

**LOCAL NEWS:**

**Parish Planned Giving** (2<sup>nd</sup> Collection) (See Fr Paul)  
 Banking details: Direct pay –  
**Acc Name:** Gingin-Chittering Parish  
**BSB:** 633 000 - **Acc No:** 158396804

**Cor Mariae Youth Group**

The first Cor Mariae Youth Group of the year will be on:  
**Fridays of School Term. 4-6pm in the Hall.**  
 The Group meets Fridays of the school term. The Cor Mariae form for any new participants is available in the church foyer - (Note: students who signed the form last year do not need to supply a new one).  
 Further enquiries e-mail: [paul.kelly@ihc.wa.edu.au](mailto:paul.kelly@ihc.wa.edu.au)  
 ph: 0459 724 227.

**I GIVE YOU THE WEAPON AGAINST YOUR GOLIATH (THE DEVIL), - HERE ARE YOUR FIVE STONES**

1. Prayer from the Heart (e.g. Rosary)
2. Eucharist - Holy Mass (as well as, during the week if you can)
- 3 Holy Bible
4. Fasting
5. Monthly Confession



**ADORATION OF THE BLESSED SACRAMENT**

Come, spend an hour with the Lord Jesus! He won't be outdone in generosity!  
 Please sign up for a life-changing Holy Hour  
 Roster - inside the main door of DMS L/Chittering or in Our Lady's Chapel



**Divine Mercy Shrine L/Chittering**

Sundays 9.00 am to 9.25 am (before 9.30 am Mass)  
 Monday to Thurs 4 pm – 9 pm Main Altar  
 Friday & First Fridays All Night Vigil -4.00 pm - Saturday 8.55 am (Men's watch)  
 24/7 Access with key code to Adoration Chapel. For code see Fr Paul  
**St Anne's Bindoon** Wednesday 4.30-4.55pm (before 5.00pm Mass)  
**St Catherine's Gingin** Saturday 4.30-4.55pm & Rosary (before 5.00pm Mass.)

**(Note the Exposition Tabernacle was blessed by the Archbishop and this type of Tabernacle is approved by the Church for Parishes & Chapels. Only Priests, Deacons and Instituted Acolytes are permitted to open the Tabernacle. Members of the public are only permitted by the Church to open the Tabernacle windows (small external doors only) and close them upon leaving the Adoration Chapel, they are not permitted to open (unlock) the Tabernacle).**

**Parish Choirs at Divine Mercy Shrine**

Choir Master: Emma Oorschot  
 In Parish Admin Meeting Room Divine Mercy Presbytery  
**Every Wednesday** of school terms (Fees apply)  
 Then 7.00 pm - 8.30 pm. Teen & Adult choir in the Hall  
 For More Info Contact - Emma - [eoorschot96@gmail.com](mailto:eoorschot96@gmail.com)

THE SAFEGUARDING PROGRAM was introduced to the Archdiocese of Perth in 2014 by Archbishop Timothy Costelloe to ensure the safety of children, young people and the vulnerable in our parishes. For more information or a copy of the Safeguarding Handbook, phone: 9221 7762

Media Links [www.youtube.com/watch?v=bi6diMHbsxg](http://www.youtube.com/watch?v=bi6diMHbsxg)  
 Fr Celso on Divine Will.



In 1917 Our Lady at Fatima said, "Certain fashions will be introduced which will offend My Son very much." Please remember always to dress respectfully for Sunday Mass. This applies especially to ladies who are reminded not to wear transparent or low-cut dresses, shorts or mini-skirts to Holy Mass. Other unsuitable clothing for people participating in Holy Mass would be the following: \* Clothing made of spandex (skin-tight) and translucent (see-through) materials. \* Clothing exposing the entire shoulder, chest, back or thighs. Clothing promoting violence and vices such as drug and alcohol consumption. \*Sportswear and thongs.\*

**Marian Movement Cenacles**

Cenacles are prayed in Our Lady's Chapel at Lower Chittering 6pm to 7.00 pm Monday to Friday; After Tuesday Men's Rosary After Saturday Morning Mass, and after some other Masses. All welcome! Ave Maria!

**NATURAL FAMILY PLANNING (NFP) Planning or postponing Pregnancy** Simply, Naturally, Effectively  
 Tel 9399-4394 or 1800 819 841 "Billings Method". NFP (unlike contraception and sterilization) is in harmony with Church Teaching. NaProTechnology is the church approved answer to IVF. [www. https://fccau.org](http://www.fccau.org)

**NEED HELP MANAGING GRIEF?** The Archbishop put in place a new service to those in our Catholic community who may need Help -The Spiritual and Counselling Referral Service. The Archdiocese has established a 24 hr mobile number for those struggling with grief who may need professional assistance. The Spiritual and Counselling Referral Service contact number is 0432 541 588. If you need help finding professional support for grief, please call so they can help you find appropriate assistance. The centre for Life, Marriage and Family has also produced brochures on managing grief and loss.

**WORLDWIDE MARRIAGE ENCOUNTER (WWME)** Would you like to give yourself and your spouse quality time over a weekend that will focus on love, communication and relationship? We invite you to attend a Worldwide Marriage Encounter Weekend. Weekend of:  
 9 / 10 November 2024 Live-in. Currabmine  
 A WWME Weekend may be the best gift you can give to each other.  
 For more information contact: Brendon or Valerie on 0493 534 865.  
[WAbookings@wwme.org.au](mailto:WAbookings@wwme.org.au) Visit [www.wwme.org.au](http://www.wwme.org.au)

**LEGION OF MARY Meet on the First, Third and Fifth Wednesday** each month from 2.00 till-3.00pm in Our Lady's Chapel. All welcome.



**Children's Catechism Classes (during school term)**  
 Tel: IHC 9571 8135



**PLEASE PRAY FOR THE SICK:** Dorothy, Walter, Emma-Kate, Teena, Pat, Edie, Vera, Peter White, Maria, Logan, Julian, Doris, Jean, Pam Barnett, Brooke, Tam, Albert & Maree Rooney, Koby. Thank you

Parish Community Contacts	Music	Bulletin	Readers
	Paul Wright	Joy Fletcher	Kathy Crofts 9571 1593
Gift Shop Caroline Toh <a href="mailto:dmcwashop@gmail.com">dmcwashop@gmail.com</a>	Events Coordinator / Parish Reception Lydia Stanley <a href="mailto:gingin.chittering@outlook.com">gingin.chittering@outlook.com</a>		Cleaning Lee-Anne McDonnell
Youth Liaison Officer Elinor Wright	Food bank Bec Clements 0400 231 004		Morning Tea Troy Toh <a href="mailto:dmcwashop@gmail.com">dmcwashop@gmail.com</a>
Marketing / Special Events Lydia Stanley <a href="mailto:gingin.chittering@outlook.com">gingin.chittering@outlook.com</a> Lara Jeffries <a href="mailto:laracn@live.com.au">laracn@live.com.au</a>	Adoration / Legion of Mary Priscilla O'Gorman <a href="mailto:PriscillaLungu@mail.com">PriscillaLungu@mail.com</a>		Acolytes / Altar servers Ray Issa and Mike Tranter

**DONATIONS:** Refer to Divine Mercy Shrine WA website for complete list of items:

<https://divinemercyshrine.com.au/donate/>

1	Stained Glass to Side Chapels (each)	2	\$6,000
2	Windows Large (each)	45	\$3,000
3	Windows Small (each)	55	\$1,500
4	Advance purchase of Niche in the Divine Mercy Columbarium (each)	1,000	\$1,000 or \$1,800 (Dble)
5	Oil Painting (bet doors) Confessionals	2	\$7,000
6	Contribution to Verandas and Gazebo of \$1,000 (each)		Total cost \$90,000

**COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH** in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf. Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

133. How does the Lord Jesus now reign? 668-674 680 As the Lord of the cosmos and of history, the Head of his Church, the glorified Christ mysteriously remains on earth where his kingdom is already present in seed and in its beginning in the Church. One day he will return in glory but we do not know the time. Because of this we live in watchful anticipation, praying "Come, Lord" (Revelation 22:20).
386. What is the virtue of faith? 1814-1816 1842 Faith is the theological virtue by which we believe in God and all that he has revealed to us and that the Church proposes for our belief because God is Truth itself. By faith the human person freely commits himself to God. Therefore, the believer seeks to know and do the will of God because "faith works through charity" (Galatians 5:6).
- THE MORALITY OF THE PASSIONS – The Passions and Moral Life**
370. What are the passions? 1762-1766 1771-1772 The passions are the feelings, the emotions or the movements of the sensible appetite - natural components of human psychology - which incline a person to act or not to act in view of what is perceived as good or evil. The principal passions are love and hatred, desire and fear, joy, sadness, and anger. The chief passion is love which is drawn by the attraction of the good. One can only love what is good, real or apparent.
371. Are the passions morally good or bad? 1767-1770 1773-1775 The passions insofar as they are movements of the sensible appetite are neither good nor bad in themselves. They are good when they contribute to a good action and they are evil in the opposite case. They can be taken up into the virtues or perverted by the vices.
423. What is the grace that justifies? 1996-1998 2005 2021 That grace is the gratuitous gift that God gives us to make us participants in his trinitarian life and able to act by his love. It is called habitual, sanctifying or deifying grace because it sanctifies and divinizes us. It is supernatural because it depends entirely on God's gratuitous initiative and surpasses the abilities of the intellect and the powers of human beings. It therefore escapes our experience.
464. What are the duties of citizens in regard to civil authorities? 2238-2241 2255 Those subject to authority should regard those in authority as representatives of God and offer their loyal collaboration for the right functioning of public and social life. This collaboration includes love and service of one's homeland, the right and duty to vote, payment of taxes, the defense of one's country, and the right to exercise constructive criticism.
465. When is a citizen forbidden to obey civil authorities? 2242-2243 2256 A citizen is obliged in conscience not to obey the laws of civil authorities when they are contrary to the demands of the moral order: "We must obey God rather than men" (Acts of the Apostles 5:29).
- THE FIFTH COMMANDMENT: YOU SHALL NOT KILL** 466. Why must human life be respected? 2258-2262 2318-2320 Human life must be respected because it is sacred. From its beginning human life involves the creative action of God and it remains forever in a special relationship with the Creator, who is its sole end. It is not lawful for anyone directly to destroy an innocent human being. This is gravely contrary to the dignity of the person and the holiness of the Creator. "Do not slay the innocent and the righteous" (Exodus 23:7).
467. Why is the legitimate defence of persons and of society not opposed to this norm? 2263-2265 Because in choosing to legitimately defend oneself one is respecting the right to life (either one's own right to life or that of another) and not choosing to kill. Indeed, for someone responsible for the life of another, legitimate defence can be not only a right but a grave duty, provided only that disproportionate force is not used.
468. What is the purpose of punishment? 2266 A punishment imposed by legitimate public authority has the aim of redressing the disorder introduced by the offense, of defending public order and people's safety, and contributing to the correction of the guilty party.
469. What kind of punishment may be imposed? 2267 The punishment imposed must be proportionate to the gravity of the offense. Given the possibilities which the State now has for effectively preventing crime by rendering one who has committed an offense incapable of doing harm, the cases in which the execution of the offender is an absolute necessity "are very rare, if not practically non-existent." (Evangelium Vitae). When non-lethal means are sufficient, authority should limit itself to such means because they better correspond to the concrete conditions of the common good, are more in conformity with the dignity of the human person, and do not remove definitively from the guilty party the possibility of reforming himself.
212. In what does hell consist? 1033-1035 1056-1057 Hell consists in the eternal damnation of those who die in mortal sin through their own free choice. The principal suffering of hell is eternal separation from God in whom alone we can have the life and happiness for which we were created and for which we long. Christ proclaimed this reality with the words, "Depart from me, you cursed, into the eternal fire" (Matthew 25:41).
213. How can one reconcile the existence of hell with the infinite goodness of God? 1036-1037 God, while desiring "all to come to repentance" (2 Peter 3:9), nevertheless has created the human person to be free and responsible; and he respects our decisions. Therefore, it is the human person who freely excludes himself from communion with God if at the moment of death he persists in mortal sin and refuses the merciful love of God.

**PIPE ORGAN FUND**

Tax deductible donations can now be made to OHTA for our Pipe Organ.  
**OHTA Trust Account\*: ANZ Bank – BSB 013-035 Acc: 2940 70724**  
 \*To clearly identify you Please ensure that the description/ reference section includes: your Name and words "Chittering Appeal"

**For PayPal donations:**

<https://divinemercyshrine.com.au/organappeal/>



End of Financial Year tax-deduction!

First Reading Job 38:1-8-11

A reading from the book of Job Here I have set the boundaries of the sea. From the heart of the tempest the Lord gave Job his answer. He said: Who pent up the sea behind closed doors when it leapt tumultuous out of the womb, when I wrapped it in a robe of mist and made black clouds its swaddling bands; when I marked the bounds it was not to cross and made it fast with a bolted gate? Come thus far, I said, and no farther: here your proud waves shall break.

Responsorial Psalm Ps 106:23-26, 28-31. R.v.1

(R.) Give thanks to the Lord, his love is everlasting. 1. Some sailed to the sea in ships to trade on the mighty waters. These men have seen the Lord's deeds, the wonders he does in the deep. (R.) 2. For he spoke; he summoned the gale, tossing the waves of the sea up to heaven and back into the deep; their soul melted away in their distress. (R.) 3. Then they cried to the Lord in their need and he rescued them from their distress. He stilled the storm to a whisper: all the waves of the sea were hushed. (R.) 4. They rejoiced because of the calm and he led them to the haven they desired. Let them thank the Lord for his love, the wonders he does for men. (R.)

Second Reading: 2 Cor 5:14-17

A reading from the second letter of St Paul to the Corinthians All things are made new.

The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer for themselves, but for him who died and was raised to life for them. From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we

did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here.

Gospel Acclamation: Luke 7:16

Alleluia, alleluia! A great prophet has appeared among us; God has visited his people. Alleluia!

Gospel: Mk 4:35-41

A reading from the holy Gospel according to Mark Who can this be? Even the wind and the sea obey him.

With the coming of evening, Jesus said to his disciples, 'Let us cross over to the other side.' And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, 'Master, do you not care? We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'

Communion Antiphon: Psalm 144:15

The eyes of all look to you, Lord, and you give them their food in due season.

Prayer after Communion

Renewed and nourished by the Sacred Body and Precious Blood of your Son, we ask of your mercy, O Lord, that what we celebrate with constant devotion may be our sure pledge of redemption. Through Christ our Lord.

Readings Next Week - 30th June 2024 THIRTEENTH Sunday in Ordinary Time YEAR B

First Reading: Wis 1:13-15; 2:23-24

A reading from the book of Wisdom It was the devil's envy that brought death into the world.

Responsorial Psalm: Ps 29:2, 4-6, 11-13. R.v.2 (R.)

I will praise you, Lord, for you have rescued me.

Second Reading: 2 Cor 8:7, 9, 13-15

A reading from the second letter of St Paul to the Corinthians

Your abundance should supply their want.

Gospel Acclamation: 2 Tm 1:10

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death and brought us life through his gospel. Alleluia!

Gospel: Mk 5:21-43

A reading from the holy Gospel according to Mark Young girl, I say to you, arise.

HOLY SAINTS - FEAST DAYS:

- June: 24th The Nativity Of Saint John The Baptist 27th Saint Cyril Of Alexandria, Bishop & Doctor Of The Church 28th Saint Irenaeus, Bishop & Martyr 29th Saints Peter & Paul, Apostles July: 3rd Saint Thomas, Apostle 4th Saint Elizabeth of Portugal 5th Saint Anthony Zaccaria, Priest 6th Saint Maria Goretti, Virgin & Martyr 9th Saint Augustine Zhao Rong, Priest, & Companions, Martyrs 11th Saint Benedict, Abbo 13th Saint Henry 15th Saint Bonaventure, Bishop & Doctor of The Church

The Nativity of St John the Baptist as told in the Gospel of Luke, begins with the Angel Gabriel appearing to John's father in the temple. Gabriel told Zachariah that his elderly wife Elizabeth was to have a son named John. When Zachariah left the temple he was unable to speak, for Gabriel had told Zachariah that he would be left mute until his son was born. After Elizabeth gave birth there was disagreement among the family's relatives over the naming of the baby. When they approached Zachariah he wrote, "His name is John". From that moment, Zachariah was able to speak again and he praised God and made a prophesy about John, saying: "You will be called the prophet of the Most High."



St Anne's, Bindoon

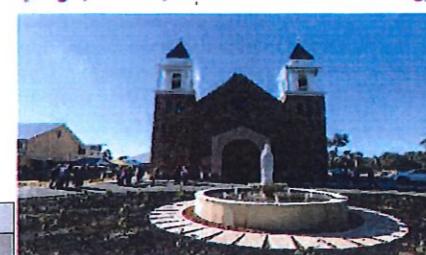


St Catherine's, Ginoin

The family that prays together, stays together. A family at prayer is a family at peace!



Welcome to: OUR LADY OF THE VISITATION PARISH (Gingin, Bindoon, Bullsbrook & Lower Chittering)



PARISH PRIEST: FR. PAUL FOX 34 Santa Gertrudis Drive, Lower Chittering Tel: 9571 8068 www.ginginchitteringparish.org.au www.divinemercychurchwa.com.au

Table with 3 columns: Parish Roster - Readers, 23 JUNE, 30 JUN. Rows include Bindoon (Chris, Craig), L/Chittering (Volunteer, Volunteer), L/Chittering 9.30 am (Kathy, Paul A).

SUNDAY MASS TIMES

Table of Sunday Mass Times: GINGIN (St Catherine's) Holy Rosary 4.30 PM, SAT Vigil 5.00 PM; BINDOON (St Anne's) 7.30 AM; LOWER CHITTERING (Divine Mercy Shrine) SAT Vigil 6.45 PM; Confession/Adoration & Holy Rosary 9.00 AM; Holy Mass 9.30 AM.

THE TEN COMMANDMENTS

- 1. I am the Lord your God: You shall not have strange Gods before me. 2. You shall not take the name of the Lord your God in vain. 3. Remember to keep holy the Lord's Day. 4. Honour your father and mother. 5. You shall not kill. 6. You shall not commit adultery. 7. You shall not steal. 8. You shall not bear false witness against your neighbour. 9. You shall not covet your neighbour's wife. 10. You shall not covet your neighbour's goods.

CONFESSION Before Saturday Vigil Masses & Sunday Masses

Wednesdays 4.30 - 4.55 pm St Anne's Bindoon. Saturdays after 9am Mass & Weekdays after 3.30pm Mass DM Shrine Lower Chittering If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthened, a salutary self-control is attained. and grace increased in virtue of the Sacrament itself.

PERPETUAL ADORATION AT Lower Chittering

Come! Sign up for Holy Hour - Roster inside main doors! ADORATION OF THE BLESSED SACRAMENT - Daily after 3.30 pm Mass - See Local News.

IMMACULATA PRAYER WARRIORS - MARIAN MOVEMENT CENACLES

Monday to Friday 6pm - 7pm

Also - After Tuesday Men's Rosary

AND After Saturday Morning Mass:

Cenacles prayed in Our Lady's Chapel Divine Mercy Shrine L/Chittering (See Local News)

THE COR MARIAE YOUTH GROUP - Fridays School Term in the Hall

4pm-6pm (see Local News)

THE FRIDAY DIVINE WILL PRAYER GROUP Every Friday 1.30pm

LEGION OF MARY Meet on the First, Third and Fifth Wednesday each month from 2pm till 3pm in Our Lady's Chapel. All welcome.

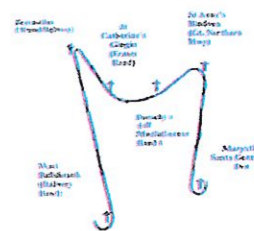
COMING EVENTS & UPCOMING PILGRIMAGES

JUNE Today Pilgrimage Walk from Bullsbrook to Divine Mercy for 3.30pm

- JULY 1 - 5 Winter Liberal Arts Programme 3 First Wednesday of month Mass 5 First Friday of month Mass 6 First Saturday of month Mass

AUGUST 3 Bingo Divine Mercy Shrine Hall (full details to come)

OUR PARISH SCHOOL Immaculate Heart College (PreK-12) 34 Santa Gertrudis Drive, Lower Chittering Ph. 9571-8135 www.ihc.wa.edu.au



PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO OUR LADY.

WEEKDAY MASS TIMES

Prayers precede daily 3.30 Mass from 3pm Divine Mercy Shrine Lower Chittering

Table of Weekday Mass Times: MONDAY 3.30 PM; TUESDAY 8.00 AM & 3.30 PM; WED 3.30 PM; THURSDAY 8.00 AM & 3.30 PM; FRIDAY 8.00 AM & 7.00 PM; SATURDAY 9.00 AM

St Anne's Bindoon WEDNESDAY 3.30 PM

FATIMA PRAYER Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

PRAYER FOR THE HOLY SOULS Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.

REAL PRESENCE IN THE EUCHARIST

In the Mass the elements of bread and wine are changed through the words of Consecration and Jesus becomes fully present - Body, Blood, Soul and Divinity. It is the same Jesus as born of the Virgin, and is now seated at the right hand of the Father in heaven who is contained in the Sacrament. "...Whoever eats the Bread or drinks the cup...in an unworthy manner will be guilty of profaning the Body and Blood of the Lord" (1 Cor 11:27). Anyone who eats and drinks without discerning the Body, eats and drinks judgement upon himself (1 Cor 11:29)