

**First Reading**

Acts of the Apostles 3:13-15, 17-19  
A reading from the Acts of the Apostles  
*You have killed the prince of life; God, however, raised him from the dead.*

Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses. 'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.'

**Responsorial Psalm**

Ps 4:2, 4, 7, 9, R. v.7  
**(R.) Lord, let your face shine on us.**

1. When I call, answer me, O God of justice; from anguish you released me, have mercy and hear me! **(R.)**
2. It is the Lord who grants favours to those whom he loves; the Lord hears me whenever I call him. **(R.)**
3. 'What can bring us happiness?' many say. Lift up the light of your face on us, O Lord. **(R.)**
4. I will lie down in peace and sleep comes at once, for you alone, Lord, make me dwell in safety. **(R.)**

**Second Reading**

1 John 2:1-5  
A reading from the first letter of St John  
*Jesus Christ is the sacrifice that takes away our sins and those of the whole world.*

I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father, Jesus Christ, who is just; he is the sacrifice that takes our sins away, and not only ours, but the whole world's. We can be sure that we know God only by keeping

his commandments. Anyone who says, 'I know him', and does not keep his commandments, is a liar, refusing to admit the truth. But when anyone does obey what he has said, God's love comes to perfection in him.

**Gospel Acclamation**

See Luke 24:32

Alleluia, alleluia!

**Lord Jesus, make your word plain to us: make our hearts burn with love when you speak.**

Alleluia!

**Gospel**

Luke 24:35-48

A reading from the holy Gospel according to Luke

*It was written that the Christ would suffer and on the third day rise from the dead.*

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about all this when Jesus himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name,

repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

**Readings Next Week -21<sup>st</sup> April 2024  
Fourth Sunday of Easter - Year B**

**First Reading: Acts 4:8-12**

A reading from the Acts of the Apostles  
*This is the only name by which we can be saved.*

**Responsorial Psalm: Ps 117:1, 8-9, 21-23, 26, 28-29, R. v.22**

**(R.)** The stone rejected by the builders has become the cornerstone.

**Second Reading 1 Jn 3:1-2**

A reading from the first letter of St John  
*We shall see God as he is.*

**Gospel Acclamation: Jn 10:14**

Alleluia, alleluia!

**I am the good shepherd, says the Lord; I know my sheep, and mine know me.**

Alleluia!

**Gospel: Jn 10:11-18**

A reading from the holy Gospel according to John  
*The good shepherd lays down his life for his sheep.*

**Corporal works of mercy**

- To feed the hungry;
- To give drink to the thirsty;
- To clothe the naked;
- To shelter the homeless;
- To visit the sick;
- To ransom the captive;
- To bury the dead.

**Spiritual works of mercy**

- To instruct the ignorant;
- To counsel the doubtful;
- To admonish sinners;
- To bear wrongs patiently;
- To forgive offences willingly;
- To comfort the afflicted;
- To pray for the living and the dead.

**Capital Sins & opposing Virtues**

Capital Sin	Virtue
Pride	Humility
Greed	Charity
Envy	Kindness
Anger	Forgiveness
Lust	Purity
Gluttony	Self-Restraint
Sloth	Diligence



St Anne's, Bindoon



St Catherine's, Ginoin

*The family that prays together, stays together. A family at prayer is a family at peace!*



Welcome to: **OUR LADY OF THE VISITATION PARISH**  
(Gingin, Bindoon, Bullsbrook & Lower Chittering)



**PARISH PRIEST: FR. PAUL FOX**  
34 Santa Gertrudis Drive, Lower Chittering  
Tel: 9571 8068

[www.ginginchitteringparish.org.au](http://www.ginginchitteringparish.org.au)  
[www.divinemercychurchwa.com.au](http://www.divinemercychurchwa.com.au)

**Parish Roster - Readers**

	14 APR	21 APR
Bindoon	Carolyn	Ida
L/Chittering (Vigil)	Volunteer	Volunteer
L/Chittering 9.30 am	Troy	Kathy

**SUNDAY MASS TIMES**

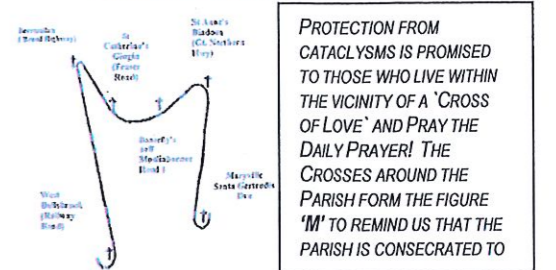
GINGIN (ST CATHERINE'S)	Holy Rosary	4.30 pm
	SAT Vigil	5.00 pm
BINDOON (ST ANNE'S)		7.30 am
LOWER CHITTERING (DIVINE MERCY SHRINE)	SAT Vigil	6.45 pm
9.00 AM (*ADORATION & HOLY ROSARY* PRIOR TO MASS)		9.30 am

- THE TEN COMMANDMENTS**
1. I am the Lord your God: You shall not have strange Gods before me.
  2. You shall not take the name of the Lord your God in vain.
  3. Remember to keep holy the Lord's Day.
  4. Honour your father and mother.
  5. You shall not kill.
  6. You shall not commit adultery.
  7. You shall not steal.
  8. You shall not bear false witness against your neighbour.
  9. You shall not covet your neighbour's wife.
  10. You shall not covet your neighbour's goods.

**COMING EVENTS & UPCOMING PILGRIMAGES**  
**PERPETUAL ADORATION AT Lower Chittering**  
Come! Sign up for Holy Hour - Roster inside main doors!  
**Weekly - Mon to Fri: IMMACULATA PRAYER WARRIORS**  
**6pm - 7pm, Divine Mercy Shrine L/Chittering**

- APRIL**
- 23 Saint George, Martyr
  - 23 Saint Adalbert, Bishop & Martyr
  - 24 Saint Fidelis of Sigmaringen, Priest and Martyr
  - 25 Anzac Day
  - 26 Saint Mark, Evangelist
  - 27 Saint Louis Grignon De Montfort, Priest
  - 29 Saint Catherine of Siena, Virgin & Dr of The Church
  - 30 Saint Pius V, Pope
- MAY**
- 1 Saint Joseph the Worker
  - 1 First Wednesday of month Mass
  - 2 Saint Athanasius, Bishop & Doctor of The Church
  - 3 Sains Philip & Saint James, Apostles
  - 3 First Friday of month 7pm Mass (instead of 3.30pm, 1<sup>st</sup> FRI only)
  - 3 The Friday Divine Will Prayer Group
  - 4 First Saturday of month Mass (followed by Confessions & Cenacle)
  - 12 The Ascension of The Lord
  - 13 Our Lady of Fatima
  - 14 Saint Matthias, Apostle
  - 18 Saint John I, Pope & Martyr
  - 19 PENTECOST SUNDAY
  - 20 Mary, Mother of The Church
  - 21 Saint Christopher Magallanes, Priest, & Companions, Martyrs
  - 22 Saint Rita of Cascia, Religious
  - 24 Mary, Help of Christians
  - 25 Saint Bede The Venerable, Priest & Doctor of The Church
  - 25 Saint Gregory VII, Pope
  - 25 Saint Mary Magdalene De' Pazzi, Virgin

**OUR PARISH SCHOOL**  
**Immaculate Heart College (PreK-12)**  
34 Santa Gertrudis Drive, Lower Chittering  
Ph. 9571-8135  
[www.ihc.wa.edu.au](http://www.ihc.wa.edu.au)



**PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO**

**WEEKDAY MASS TIMES**  
*Prayers precede daily 3.30 Mass from 3pm*  
**Divine Mercy Shrine Lower Chittering**

MONDAY	3.30 pm
TUESDAY	8.00 am & 3.30 pm
WEDNESDAY	3.30 pm
THURSDAY	8 00 am & 3.30 pm
FRIDAY	3.30 pm
<b>(Commencing in May First Friday Mass is 7 pm instead of 3.30pm)</b>	
SATURDAY	9.00 am
<b>St Anne's Bindoon</b>	
WEDNESDAY 4.30 PM ADORATION	5.00 PM MASS

**FATIMA PRAYER** Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

**PRAYER FOR THE HOLY SOULS** Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen  
*St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.*

**REAL PRESENCE IN THE EUCHARIST**  
In the Mass the elements of bread and wine are changed through the words of Consecration and Jesus becomes fully present - Body, Blood, Soul and Divinity. It is the same Jesus as born of the Virgin, and is now seated at the right hand of the Father in heaven who is contained in the Sacrament.  
*"...Whoever eats the Bread or drinks the cup...in an unworthy manner will be guilty of profaning the Body and Blood of the Lord" (1 Cor 11:27). Anyone who eats and drinks without discerning the Body, eats and drinks judgement upon himself (1 Cor 11:29)*

**PLEASE PRAY FOR THE SICK:**  Dorothy, Walter, Emma-Kate, Teena, Pat, Edie, Vera, Peter White, Maria, Logan, Julian, Doris, Jean, Pam Barnett, Brooke, Tam, Albert & Maree Rooney, Maurus Ward. Koby (1 Kg baby boy very prem). Thank you

Parish Community Contacts		Music	Bulletin	Readers
Gift Shop Caroline Toh <a href="mailto:dmcwashop@gmail.com">dmcwashop@gmail.com</a>		Paul Wright	Joy Fletcher	Kathy Crofts 9571 1593
Youth Liaison Officer Elinor Wright		Events Coordinator / Parish Reception Lydia Stanley <a href="mailto:gingin.chittering@outlook.com">gingin.chittering@outlook.com</a>		Cleaning Lee-Anne McDonnell
Marketing / Special Events Lydia Stanley <a href="mailto:gingin.chittering@outlook.com">gingin.chittering@outlook.com</a> Lara Jeffries <a href="mailto:laracn@live.com.au">laracn@live.com.au</a>		Food bank Bec Clements 0400 231 004	Adoration / Legion of Mary Priscilla O'Gorman <a href="mailto:PriscillaLungu@mail.com">PriscillaLungu@mail.com</a>	Morning Tea Troy Toh <a href="mailto:dmcwashop@gmail.com">dmcwashop@gmail.com</a> Acolytes / Altar servers Ray Issa and Mike Tranter

**DONATIONS:** Refer to Divine Mercy Church WA website for complete list of items:

<https://divinemercuryshrine.com.au/donate/>

1	Stained Glass to Side Chapels (each)	2	\$6,000
2	Windows Large (each)	45	\$3,000
3	Windows Small (each)	55	\$1,500
4	Advance purchase of Niche in the Divine Mercy Columbarium (each)	1,000	\$1,000 or \$1,800 (Dble)
5	Oil Painting (bet doors) Confessionals	2	\$7,000
6	Contribution to Verandas and Gazebo of \$1,000 (each)		Total cost \$90,000

**PIPE ORGAN FUND**

tax deductible donations can now be made to OHTA for our Pipe Organ.

**OHTA Trust Account\*:** ANZ Bank – BSB 013-035  
Account - 2940 70724

**\*To clearly identify you Please ensure that the description/ reference section includes your Name and words "Chittering Appeal"**

**For PayPal donations:**  
<https://divinemercuryshrine.com.au/organappeal/>

**COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH** in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf. Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

118. Why was the death of Jesus part of God's plan? 599-605 619 To reconcile to himself all who were destined to die because of sin God took the loving initiative of sending his Son that he might give himself up for sinners. Proclaimed in the Old Testament, especially as the sacrifice of the Suffering Servant, the death of Jesus came about "in accordance with the Scriptures".
127. What are the signs that bear witness to the Resurrection of Jesus? 639-644 656-657 Along with the essential sign of the empty tomb, the Resurrection of Jesus is witnessed to by the women who first encountered Christ and proclaimed him to the apostles. Jesus then "appeared to Cephas (Peter) and then to the Twelve. Following that he appeared to more than five hundred of the brethren at one time" (1 Corinthians 15:5-6) and to others as well. The apostles could not have invented the story of the resurrection since it seemed impossible to them. As a matter of fact, Jesus himself upbraided them for their unbelief.
129. What is the condition of the risen body of Jesus? 645-646 The Resurrection of Christ was not a return to earthly life. His risen body is that which was crucified and bears the marks of his passion. However it also participates in the divine life, with the characteristics of a glorified body. Because of this the risen Jesus was utterly free to appear to his disciples how and where he wished and under various aspects.
202. What is the meaning of the term "body" (or "flesh") and what importance does it have? 990 1015 The resurrection of the flesh is the literal formulation in the Apostles Creed for the resurrection of the body. The term "flesh" refers to humanity in its state of weakness and mortality. "The flesh is the hinge of salvation" (Tertullian). We believe in God the Creator of the flesh; we believe in the Word made flesh in order to redeem flesh; and we believe in the resurrection of flesh which is the fulfillment of both the creation and the redemption of the flesh.
203. What is meant by the "resurrection of the body"? 990 This means that the definitive state of man will not be one in which his spiritual soul is separated from his body. Even our mortal bodies will one day come to life again.
204. What is the relationship between the Resurrection of Christ and our resurrection? 998 1002-1003 Just as Christ is truly risen from the dead and now lives forever, so he himself will raise everyone on the last day with an incorruptible body: "Those who have done good will rise to the resurrection of life and those who have done evil to the resurrection of condemnation" (John 5:29).
205. What happens to our body and our soul after death? 992-1004 1016-1018 After death, which is the separation of the body and the soul, the body becomes corrupt while the soul, which is immortal, goes to meet the judgment of God and awaits its reunion with the body when it will rise transformed at the time of the return of the Lord. How the resurrection of the body will come about exceeds the possibilities of our imagination and understanding.
233. Who acts in the liturgy? 1135-1137 1187 In the liturgy it is the whole Christ (Christus Totus) who acts, Head and Body. As our High Priest he celebrates with his body, which is the Church in heaven and on earth.
426. What is merit? 2006-2010 2025-2026 In general merit refers to the right to recompense for a good deed. With regard to God, we of ourselves are not able to merit anything, having received everything freely from him. However, God gives us the possibility of acquiring merit through union with the love of Christ, who is the source of our merits before God. The merits for good works, therefore must be attributed in the first place to the grace of God and then to the free will of man.
427. What are the goods that we can merit? 2010-2011 2027 Moved by the Holy Spirit, we can merit for ourselves and for others the graces needed for our sanctification and for the attainment of eternal life. Even temporal goods, suitable for us, can be merited in accordance with the plan of God. No one, however, can merit the initial grace which is at the origin of conversion and justification.
428. Are all called to Christian holiness? 2012-2016 2028-2029 All the faithful are called to Christian holiness. This is the fullness of Christian life and the perfection of charity and it is brought about by intimate union with Christ and, in him, with the most Holy Trinity. The path to holiness for a Christian goes by way of the cross and will come to its fulfillment in the final resurrection of the just, in which God will be all in all.
- THE CHURCH MOTHER AND TEACHER** 429. How does the Church nourish the moral life of a Christian? 2030-2031 2047 The Church is the community in which the Christian receives the Word of God, the teachings of the "Law of Christ" (Galatians 6:2), and the grace of the sacraments. Christians are united to the Eucharistic sacrifice of Christ in such a way that their moral life is an act of spiritual worship; and they learn the example of holiness from the Virgin Mary and the lives of the Saints.
579. What is the place of the Our Father in the Scriptures? 2761-2764 2774 The Our Father is the "summary of the whole Gospel" (Tertullian), "the perfect prayer" (Saint Thomas Aquinas). Found in the middle of the Sermon on the Mount (Matthew 5-7), it presents in the form of prayer the essential content of the Gospel.
277. How is the celebration of the Holy Eucharist carried out? 1345-1355 1408 The Eucharist unfolds in two great parts which together form one, single act of worship. The Liturgy of the Word involves proclaiming and listening to the Word of God. The Liturgy of the Eucharist includes the presentation of the bread and wine, the prayer or the anaphora containing the words of consecration, and communion.

**LOCAL NEWS:**

**From Fr Paul...Thanks everyone who so generously volunteered to make Divine Mercy Sunday such a wonderful and grace-filled day. May God bless you for your team effort and generosity!**

**Parish Planned Giving** (2<sup>nd</sup> Collection) (See Fr Paul)

Banking details: Direct pay –  
Acc Name: Gingin-Chittering Parish  
BSB: 633 000 - Acc No: 158396804

**THE SAFEGUARDING PROGRAM** was introduced to the Archdiocese of Perth in 2014 by Archbishop Timothy Costelloe to ensure the safety of children, young people and the vulnerable in our parishes. For more information or a copy of the Safeguarding Handbook, phone: 9221 7762

**Media Links** [www.youtube.com/watch?v=bi6diMHbsxg](https://www.youtube.com/watch?v=bi6diMHbsxg)

Fr Celso on Divine Will.

**CONFESSION**

**Before Saturday Vigil Masses  
And Sunday Masses**  
Wednesdays 4.30 -4.55 pm *St Anne's Bindoon.*



Saturdays after 9am Mass & Weekdays after 3.30pm  
Mass *DM Shrine Lower Chittering*  
If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthened, a salutary self-control is attained, and grace increased in virtue of the Sacrament itself."

**I GIVE YOU THE WEAPON AGAINST YOUR GOLIATH (THE DEVIL). - HERE ARE YOUR FIVE STONES**

1. Prayer from the Heart (e.g. Rosary)
2. Eucharist - Holy Mass (as well as, during the week if you can)
- 3 Holy Bible
4. Fasting
5. Monthly Confession



**ADORATION OF THE BLESSED SACRAMENT**

Come, spend an hour with the Lord Jesus! He won't be outdone in generosity!!  
Please sign up for a life-changing Holy Hour  
Roster - inside the main door of DMS L/Chittering or in Our Lady's Chapel



**Divine Mercy Shrine L/Chittering**

Sundays 9.00 am to 9.25 am (before 9.30 am Mass)  
Monday to Thurs 4 pm – 9 pm Main Altar  
Friday & First Fridays All Night Vigil -4.00 pm - Saturday 8.55 am (Men's watch)

**24/7 Access with key code to Adoration Chapel. For code see Fr Paul)**

**St Anne's Bindoon** Wednesday 4.30-4.55pm (before 5.00 pm Mass)

**St Catherine's Gingin** Saturday 4.30-4.55pm (before 5.00 pm Mass, Rosary)

**(Note the Exposition Tabernacle was blessed by the Archbishop and this type of Tabernacle is approved by the Church for Parishes & Chapels.**

**Only Priests, Deacons and Instituted Acolytes are permitted to open the Tabernacle.**

**Members of the public are only permitted by the Church to open the Tabernacle windows (small external doors only) and close them upon leaving the Adoration Chapel, they are not permitted to open (unlock) the Tabernacle).**

**Parish Choirs at Divine Mercy Shrine**

Choir Master: Emma Oorschot  
In Parish Admin Meeting Room Divine Mercy Presbytery  
Every **Wednesday** of school terms (**Fees apply**)  
Then 7.00 pm - 8.30 pm. Teen & Adult choir in the Hall  
For More Info Contact - Emma - [eoorschot96@gmail.com](mailto:eoorschot96@gmail.com)



In 1917 Our Lady at Fatima said, "Certain fashions will be introduced which will offend My Son very much." Please remember always to dress respectfully for Sunday Mass. This applies especially to ladies who are reminded not to wear transparent or low-cut dresses, shorts or mini-skirts to Holy Mass. Other unsuitable clothing for people

participating in Holy Mass would be the following: \* Clothing made of spandex (skin-tight) and translucent (see-through) materials. \* Clothing exposing the entire shoulder, chest, back or thighs. Clothing promoting violence and vices such as drug and alcohol consumption. \* Sportswear and thongs.\*

**Marian Movement Cenacles**

Cenacles are prayed in Our Lady's Chapel at Lower Chittering 6 to 7.00 pm Monday to Friday; After Tuesday Men's Rosary After Saturday Morning Mass, and after some other Masses. All welcome! Ave Maria!

**NATURAL FAMILY PLANNING (NFP) Planning or**

**postponing Pregnancy** Simply, Naturally, Effectively  
Tel 9399-4394 or 1800 819 841 "Billings Method". NFP (unlike contraception and sterilization) is in harmony with Church Teaching. NaProTechnology is the church approved answer to IVF. [www. https://fccau.org](https://fccau.org)

**IMMACULATA PRAYER WARRIORS**

Divine Mercy Shrine L/Chittering  
**Monday to Friday 6pm – 7pm**

**NEED HELP MANAGING GRIEF?** The Archbishop put in place a new service to those in our Catholic community who may need Help - The Spiritual and Counselling Referral Service. The Archdiocese has established a 24 hr mobile number for those struggling with grief who may need professional assistance. The Spiritual and Counselling Referral Service contact number is 0432 541 588. If you need help finding professional support for grief, please call so they can help you find appropriate assistance. The centre for Life, Marriage and Family has also produced brochures on managing grief and loss.

**WORLDWIDE MARRIAGE ENCOUNTER (WWME)** Would you like to give yourself and your spouse quality time over a weekend that will focus on love, communication and relationship? We invite you to attend a Worldwide Marriage Encounter Weekend. **Coming Weekends:**

20 / 21 April 2024 *Tuart Hill* Live-out (you go home Saturday night, come back Sunday morning.)

9 / 10 November 2024 Live-in. *Currambine*

A WWME Weekend may be the best gift you can give to each other.

For more information contact:  
Brendon or Valerie on 0493 534 865.

[WAbookings@wwme.org.au](mailto:WAbookings@wwme.org.au) Visit [www.wwme.org.au](http://www.wwme.org.au)

**LEGION OF MARY Meet on the First, Third and Fifth Wednesday** each month from 2.00 till 3.00pm in Our Lady's Chapel. All welcome.



**Children's Catechism Classes**  
(during school term)  
Tel: IHC 9571 8135

