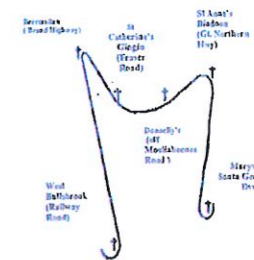
Welcome to: OUR LADY OF THE VISITATION PARISH
(Gingin, Bindoon, Bullsbrook & Lower Chittering)



PARISH PRIEST: FR. PAUL FOX
34 Santa Gertrudis Drive, Lower Chittering
Tel: 9571 8068

www.ginginlchitteringparish.org.au
www.divinemercychurchwa.com.au

OUR PARISH SCHOOL
Immaculate Heart College (PreK-12)
34 Santa Gertrudis Drive, Lower Chittering
Ph. 9571-8135
www.ihc.wa.edu.au



PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO

Parish Roster - Readers		
	7 APR	14 APR
Bindoon	Craig	Carolyn
L/Chittering (Vigil)	Volunteer	Volunteer
L/Chittering 9.30 am	Dwayne	Troy

SUNDAY MASS TIMES		
GINGIN (ST CATHERINE'S)	Holy Rosary	4.30 pm
	SAT Vigil	5.00 pm
BINDOON (ST ANNE'S)		7.30 am
LOWER CHITTERING (DIVINE MERCY SHRINE)	SAT Vigil	6.45 pm
9.00 AM ("ADORATION & HOLY ROSARY" PRIOR TO MASS)		9.30 am

- THE TEN COMMANDMENTS**
- I am the Lord your God: You shall not have strange Gods before me.
 - You shall not take the name of the Lord your God in vain.
 - Remember to keep holy the Lord's Day.
 - Honour your father and mother.
 - You shall not kill.
 - You shall not commit adultery.
 - You shall not steal.
 - You shall not bear false witness against your neighbour.
 - You shall not covet your neighbour's wife.
 - You shall not covet your neighbour's goods.

COMING EVENTS & UPCOMING PILGRIMAGES
PERPETUAL ADORATION AT Lower Chittering
Come! Sign up for Holy Hour - Roster inside main doors!
Weekly - Mon to Fri: IMMACULATA PRAYER WARRIORS
6pm – 7pm, Divine Mercy Shrine L/Chittering

APRIL
Today Divine Mercy Sunday – DMS Lower Chittering
9.30 am Low Mass and Morning Tea
11.30am -1.15pm - Confessions
BYO lunch or sausage sizzle \$5. Tea/Coffee available
Guest speaker: Tom Gallagher (Ireland)
1.30 pm High Mass with Frs Paul and Peter Porteous OSM, (homilist) and visiting Priests.
Choir directed by Patrick Morton and Paul Wright (violin).
Chaplet of Divine Mercy chanted. Veneration of the Relic of St Faustina and Healing Prayers
4.00 pm Afternoon Tea. Transport refer Emma 0401981914

- 8 THE ANNUNCIATION OF THE LORD**
12 The Friday Divine Will Prayer Group
13 Saint Martin I, Pope & Martyr
23 Saint George, Martyr and Saint Adalbert, Bishop & Martyr
24 Saint Fidelis of Sigmaringen, Priest and Martyr
25 Anzac Day
26 Saint Mark, Evangelist
27 Saint Louis Grignion De Montfort, Priest
29 Saint Catherine of Siena, Virgin & Dr of The Church
30 Saint Pius V, Pope

- MAY**
1 Saint Joseph the Worker
1 First Wednesday of month Mass
2 Saint Athanasius, Bishop & Doctor of The Church
3 First Friday of month 7pm Mass (instead of 3.30pm, 1st FRI only)
3 The Friday Divine Will Prayer Group
4 First Saturday of month Mass (followed by Confessions & Cenacle)

FATIMA PRAYER Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

PRAYER FOR THE HOLY SOULS Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen
St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.

REAL PRESENCE IN THE EUCHARIST
In the Mass the elements of bread and wine are changed through the words of Consecration and Jesus becomes fully present - Body, Blood, Soul and Divinity. It is the same Jesus as born of the Virgin, and is now seated at the right hand of the Father in heaven who is contained in the Sacrament.
"...Whoever eats the Bread or drinks the cup...in an unworthy manner will be guilty of profaning the Body and Blood of the Lord" (1 Cor 11:27). Anyone who eats and drinks without discerning the Body, eats and drinks judgement upon himself (1 Cor 11:29)

LOCAL NEWS:



CONFESSION

Before Saturday Vigil Masses and Sunday Masses

Wednesdays 4.30 -4.55pm St Anne's Bindoon.
Saturdays after 9am Mass & weekdays after

3.30pm Mass DM Shrine Lower Chittering
If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthened, a salutary self-control is attained, and grace increased in virtue of the Sacrament itself.

I GIVE YOU THE WEAPON AGAINST YOUR GOLIATH (THE DEVIL), - HERE ARE YOUR FIVE STONES

1. Prayer from the Heart (e.g. Rosary)
2. Eucharist - Holy Mass (as well as, during the week if you can)
3. Holy Bible
4. Fasting
5. Monthly Confession



Parish Planned Giving (2nd Collection) (See Fr Paul)

Banking details: Direct pay -
Acc Name: Gingin-Chittering Parish
BSB: 633 000 - Acc No: 158396804

ADORATION OF THE BLESSED SACRAMENT

Come, spend an hour with the Lord Jesus! He won't be outdone in generosity!
Please sign up for a life-changing Holy Hour

Roster - inside the main door of DMS L/Chittering or in Our Lady's Chapel



Divine Mercy Shrine L/Chittering

Sundays 9.00 am to 9.25 am (before 9.30 am Mass)
Monday - Thurs 4 pm - 9 pm Main Altar
Friday & First Fridays All Night Vigil -4.00 pm - Saturday 8.55 am (Men's watch)

24/7 Access with key code to Adoration Chapel. For code see Fr Paul)

St Anne's Bindoon Wednesday 4.30-4.55pm (before 5.00 pm Mass)

St Catherine's Gingin Saturday 4.30-4.55pm (before 5.00 pm Mass, Rosary)

(Note the Exposition Tabernacle was blessed by the Archbishop and this type of Tabernacle is approved by the Church for Parishes & Chapels.

Only Priests, Deacons and Instituted Acolytes are permitted to open the Tabernacle.

Members of the public are only permitted by the Church to open the Tabernacle windows (small external doors only) and close them upon leaving the Adoration Chapel, they are not permitted to open (unlock) the Tabernacle).

Parish Choirs at Divine Mercy Shrine

Choir Master: Emma Oorschot
In Parish Admin Meeting Room Divine Mercy Presbytery
Every Wednesday of school terms (Fees apply)
Then 7.00 pm - 8.30 pm. Teen & Adult choir in the Hall
For More Info Contact - Emma - eoorschot96@gmail.com

THE SAFEGUARDING PROGRAM was introduced to the Archdiocese of Perth in 2014 by Archbishop Timothy Costelloe to ensure the safety of children, young people and the vulnerable in our parishes. For more information or a copy of the Safeguarding Handbook, phone: 9221 7762

Media Links www.youtube.com/watch?v=bi6diMHbsxg
Fr Celso on Divine Will.



In 1917 Our Lady at Fatima said, "Certain fashions will be introduced which will offend My Son very much." Please remember always to dress respectfully for Sunday Mass. This applies especially to ladies who are reminded not to wear transparent or low-cut dresses, shorts or mini-skirts to Holy Mass. Other unsuitable

clothing for people participating in Holy Mass would be the following: * Clothing made of spandex (skin-tight) and translucent (see-through) materials. * Clothing exposing the entire shoulder, chest, back or thighs. Clothing promoting violence and vices such as drug and alcohol consumption. *Sportswear and thongs.*

Marian Movement Cenacles

Cenacles are prayed in Our Lady's Chapel at Lower Chittering 6 to 7.00 pm Monday to Friday; After Tuesday Men's Rosary After Saturday Morning Mass, and after some other Masses. All welcome! Ave Maria!

NATURAL FAMILY PLANNING (NFP) Planning or

postponing Pregnancy Simply, Naturally, Effectively
Tel 9399-4394 or 1800 819 841 "Billings Method". NFP (unlike contraception and sterilization) is in harmony with Church Teaching. NaProTechnology is the church approved answer to IVF. [www. https://fccau.org](http://www.fccau.org)

IMMACULATA PRAYER WARRIORS

Divine Mercy Shrine L/Chittering. Monday to Friday 6pm - 7pm

NEED HELP MANAGING GRIEF? The Archbishop put in place a new service to those in our Catholic community who may need Help - The Spiritual and Counselling Referral Service. The Archdiocese has established a 24 hr mobile number for those struggling with grief who may need professional assistance. The Spiritual and Counselling Referral Service contact number is 0432 541 588. If you need help finding professional support for grief, please call so they can help you find appropriate assistance. The centre for Life, Marriage and Family has also produced brochures on managing grief and loss.

WORLDWIDE MARRIAGE ENCOUNTER (WWME) Would you like to give yourself and your spouse quality time over a weekend that will focus on love, communication and relationship? We invite you to attend a Worldwide Marriage Encounter Weekend. Coming Weekends:

20 / 21 April 2024 Tuart Hill Live-out (you go home Saturday night, come back Sunday morning.)

9 / 10 November 2024 Live-in. Currabine

A WWME Weekend may be the best gift you can give to each other.

For more information contact:

Brendon or Valerie on 0493 534 865.

WBookings@wwme.org.au Visit www.wwme.org.au

LEGION OF MARY Meet on the First, Third and Fifth Wednesday each month from 2.00 till-3.00pm in Our Lady's Chapel.

All welcome.



Children's Catechism Classes (during school term)
Tel: IHC 9574 8135



PLEASE PRAY FOR THE SICK: Dorothy, Walter, Emma-Kate, Teena, Pat, Edie, Vera, Peter White, Maria, Logan, Julian, Maree, Doris, Jean, Pam Barnett, Albert, Brooke, Shirley Green, Tam, Albert & Maree Rooney, Koby (1 Kg baby boy very prem). Thank you

Parish Community Contacts	Music Paul Wright	Bulletin Joy Fletcher	Readers Kathy Crofts 9571 1593
Gift Shop Caroline Toh dmcwashop@gmail.com	Events Coordinator / Parish Reception Lydia Stanley gingin.chittering@outlook.com		Cleaning Lee-Anne McDonnell
Youth Liaison Officer Elinor Wright	Food bank Bec Clements 0400 231 004	Morning Tea Troy Toh dmcwashop@gmail.com	
Marketing / Special Events Lydia Stanley gingin.chittering@outlook.com Lara Jeffries larach@live.com.au	Adoration / Legion of Mary Priscilla O'Gorman PriscillaLungu@mail.com		Acolytes / Altar servers Ray Issa and Mike Tranter

DONATIONS:

Refer to Divine Mercy Church WA website for complete list of items: <https://divinemeracyshrine.com.au/donate/>

1	Stained Glass to Side Chapels (each)	2	\$6,000
2	Windows Large (each)	45	\$3,000
3	Windows Small (each)	55	\$1,500
4	Advance purchase of Niche in the Divine Mercy Columbarium (each)	1,000	\$1,000 or \$1,800 (Dble)
5	Oil Painting (bet doors) Confessionals	2	\$7,000
6	Contribution to Verandas and Gazebo of \$1,000 (each)		Total cost \$90,000

PIPE ORGAN FUND

tax deductible donations can now be made to OHTA for our Pipe Organ.

OHTA Trust Account*:

ANZ - BSB 013-035 Account - 2940 70724

*Please ensure that in the description/reference section of payment that include your Name and "Chittering Appeal"

so we can clearly identify you. For PayPal donations:

<https://divinemeracyshrine.com.au/organappeal/>

COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf. Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

448. Why is a false oath forbidden? 2150-2151 2163-2164 It is forbidden because one calls upon God who is truth itself to be the witness to a lie. "Do not swear, whether by the Creator or by any creature, except truthfully, of necessity and with reverence." (Saint Ignatius of Loyola)

129. What is the condition of the risen body of Jesus? 645-646 The Resurrection of Christ was not a return to earthly life. His risen body is that which was crucified and bears the marks of his passion. However it also participates in the divine life, with the characteristics of a glorified body. Because of this the risen Jesus was utterly free to appear to his disciples how and where he wished and under various aspects.

131. What is the saving meaning of the Resurrection? 651-655 658 The Resurrection is the climax of the Incarnation. It confirms the divinity of Christ and all the things which he did and taught. It fulfils all the divine promises made for us. Furthermore the risen Christ, the conqueror of sin and death, is the principle of our justification and our Resurrection. It procures for us now the grace of filial adoption which is a real share in the life of the only begotten Son. At the end of time he will raise up our bodies. "Jesus Ascended into Heaven and Is Seated at the Right Hand of God the Father Almighty"

276. Where does the Eucharist fit in the divine plan of salvation? 1333-1344 The Eucharist was foreshadowed in the Old Covenant above all in the annual Passover meal celebrated every year by the Jews with unleavened bread to commemorate their hasty, liberating departure from Egypt. Jesus foretold it in his teaching and he instituted it when he celebrated the Last Supper with his apostles in a Passover meal. The Church, faithful to the command of her Lord, "Do this in memory of me" (1 Corinthians 11:24), has always celebrated the Eucharist, especially on Sunday, the day of the Resurrection of Jesus.

222. What is the work of Christ in the liturgy? 1084-1090 In the liturgy of the Church, it is his own paschal mystery that Christ signifies and makes present. By giving the Holy Spirit to his apostles he entrusted to them and their successors the power to make present the work of salvation through the Eucharistic sacrifice and the sacraments, in which he himself acts to communicate his grace to the faithful of all times and places throughout the world.

453. How does one keep Sunday holy? 2177-2185 2192-2193 Christians keep Sunday and other days of obligation holy by participating in the Eucharist of the Lord and by refraining from those activities which impede the worship of God and disturb the joy proper to the day of the Lord or the necessary relaxation of mind and body. Activities are allowed on the Sabbath which are bound up with family needs or with important social service, provided that they do not lead to habits prejudicial to the holiness of Sunday, to family life and to health.

"I BELIEVE IN THE FORGIVENESS OF SINS" 200. How are sins remitted? 976-980 984-985

The first and chief sacrament for the forgiveness of sins is Baptism. For those sins committed after Baptism, Christ instituted the sacrament of Reconciliation or Penance through which a baptized person is reconciled with God and with the Church.

201. Why does the Church have the power to forgive sins? 981-983 986-987 The Church has the mission and the power to forgive sins because Christ himself has conferred it upon her: "Receive the Holy Spirit, if you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained" (John 20:22-23).

302. What are the essential elements of the sacrament of Reconciliation? 1440-1449 The essential elements are two: the acts of the penitent who comes to f through the action of the Holy Spirit, and the absolution of the priest who in the name of Christ grants forgiveness and determines the ways of making satisfaction.

194. What is the meaning of the "communion of saints"? 946-953 960 This expression indicates first of all the common sharing of all the members of the Church in holy things (sancta): the faith, the sacraments, especially the Eucharist, the charisms, and the other spiritual gifts. At the root of this communion is love which "does not seek its own interests" (1 Corinthians 13:5) but leads the faithful to "hold everything in common" (Acts 4:32), even to put one's own material goods at the service of the most poor.

PRAYER IN THE AGE OF THE CHURCH 548. How did the first Christian community in Jerusalem pray? 2623-2624 At the beginning of the Acts of the Apostles it is written that in the first community of Jerusalem, educated in the life of prayer by the Holy Spirit, the faithful "devoted themselves to the teaching of the apostles and to the communal life, to the breaking of the bread, and to the prayers" (Acts 2:42).

583. How is it possible to address God as "Father"? 2779-2785 2789 2798-2800 We can invoke the "Father" because the Son of God made man has revealed him to us and because his Spirit makes him known to us. The invocation, Father, lets us enter into his mystery with an ever new sense of wonder and awakens in us the desire to act as his children. When we pray the Lord's Prayer, we are therefore aware of our being sons of the Father in the Son.