

**First Reading:** Ez 17:22-24

A reading from the prophet Ezekiel  
I have made the small tree great.

The Lord says this:

'From the top of the cedar, from the highest branch I will take a shoot and plant it myself on a very high mountain. I will plant it on the high mountain of Israel.

It will sprout branches and bear fruit, and become a noble cedar. Every kind of bird will live beneath it, every winged creature rest in the shade of its branches. And every tree of the field will learn that I, the Lord, am the one who stunts tall trees and makes the low ones grow, who withers green trees and makes the withered green. I, the Lord, have spoken, and I will do it.'

**Responsorial Psalm:** Ps 91:2-3, 13-16. R. see v.2

(R.) Lord, it is good to give thanks to you.

1. It is good to give thanks to the Lord to make music to your name, O Most High, to proclaim your love in the morning and your truth in the watches of the night. (R.)
2. The just will flourish like the palm-tree and grow like a Lebanon cedar. (R.)
3. Planted in the house of the Lord they will flourish in the courts of our God, still bearing fruit when they are old, still full of sap, still green, to proclaim that the Lord is just. In him, my rock, there is no wrong. (R.)

**Second Reading:** 2Cor 5:6-10

A reading from the second letter of St Paul to the Corinthians

Whether we are living in the body or exiled from it, we are intent on pleasing the Lord.

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight – we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

**Gospel Acclamation:** Jn 12:31-32

Alleluia, alleluia!

The seed is the word of God, Christ is the sower; all who come to him will live for ever.

Alleluia!

**Gospel:** Mk 4:26-34

A reading from the holy Gospel according to Mark

The mustard seed, the smallest of all the seeds, grows into the biggest shrub of all.

Jesus said to the crowds, 'This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time; he starts to reap because the harvest has come.'

He also said, 'What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.'

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

**Communion Antiphon:** Ps 26:4

There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life.

**Prayer after Communion:**

As this reception of your Holy Communion, O Lord, foreshadows the union of the faithful in you, so may it bring about unity in your Church. Through Christ our Lord.

**Readings Next Week - 23<sup>RD</sup> June 2021**

Twelfth Sunday in Ordinary Time YEAR B

**First Reading:** Jb 38:1, 8-11

A reading from the book of Job  
Here I have set the boundaries of the sea.

**Responsorial Psalm:** Ps 106:23-26, 28-31. R. v.1

(R.) Give thanks to the Lord, his love is everlasting.

**Second Reading:** 2Cor 5:14-17

A reading from the second letter of St Paul to the Corinthians *All things are made new.*

**Gospel Acclamation:** Lk 7:16

Alleluia, alleluia! A great prophet has appeared among us; God has visited his people. Alleluia!

**Gospel:** Mk 4:35-41

A reading from the holy Gospel according to Mark

Who can this be? Even the wind and the sea obey him.

**HOLY SAINTS – FEAST DAYS:**

**JUNE:**

- 19<sup>TH</sup> Saint Romuald, Abbot
- 21<sup>ST</sup> Saint Aloysius Gonzaga, Religious
- 22<sup>ND</sup> Saint John Fisher, Bishop, & Saint Thomas More, Martyrs
- Saint Paulinus of Nola, Bishop
- 24<sup>TH</sup> The Nativity of Saint John The Baptist
- 27<sup>TH</sup> Saint Cyril of Alexandria, Bishop & Doctor of the Church
- 28<sup>TH</sup> Saint Irenaeus, Bishop & Martyr
- 29<sup>TH</sup> Saints Peter & Paul, Apostles

**JULY:**

- 3<sup>RD</sup> Saint Thomas, Apostle
- 4<sup>TH</sup> Saint Elizabeth of Portugal
- 5<sup>TH</sup> Saint Anthony Zaccaria, Priest
- 6<sup>TH</sup> Saint Maria Goretti, Virgin & Martyr

St Romuald was born to a wealthy family in Ravenna, Italy in around 951. As a young man he lived a life of indulgence, but after witnessing his father kill a relative in a duel;



Romuald went to the Basilica of Sant'Apollinare and did 40 days of penance for his father. He became a monk there, but

he felt that the observances were not strict enough, so he moved to Venice and lived the severe life of a hermit for 10 years. Romuald then spent the next 30 years travelling Italy, founding and reforming monasteries and hermitages, before once again withdrawing to live his remaining years as a hermit.



St Anne's, Bindoon



St Catherine's, Ginin

The family that prays together, stays together. A family at prayer is a family at peace!



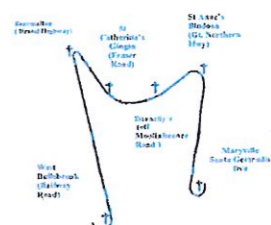
Welcome to: OUR LADY OF THE VISITATION PARISH  
(Gingin, Bindoon, Bullsbrook & Lower Chittering)



PARISH PRIEST: FR. PAUL FOX  
34 Santa Gertrudis Drive, Lower Chittering  
Tel: 9571 8068

[www.ginginchitteringparish.org.au](http://www.ginginchitteringparish.org.au)  
[www.divinemercychurchwa.com.au](http://www.divinemercychurchwa.com.au)

OUR PARISH SCHOOL  
Immaculate Heart College (PreK-12)  
34 Santa Gertrudis Drive, Lower Chittering  
Ph. 9571-8135  
[www.ihc.wa.edu.au](http://www.ihc.wa.edu.au)



PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO OUR LADY.

Parish Roster - Readers		
	16 JUNE	23 JUN
Bindoon	John	Chris
L/Chittering (Vigil)	Volunteer	Volunteer
L/Chittering 9.30 am	Helen	Kathy

SUNDAY MASS TIMES		
GINGIN (St CATHERINE'S)	HOLY ROSARY	4.30 PM
	SAT Vigil	5.00 PM
BINDOON (St ANNE'S)		7.30 AM
LOWER CHITTERING (DIVINE MERCY SHRINE)	SAT Vigil	6.45 PM
	Prior to Holy Mass	
CONFESSION / ADORATION & HOLY ROSARY		9.00 AM
	- HOLY MASS	9.30 AM
	- CAMINO MASS	3.30 PM

- THE TEN COMMANDMENTS**
1. I am the Lord your God: You shall not have strange Gods before me.
  2. You shall not take the name of the Lord your God in vain.
  3. Remember to keep holy the Lord's Day.
  4. Honour your father and mother.
  5. You shall not kill.
  6. You shall not commit adultery.
  7. You shall not steal.
  8. You shall not bear false witness against your neighbour.
  9. You shall not covet your neighbour's wife.
  10. You shall not covet your neighbour's goods.

**CONFESSION** Before Saturday Vigil Masses & Sunday Masses  
Wednesdays 4.30 -4.55 pm St Anne's Bindoon.  
Saturdays after 9am Mass & Weekdays after 3.30pm Mass DM Shrine Lower Chittering  
If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthened, a salutary self-control is attained, and grace increased in virtue of the Sacrament itself.

**PERPETUAL ADORATION AT Lower Chittering**  
Come! Sign up for Holy Hour - Roster inside main doors!  
**ADORATION OF THE BLESSED SACRAMENT** - Daily after 3.30 pm Mass - See Local News.

**IMMACULATA PRAYER WARRIORS - MARIAN MOVEMENT CENACLES**  
Monday to Friday 6pm – 7pm  
After Tuesday Men's Rosary After Saturday Morning Mass:  
Cenacles are prayed in Our Lady's Chapel Divine Mercy Shrine L/Chittering (See Local News)

**THE COR MARIAE YOUTH GROUP** - Fridays School Term in the Hall 4pm-6pm (see Local News)

**THE FRIDAY DIVINE WILL PRAYER GROUP** Every Friday 1.30pm

**LEGION OF MARY** Meet on the First, Third and Fifth Wednesday each month from 2pm till-3pm in Our Lady's Chapel. All welcome.

**COMING EVENTS & UPCOMING PILGRIMAGES**

- JUNE**  
22 June Bush Dance – Hall Divine Mercy Shrine  
23 Pilgrimage Walk from Bullsbrook to Divine Mercy for 3.30pm
- JULY**  
1 – 5 Winter Liberal Arts Programme  
3 First Wednesday of month Mass  
5 First Friday of month Mass  
6 First Saturday of month Mass  
13 Bingo Divine Mercy Shrine Hall

**FATIMA PRAYER** Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

**PRAYER FOR THE HOLY SOULS** Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen  
St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.

**REAL PRESENCE IN THE EUCHARIST**  
In the Mass the elements of bread and wine are changed through the words of Consecration and Jesus becomes fully present - Body, Blood, Soul and Divinity. It is the same Jesus as born of the Virgin, and is now seated at the right hand of the Father in heaven who is contained in the Sacrament. "...Whoever eats the Bread or drinks the cup...in an unworthy manner will be guilty of profaning the Body and Blood of the Lord" (1 Cor 11:27). Anyone who eats and drinks without discerning the Body, eats and drinks judgement upon himself (1 Cor 11:29)

**LOCAL NEWS:**

**Parish Planned Giving** (2<sup>nd</sup> Collection) (See Fr Paul)

Banking details: Direct pay –

**Acc Name:** Gingin-Chittering Parish

**BSB:** 633 000 - **Acc No:** 158396804

**Cor Mariae Youth Group**

The first Cor Mariae Youth Group of the year will be on:

**Fridays of School Term. 4-6pm in the Hall.**

The Group meets Fridays of the school term. The Cor Mariae form for any new participants is available in the church foyer - (Note: students who signed the form last year do not need to supply a new one).

Further enquiries e-mail: [paul.kelly@ihc.wa.edu.au](mailto:paul.kelly@ihc.wa.edu.au)

ph: 0459 724 227.

**I GIVE YOU THE WEAPON AGAINST YOUR GOLIATH (THE DEVIL), - HERE ARE YOUR FIVE STONES**



1. *Prayer from the Heart* (e.g. Rosary)
2. *Eucharist - Holy Mass* (as well as, during the week if you can)
3. *Holy Bible*
4. *Fasting*
5. *Monthly Confession*

**ADORATION OF THE BLESSED SACRAMENT**

Come, spend an hour with the lord Jesus! He won't be outdone in generosity!  
Please sign up for a life-changing Holy Hour

Roster - inside the main door of DMS L/Chittering or in Our Lady's Chapel



**Divine Mercy Shrine L/Chittering**

Sundays 9.00 am to 9.25 am (before 9.30 am Mass)

Monday to Thurs 4 pm – 9 pm Main Altar

Friday & First Fridays All Night Vigil -4.00 pm - Saturday 8.55 am (Men's watch)

24/7 Access with key code to Adoration Chapel. For code see Fr Paul  
**St Anne's Bindoon** Wednesday 4.30-4.55pm (before 5.00pm Mass)  
**St Catherine's Gingin** Saturday 4.30-4.55pm & Rosary (before 5.00pm Mass,)

**(Note the Exposition Tabernacle was blessed by the Archbishop and this type of Tabernacle is approved by the Church for Parishes & Chapels. Only Priests, Deacons and Instituted Acolytes are permitted to open the Tabernacle. Members of the public are only permitted by the Church to open the Tabernacle windows (small external doors only) and close them upon leaving the Adoration Chapel, they are not permitted to open (unlock) the Tabernacle).**

**Parish Choirs at Divine Mercy Shrine**

Choir Master: Emma Oorschot

In Parish Admin Meeting Room Divine Mercy Presbytery

**Every Wednesday** of school terms (Fees apply)

Then 7.00 pm - 8.30 pm. Teen & Adult choir in the Hall

For More Info Contact - Emma -

[eoorschot96@gmail.com](mailto:eoorschot96@gmail.com)

THE SAFEGUARDING PROGRAM was introduced to the Archdiocese of Perth in 2014 by Archbishop Timothy Costelloe to ensure the safety of children, young people and the vulnerable in our parishes. For more information or a copy of the Safeguarding Handbook, phone: 9221 7762

**Media Links** [www.youtube.com/watch?v=bi6diMHbsxg](https://www.youtube.com/watch?v=bi6diMHbsxg)  
Fr Celso on Divine Will.



In 1917 Our Lady at Fatima said, "Certain fashions will be introduced which will offend My Son very much." Please remember always to dress respectfully for Sunday Mass. This applies especially to ladies who are reminded not to wear transparent or low-cut dresses, shorts or mini-skirts to Holy Mass. Other unsuitable clothing for people participating in Holy Mass would be the following: \* Clothing made of spandex (skin-tight) and translucent (see-through) materials. \* Clothing exposing the entire shoulder, chest, back or thighs. Clothing promoting violence and vices such as drug and alcohol consumption. \*Sportswear and thongs.\*

**Marian Movement Cenacles**

**Cenacles are prayed in Our Lady's Chapel at Lower Chittering 6pm to 7.00 pm Monday to Friday; After Tuesday Men's Rosary After Saturday Morning Mass, and after some other Masses. All welcome! Ave Maria!**

**NATURAL FAMILY PLANNING (NFP) Planning or postponing Pregnancy**

Simply, Naturally, Effectively  
Tel 9399-4394 or 1800 819 841 "Billings Method". NFP (unlike contraception and sterilization) is in harmony with Church Teaching. NaProTechnology is the church approved answer to IVF. [www. https://fccau.org](https://fccau.org)

**NEED HELP MANAGING GRIEF?** The Archbishop put in place a new service to those in our Catholic community who may need Help -The Spiritual and Counselling Referral Service. The Archdiocese has established a 24 hr mobile number for those struggling with grief who may need professional assistance. The Spiritual and Counselling Referral Service contact number is 0432 541 588. If you need help finding professional support for grief, please call so they can help you find appropriate assistance. The centre for Life, Marriage and Family has also produced brochures on managing grief and loss.

**WORLDWIDE MARRIAGE ENCOUNTER (WWME)** Would you like to give yourself and your spouse quality time over a weekend that will focus on love, communication and relationship? We invite you to attend a Worldwide Marriage Encounter Weekend. Weekend of:

9 / 10 November 2024 Live-in. Currambine

A WWME Weekend may be the best gift you can give to each other.

For more information contact: Brendon or Valerie on 0493 534 865.

[WAb bookings@wwme.org.au](mailto:WAb bookings@wwme.org.au) Visit [www.wwme.org.au](http://www.wwme.org.au)


**LEGION OF MARY Meet on the First, Third and Fifth**

**Wednesday each month from 2.00 till-3.00pm in Our Lady's Chapel. All welcome.**



**Children's Catechism Classes (during school term)**  
Tel: IHC 9571 8135



**PLEASE PRAY FOR THE SICK:**  Dorothy, Walter, Emma-Kate, Teena, Pat, Edie, Vera, Peter White, Maria, Logan, Julian, Doris, Jean, Pam Barnett, Brooke, Tam, Albert & Maree Rooney, Koby. Thank you

Parish Community Contacts	Music	Bulletin	Readers
Gift Shop Caroline Toh <a href="mailto:dmcwashop@gmail.com">dmcwashop@gmail.com</a>	Paul Wright	Joy Fletcher	Kathy Crofts 9571 1593
Youth Liaison Officer Elinor Wright	Events Coordinator / Parish Reception Lydia Stanley <a href="mailto:gingin.chittering@outlook.com">gingin.chittering@outlook.com</a>		Cleaning Lee-Anne McDonnell
Marketing / Special Events Lydia Stanley <a href="mailto:gingin.chittering@outlook.com">gingin.chittering@outlook.com</a> Lara Jeffries <a href="mailto:laracn@live.com.au">laracn@live.com.au</a>	Food bank Bec Clements 0400 231 004	Adoration / Legion of Mary Priscilla O'Gorman <a href="mailto:PriscillaLungu@mail.com">PriscillaLungu@mail.com</a>	Morning Tea Troy Toh <a href="mailto:dmcwashop@gmail.com">dmcwashop@gmail.com</a> Acolytes / Altar servers Ray Issa and Mike Tranter

**DONATIONS:** Refer to Divine Mercy Shrine WA website for complete list of items:

<https://divinemeracyshrine.com.au/donate/>

1	Stained Glass to Side Chapels (each)	2	\$6,000
2	Windows Large (each)	45	\$3,000
3	Windows Small (each)	55	\$1,500
4	Advance purchase of Niche in the Divine Mercy Columbarium (each)	1,000	\$1,000 or \$1,800 (Dble)
5	Oil Painting (bet doors) Confessionals	2	\$7,000
6	Contribution to Verandas and Gazebo of \$1,000 (each)		Total cost \$90,000

**COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH** in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf. Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

147. What does the word Church mean? 751-752 777,804 The word Church refers to the people whom God calls and gathers together from every part of the earth. They form the assembly of those who through faith and Baptism have become children of God, members of Christ, and temples of the Holy Spirit.
148. Are there other names and images with which the Bible speaks about the Church? 753-757 In Sacred Scripture we find many images which bring out various complementary aspects of the mystery of the Church. The Old Testament favours those images that are bound to the people of God. The New Testament offers images that are linked to Christ as the Head of this people which is his Body. Other images are drawn from pastoral life (sheepfold, flock, sheep), from agriculture (field, olive grove, vineyard), from construction (dwelling place, stone, temple), and from family life (spouse, mother, family).
543. How did Jesus pray during his passion? 2605-2606 2620 The prayer of Jesus during his agony in the garden of Gethsemane and his last words on the cross reveal the depth of his filial prayer. Jesus brings to completion the loving plan of the Father and takes upon himself all the anguish of humanity and all the petitions and intercessions of the history of salvation. He presents them to the Father who accepts them and answers them beyond all hope by raising his Son from the dead.
544. How does Jesus teach us to pray? 2608-2614 2621 Jesus teaches us to pray not only with the Our Father but also when he prays. In this way he teaches us, in addition to the content, the dispositions necessary for every true prayer: purity of heart that seeks the Kingdom and forgives one's enemies, bold and filial faith that goes beyond what we feel and understand, and watchfulness that protects the disciple from temptation.
545. Why is our prayer efficacious? 2615-2616 Our prayer is efficacious because it is united in faith with the prayer of Jesus. In him Christian prayer becomes a communion of love with the Father. In this way we can present our petitions to God and be heard: "Ask and you will receive that your joy may be full" (John 16:24).
546. How did the Virgin Mary pray? 2617, 2618 2622, 2674 2679 Mary's prayer was characterized by faith and by the generous offering of her whole being to God. The Mother of Jesus is also the new Eve, the "Mother of all the living". She prays to Jesus for the needs of all people.
558. What are the sources of Christian prayer? 2652-2662 They are: the Word of God which gives us "the surpassing knowledge" of Christ (Philippians 3:8); the Liturgy of the Church that proclaims, makes present and communicates the mystery of salvation; the theological virtues; and everyday situations because in them we can encounter God. "I love you, Lord, and the only grace I ask is to love you eternally. ... My God, if my tongue cannot say in every moment that I love you, I want my heart to repeat it to you as often as I draw breath." (The Curé of Ars, Saint John Mary Vianney)
- EXPRESSIONS OF PRAYER** 569. How can vocal prayer be described? 2700-2704 2722 Vocal prayer associates the body with the interior prayer of the heart. Even the most interior prayer, however, cannot dispense with vocal prayer. In any case it must always spring from a personal faith. With the Our Father Jesus has taught us a perfect form of vocal prayer.
570. What is meditation? 2705-2708 2723 Meditation is a prayerful reflection that begins above all in the Word of God in the Bible. Meditation engages thought, imagination, emotion and desire in order to deepen our faith, convert our heart and fortify our will to follow Christ. It is a first step toward the union of love with our Lord.
571. What is contemplative prayer? 2709-2719 2724 2739-2741 Contemplative prayer is a simple gaze upon God in silence and love. It is a gift of God, a moment of pure faith during which the one praying seeks Christ, surrenders himself to the loving will of the Father, and places his being under the action of the Holy Spirit. Saint Teresa of Avila defines contemplative prayer as the intimate sharing of friendship, "in which time is frequently taken to be alone with God who we know loves us."
- THE BATTLE OF PRAYER** 572. Why is prayer a "battle"? 2725 Prayer is a gift of grace but it always presupposes a determined response on our part because those who pray "battle" against themselves, their surroundings, and especially the Tempter who does all he can to turn them away from prayer. The battle of prayer is inseparable from progress in the spiritual life. We pray as we live because we live as we pray.
573. Are there objections to prayer? 2726-2728 2752-2753 Along with erroneous notions of prayer, many think they do not have the time to pray or that praying is useless. Those who pray can be discouraged in the face of difficulties and apparent lack of success. Humility, trust and perseverance are necessary to overcome these obstacles.
574. What are the difficulties in prayer? 2729-2733 2754-2755 Distraction is a habitual difficulty in our prayer. It takes our attention away from God and can also reveal what we are attached to. Our heart therefore must humbly turn to the Lord. Prayer is often affected by dryness. Overcoming this difficulty allows us to cling to the Lord in faith, even without any feeling of consolation. Acedia is a form of spiritual laziness due to relaxed vigilance and a lack of custody of the heart.

**PIPE ORGAN FUND**

**Tax deductible** donations can now be made to OHTA for our Pipe Organ.  
**OHTA Trust Account\*: ANZ Bank – BSB 013-035 Acc: 2940 70724**  
**\*To clearly identify you Please ensure that the description/ reference section includes: your Name and words "Chittering Appeal"**

**For PayPal donations:**

<https://divinemeracyshrine.com.au/organappeal/>



*End of Financial Year tax-deduction!*