

First Reading *Wisdom 1:13-15; 2:23-24*

A reading from the book of Wisdom
It was the devil's envy that brought death into the world.

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

Responsorial Psalm *Ps 29:2, 4-6, 11-13. R. v.2 (R.)* **I will praise you, Lord, for you have rescued me.**

- I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. (R.)
- Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment: his favour through life. At night there are tears, but joy comes with dawn. (R.)
- The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. (R.)

Second Reading *2 Corinthians 8:7, 9, 13-15*
 A reading from the second letter of St Paul to the Corinthians

Your abundance should supply their want.
 You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

Gospel Acclamation *2 Timothy 1:10*

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death and brought us life through his gospel.

Alleluia!

Gospel *Mark 5:21-43*

A reading from the holy Gospel according to Mark
Young girl, I say to you, arise.

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him. Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I will be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.' While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid;

only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

Communion Antiphon: *Cf. Ps 102:1*

Bless the Lord, O my soul, and all within me, his holy name.

Prayer after Communion

May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord.

Readings Next Week 7th July 2024
Fourteenth Sunday in Ordinary Time - YEAR B

First Reading: *Ez 2:2-5*

A reading from the prophet Ezekiel
The people are rebellious; they shall know there will be a prophet in their midst.

Responsorial Psalm: *Ps 122. R. v.2*

(R.) Our eyes are fixed on the Lord, pleading for his mercy.

Second Reading: *2 Cor 12:7-10*

A reading from the second letter of St Paul to the Corinthians

I will glory in my infirmities so that the power of Christ may dwell in me.

Gospel Acclamation: *See Lk 4:18*

Alleluia, alleluia!

The Spirit of the Lord is upon me; he sent me to bring Good News to the poor.

Alleluia!

Gospel: *Mk 6:1-6*

A reading from the holy Gospel according to Mark
A prophet is despised only in his own country.

HOLY SAINTS – FEAST DAYS:

- July:
 3 Saint Thomas, Apostle
 4 Saint Elizabeth of Portugal
 5 Saint Anthony Zaccaria, Priest
 6 Saint Maria Goretti, Virgin & Martyr



St Anne's, Bindoon



St Catherine's, Ginoin

The family that prays together, stays together. A family at prayer is a family at peace!



Welcome to: **OUR LADY OF THE VISITATION PARISH**
 (Gingin, Bindoon, Bullsbrook & Lower Chittering)



PARISH PRIEST: FR. PAUL FOX
 34 Santa Gertrudis Drive, Lower Chittering
 Tel: 9571 8068
www.ginginchitteringparish.org.au
www.divinemercychurchwa.com.au

Parish Roster - Readers		
	30 JUNE	7 JUL
Bindoon	Craig	Carolyn
L/Chittering (Vigil)	Volunteer	Volunteer
L/Chittering 9.30 am	Paul A	Teena

SUNDAY MASS TIMES

GINGIN (ST CATHERINE'S)	HOLY ROSARY	4.30 PM
	SAT Vigil	5.00 PM
BINDOON (ST ANNE'S)		7.30 AM
LOWER CHITTERING (DIVINE MERCY SHRINE)	SAT Vigil	6.45 PM
Prior to Holy Mass		
CONFESSIO/ ADORATION & HOLY ROSARY		9.00 AM
- HOLY MASS		9.30 AM

THE TEN COMMANDMENTS

- I am the Lord your God: You shall not have strange Gods before me.
- You shall not take the name of the Lord your God in vain.
- Remember to keep holy the Lord's Day.
- Honour your father and mother.
- You shall not kill.
- You shall not commit adultery.
- You shall not steal.
- You shall not bear false witness against your neighbour.
- You shall not covet your neighbour's wife.
- You shall not covet your neighbour's goods.

CONFESSION Before Saturday Vigil Masses & Sunday Masses
 Wednesdays 4.30 - 4.55 pm *St Anne's Bindoon.*

Saturdays after 9am Mass & Weekdays after 3.30pm Mass *DM Shrine Lower Chittering* If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthened; a salutary self-control is attained and grace increased in virtue of the Sacrament itself.

PERPETUAL ADORATION AT Lower Chittering

Come! Sign up for Holy Hour - Roster inside main doors!

ADORATION OF THE BLESSED SACRAMENT

Daily after 3.30 pm Mass – (See Local News).

IMMACULATA PRAYER WARRIORS - MARIAN MOVEMENT CENACLES PRAYED IN OUR LADY'S CHAPEL DIVINE MERCY SHRINE L/CHITTERING

Monday to Friday 6pm – 7pm Also

After Tuesday Men's Rosary AND

After Saturday Morning Mass: (See Local News)

THE COR MARIE YOUTH GROUP

Fridays School Term in the Hall 4pm-6pm (see Local News)

THE FRIDAY DIVINE WILL PRAYER GROUP Every Friday 1.30pm

LEGION OF MARY Meet on the First, Third and Fifth Wednesday each month from 2pm till 3pm in Our Lady's Chapel. **All welcome**

COMING EVENTS & UPCOMING PILGRIMAGES

JULY

1 – 5 Winter Liberal Arts Programme

3 First Wednesday of month Mass

5 First Friday of month Mass

6 First Saturday of month Mass

7 Aboriginal and Torres Strait Islander Sunday

AUGUST

2 First Friday of month Mass

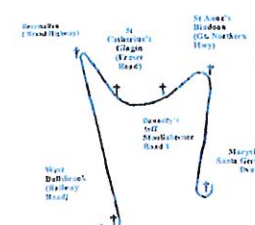
3 First Saturday of month Mass

3 Bingo Divine Mercy Shrine Hall (full details to come)

OUR PARISH SCHOOL
Immaculate Heart College (PreK-12)
 34 Santa Gertrudis Drive, Lower Chittering
 Ph. 9571-8135
www.ihc.wa.edu.au



PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A "CROSS OF LOVE" AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO OUR LADY.



WEEKDAY MASS TIMES

Prayers precede daily 3.30 Mass from 3pm

Divine Mercy Shrine Lower Chittering

MONDAY	8.30AM & 7.00 PM
TUESDAY	8.30 AM & 3.30 PM
WED	8.30AM & 3.30 PM
THURSDAY	8 30 AM & 3.30 PM
FRIDAY	8.30 AM & 7.00 PM
SATURDAY	9.00 AM

St Anne's Bindoon
WEDNESDAY (No Mass this week only)

FATIMA PRAYER Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

PRAYER FOR THE HOLY SOULS Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen

St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.

REAL PRESENCE IN THE EUCHARIST

In the Mass the elements of bread and wine are changed through the words of Consecration and Jesus becomes fully present - Body, Blood, Soul and Divinity. It is the same Jesus as born of the Virgin, and is now seated at the right hand of the Father in heaven who is contained in the Sacrament. "...Whoever eats the Bread or drinks the cup...in an unworthy manner will be guilty of profaning the Body and Blood of the Lord" (1 Cor 11:27). Anyone who eats and drinks without discerning the Body, eats and drinks judgement upon himself (1 Cor 11:29)

LOCAL NEWS:

Parish Planned Giving (2nd Collection) (See Fr Paul)

Banking details: Direct pay –

Acc Name: Gingin-Chittering Parish

BSB: 633 000 - **Acc No:** 158396804

Cor Mariae Youth Group

The first Cor Mariae Youth Group of the year will be on:

Fridays of School Term. 4-6pm in the Hall.

The Group meets Fridays of the school term. The Cor Mariae form for any new participants is available in the church foyer - (Note: students who signed the form last year do not need to supply a new one).

Further enquiries e-mail: paul.kelly@ihc.wa.edu.au

ph: 0459 724 227.

ADORATION OF THE BLESSED SACRAMENT

Come, spend an hour with the lord Jesus! He won't be outdone in generosity!

Please sign up for a life-changing Holy Hour

Roster - inside the main door of DMS L/Chittering or in Our Lady's Chapel

Divine Mercy Shrine L/Chittering

Sundays 9.00 am to 9.25 am (before 9.30 am Mass)

Monday to Thurs 4 pm – 9 pm Main Altar

Friday & First Fridays All Night Vigil -4.00 pm - Saturday 8.55 am (Men's watch)

24/7 Access with key code to Adoration Chapel. For code see Fr Paul

St Anne's Bindoon Wednesday 4.30-4.55pm (before 5.00pm Mass)

St Catherine's Gingin Saturday 4.30-4.55pm & Rosary (before 5.00pm Mass.)

(Note the Exposition Tabernacle was blessed by the Archbishop and this type of Tabernacle is approved by the Church for Parishes & Chapels. Only Priests, Deacons and Instituted Acolytes are permitted to open the Tabernacle. Members of the public are only permitted by the Church to open the Tabernacle windows (small external doors only) and close them upon leaving the Adoration Chapel, they are not permitted to open (unlock) the Tabernacle).

Parish Choirs at Divine Mercy Shrine

Choir Master: Emma Oorschot

In Parish Admin Meeting Room Divine Mercy Presbytery

Every Wednesday of school terms (Fees apply)

Then 7.00 pm - 8.30 pm. Teen & Adult choir in the Hall

For More Info Contact - Emma -

eoorschot96@gmail.com

I GIVE YOU THE WEAPON AGAINST YOUR GOLIATH (THE DEVIL), - HERE ARE YOUR FIVE STONES

1. Prayer from the Heart (e.g. Rosary)
2. Eucharist - Holy Mass (as well as, during the week if you can)
3. Holy Bible
4. Fasting
5. Monthly Confession



THE SAFEGUARDING PROGRAM was introduced to the Archdiocese of Perth in 2014 by Archbishop Timothy Costelloe to ensure the safety of children, young people and the vulnerable in our parishes. For more information or a copy of the Safeguarding Handbook, phone: 9221 7762

Media Links www.youtube.com/watch?v=bi6diMHbsxg

Fr Celso on Divine Will.



In 1917 Our Lady at Fatima said, "Certain fashions will be introduced which will offend My Son very much." Please remember always to dress respectfully for Sunday Mass. This applies especially to ladies who are reminded not to wear

transparent or low-cut dresses, shorts or mini-skirts to Holy Mass. Other unsuitable clothing for people participating in Holy Mass would be the following: * Clothing made of spandex (skin-tight) and translucent (see-through) materials. * Clothing exposing the entire shoulder, chest, back or thighs. Clothing promoting violence and vices such as drug and alcohol consumption. *Sportswear and thongs.*

Marian Movement Cenacles

Cenacles are prayed in Our Lady's Chapel at Lower Chittering 6pm to 7.00 pm Monday to Friday; After Tuesday Men's Rosary After Saturday Morning Mass, and after some other Masses. All welcome! Ave Maria!

NATURAL FAMILY PLANNING (NFP) Planning or postponing Pregnancy

Simply, Naturally, Effectively

Tel 9399-4394 or 1800 819 841 "Billings Method". NFP

(unlike contraception and sterilization) is in harmony with

Church Teaching. NaProTechnology is the church

approved answer to IVF. [www. https://fccau.org](http://www.https://fccau.org)

NEED HELP MANAGING GRIEF?

The Archbishop put in place a new service to those in our Catholic community who may need Help -The Spiritual and Counselling Referral Service. The Archdiocese has established a 24 hr mobile number for those struggling with grief who may need professional assistance.

The Spiritual and Counselling Referral Service contact number is 0432 541 588. If you need help finding professional support for grief, please call so they can help you find appropriate assistance. The centre for Life, Marriage and Family has also produced brochures on managing grief and loss.

For more information contact: Brendon or Valerie on 0493 534 865.

WAb bookings@wwme.org.au Visit www.wwme.org.au

www.wwme.org.au

www.wwme.org.au

WORLDWIDE MARRIAGE ENCOUNTER (WWME)

Would you like to give yourself and your spouse quality time over a weekend that will focus on love, communication and relationship? We invite you to attend a Worldwide Marriage Encounter Weekend. Weekend of:

9 / 10 November 2024 Live-in. *Currambine*

A WWME Weekend may be the best gift you can give to each other.

For more information contact: Brendon or Valerie on 0493 534 865.

WAb bookings@wwme.org.au Visit www.wwme.org.au

www.wwme.org.au

LEGION OF MARY Meet on the First, Third and Fifth

Wednesday each month from 2.00 till-3.00pm in Our

Lady's Chapel. All welcome.



Children's Catechism Classes (during school term)
Tel: IHC 9571 8135



PLEASE PRAY FOR THE SICK: Dorothy, Walter, Emma-Kate, Teena, Pat, Edie, Vera, Peter White, Maria, Logan, Julian, Doris, Jean, Pam Barnett, Brooke, Tam, Albert & Maree Rooney, Koby. Thank you

Parish Community Contacts	Music	Bulletin	Readers
Gift Shop Caroline Toh dmcwashop@gmail.com	Paul Wright	Joy Fletcher	Kathy Crofts 9571 1593
Youth Liaison Officer Elinor Wright	Events Coordinator / Parish Reception Lydia Stanley gingin.chittering@outlook.com	Food bank Bec Clements 0400 231 004	Cleaning Lee-Anne McDonnell
Marketing / Special Events Lydia Stanley gingin.chittering@outlook.com Lara Jeffries laracn@live.com.au	Adoration / Legion of Mary Priscilla O'Gorman PriscillaLungu@mail.com	Morning Tea Troy Toh dmcwashop@gmail.com	Acolytes / Altar servers Ray Issa and Mike Tranter

DONATIONS: Refer to Divine Mercy Shrine WA website for complete list of items:
<https://divinemercyshrine.com.au/donate/>

1	Stained Glass to Side Chapels (each)	2	\$6,000
2	Windows Large (each)	45	\$3,000
3	Windows Small (each)	55	\$1,500
4	Advance purchase of Niche in the Divine Mercy Columbarium (each)	1,000	\$1,000 or \$1,800 (Dble)
5	Oil Painting (bet doors) Confessionals	2	\$7,000
6	Contribution to Verandas and Gazebo of \$1,000 (each)		Total cost \$90,000

COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf. Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

PIPE ORGAN FUND

Tax deductible donations can now be made to OHTA for our Pipe Organ.
OHTA Trust Account*: ANZ Bank – BSB 013-035 Acc: 2940 70724
***To clearly identify you Please ensure that the description/ reference section includes: your Name and words "Chittering Appeal"**

For PayPal donations:
<https://divinemercyshrine.com.au/organappeal/>

End of Financial Year tax-deduction!

129. What is the condition of the risen body of Jesus? 645-646 The Resurrection of Christ was not a return to earthly life. His risen body is that which was crucified and bears the marks of his passion. However it also participates in the divine life, with the characteristics of a glorified body. Because of this the risen Jesus was utterly free to appear to his disciples how and where he wished and under various aspects.
205. What happens to our body and our soul after death? 992-1004 1016-1018 After death, which is the separation of the body and the soul, the body becomes corrupt while the soul, which is immortal, goes to meet the judgment of God and awaits its reunion with the body when it will rise transformed at the time of the return of the Lord. How the resurrection of the body will come about exceeds the possibilities of our imagination and understanding.
206. What does it mean to die in Christ Jesus? 1005-1014 1019 Dying in Christ Jesus means to die in the state of God's grace without any mortal sin. A believer in Christ, following his example, is thus able to transform his own death into an act of obedience and love for the Father. "This saying is sure: if we have died with him, we will also live with him" (2 Timothy 2:11).
216. What is the hope of the new heavens and the new earth? 1042-1050 1060 After the final judgment the universe itself, freed from its bondage to decay, will share in the glory of Christ with the beginning of "the new heavens" and a "new earth" (2 Peter 3:13). Thus, the fullness of the Kingdom of God will come about, that is to say, the definitive realization of the salvific plan of God to "unite all things in Christ, things in heaven and things on earth" (Ephesians 1:10). God will then be "all in all" (1 Corinthians 15:28) in eternal life. "Amen" **THE PASCHAL MYSTERY IN THE SACRAMENTS OF THE CHURCH 224. What are the sacraments and which are they? 1113-1131** The sacraments, instituted by Christ and entrusted to the Church, are efficacious signs of grace perceptible to the senses. Through them divine life is bestowed upon us. There are seven sacraments: Baptism, Confirmation, Holy Eucharist, Penance, Anointing of the Sick, Holy Orders, and Matrimony.
225. What is the relationship of the sacraments to Christ? 1114-1116 The mysteries of Christ's life are the foundations of what he would henceforth dispense in the sacraments, through the ministers of his Church. "What was visible in our Savior has passed over into his mysteries." (Saint Leo the Great)
226. What is the link between the sacraments and the Church? 1117-1119 Christ has entrusted the sacraments to his Church. They are the sacraments "of the Church" in a twofold sense: they are "from her" insofar as they are actions of the Church which is the sacrament of Christ's action; and they are "for her" in as much as they build up the Church.
227. What is the sacramental character? 1121 It is a spiritual "seal" bestowed by the sacraments of Baptism, Confirmation, and Holy Orders. It is a promise and guarantee of divine protection. By virtue of this seal the Christian is configured to Christ, participates in a variety of ways in his priesthood and takes his part in the Church according to different states and functions. He is, therefore, set apart for divine worship and the service of the Church. Because this character is indelible the sacraments that impress it on the soul are received only once in life.
228. What is the relationship between the sacraments and faith? 1122-1126 1133 The sacraments not only presuppose faith but with words and ritual elements they nourish, strengthen, and express it. By celebrating the sacraments, the Church professes the faith that comes from the apostles. This explains the origin of the ancient saying, "lex orandi, lex credendi," that is, the Church believes as she prays.
229. Why are the sacraments efficacious? 1127-1128 1131 The sacraments are efficacious ex opere operato ("by the very fact that the sacramental action is performed") because it is Christ who acts in the sacraments and communicates the grace they signify. The efficacy of the sacraments does not depend upon the personal holiness of the minister. However, the fruits of the sacraments do depend on the dispositions of the one who receives them.
230. For what reason are the sacraments necessary for salvation? 1129 For believers in Christ the sacraments, even if they are not all given to each of the faithful, are necessary for salvation because they confer sacramental grace, forgiveness of sins, adoption as children of God, conformation to Christ the Lord and membership in the Church. The Holy Spirit heals and transforms those who receive the sacraments.
231. What is sacramental grace? 1129, 1131 1134, 2003 Sacramental grace is the grace of the Holy Spirit which is given by Christ and is proper to each sacrament. This grace helps the faithful in their journey toward holiness and so assists the Church as well to grow in charity and in her witness to the world.
232. What is the relationship between the sacraments and everlasting life? 1130 In the sacraments the Church already receives a foretaste of eternal life, while "awaiting in blessed hope, the appearing in glory of our great God and saviour Christ Jesus" (Titus 2:13).