

First Reading Amos 7:12-15

A reading from the prophet Amos
Go, prophesy to my people.
 Amaziah, the priest of Bethel, said to Amos, 'Go away, seer; get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple.' 'I was no prophet, neither did I belong to any of the brotherhoods of prophets.' Amos replied to Amaziah, 'I was a shepherd, and looked after sycamores: but it was the Lord who took me from herding the flock, and the Lord who said, "Go, prophesy to my people Israel."'

Responsorial Psalm

Ps 84:9-14. R. v.8
(R.) Lord, show us your mercy and love, and grant us your salvation.

1. I will hear what the Lord God has to say, a voice that speaks of peace, peace for his people. His help is near for those who fear him and his glory will dwell in our land. **(R.)**
2. Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven. **(R.)**
3. The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps. **(R.)**

Second Reading Ephesians 1:3-14

A reading from the letter of St Paul to the Ephesians
Before the world was made, he chose us in Christ.
 Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ. Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determined that we should become his adopted sons, through Jesus Christ for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved in whom, through his blood, we gain our freedom, the forgiveness of our sins. Such is the richness of the grace which he has showered on us in all wisdom and insight. He has let us

know the mystery of his purpose, the hidden plan he so kindly made in Christ from the beginning to act upon when the times had run their course to the end: that he would bring everything together under Christ, as head, everything in the heavens and everything on earth. And it is in him that we were claimed as God's own, chosen from the beginning, under the predetermined plan of the one who guides all things as he decides by his own will; chosen to be, for his greater glory, the people who would put their hopes in Christ before he came. Now you too, in him, have heard the message of the truth and the good news of your salvation, and have believed it: and you have been stamped with the seal of the Holy Spirit of the Promise, the pledge of our inheritance which brings freedom for those whom God has taken for his own, to make his glory praised.

Gospel Acclamation

See Ephesians 1:17-18
 Alleluia, alleluia!
May the Father of our Lord Jesus Christ enlighten the eyes of our hearts that we might see how great is the hope to which we are called.
 Alleluia!

Gospel Mark 6:7-13

A reading from the holy Gospel according to Mark
He called the Twelve, and began to send them out.

Jesus summoned the Twelve and began to send them out in pairs giving them authority over the unclean spirits. And he instructed them to take nothing for the journey except a staff – no bread, no haversack, no coppers for their purses. They were to wear sandals, but, he added, 'Do not take a spare tunic.' And he said to them, 'If you enter a house anywhere, stay there until you leave the district. And if any place does not welcome you and people refuse to listen to you, as you walk away shake off the dust from under your feet as a sign to them.' So they set off to preach repentance; and they cast out many devils, and anointed many sick people with oil and cured them.

Communion Antiphon: Cf Psalm 83:4-5

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

Prayer after Communion

Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow. Through Christ our Lord.

**Readings Next Week 21st July 2024
 SIXTEENTH Sunday in Ordinary Time
 YEAR B**

First Reading: Jeremiah 23:1-6
 A reading from the prophet Jeremiah
The remnant of the flock I will gather to me, and bring them back to their pastures.

Responsorial Psalm: Ps 22. R. v.2
(R.) The Lord is my shepherd; there is nothing I shall want.

Second Reading: Ephesians 2:13-18
 A reading from the letter of St Paul to the Ephesians
Christ, our peace, has made us one.

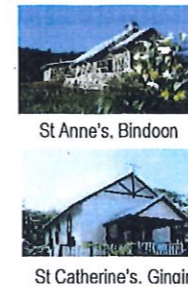
Gospel Acclamation: John 10:27
 Alleluia, alleluia!
 My sheep listen to my voice, says the Lord; I know them, and they follow me.
 Alleluia!

Gospel: Mark 6:30-34
 A reading from the holy Gospel according to Mark
They were as sheep without a shepherd.

Capital Sins & opposing Virtues	
Capital Sin	Virtues
Pride	Humility
Greed	Charity
Envy	Kindness
Anger	Forgiveness
Lust	Purity
Gluttony	Self-Restraint
Sloth	Diligence

JULY HOLY SAINTS – FEAST DAYS THIS WEEK	
15	SAINT BONAVENTURE, BISHOP & DOCTOR OF THE CHURCH
16	OUR LADY OF MOUNT CARMEL
20	SAINT APOLLINARIS, BISHOP & MARTYR

*for Sunday Mass....."dress up"
 not...."dress down"
 ...The Lord deserves our Sunday Best!.....*



St Anne's, Bindoon
 St Catherine's, Ginoin

The family that prays together, stays together. A family at prayer is a family at peace!



Welcome to: **OUR LADY OF THE VISITATION PARISH**
 (Gingin, Bindoon, Bullsbrook & Lower Chittering)



PARISH PRIEST: FR. PAUL FOX
 34 Santa Gertrudis Drive, Lower Chittering
 Tel: 9571 8068
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www.divinemerchchurchwa.com.au

Parish Roster - Readers		
	14 JUL	21 JUL
Bindoon	Ida	Rickie
L/Chittering (Vigil)	Volunteer	Volunteer
L/Chittering 9.30 am	Glenn	Lorretta

SUNDAY MASS TIMES		
GINGIN (ST CATHERINE'S)	HOLY ROSARY	4.30 PM
	SAT Vigil	5.00 PM
BINDOON (ST ANNE'S)		7.30 AM
LOWER CHITTERING (DIVINE MERCY SHRINE)	SAT Vigil	6.45 PM
<i>Prior to Holy Mass</i>		
CONFESSIO / ADORATION & HOLY ROSARY		9.00 AM
- HOLY MASS		9.30 AM

- THE TEN COMMANDMENTS**
1. I am the Lord your God: You shall not have strange Gods before me.
 2. You shall not take the name of the Lord your God in vain.
 3. Remember to keep holy the Lord's Day.
 4. Honour your father and mother.
 5. You shall not kill.
 6. You shall not commit adultery.
 7. You shall not steal.
 8. You shall not bear false witness against your neighbour.
 9. You shall not covet your neighbour's wife.
 10. You shall not covet your neighbour's goods.

OUR PARISH SCHOOL
Immaculate Heart College (PreK-12)
 34 Santa Gertrudis Drive, Lower Chittering
 Ph. 9571-8135
www.ihc.wa.edu.au

PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO OUR LADY.

WEEKDAY MASS TIMES	
<i>Prayers precede daily 3.30 Mass from 3pm</i>	
Divine Mercy Shrine Lower Chittering	
MONDAY	3.30 pm
TUESDAY	8.00 AM & 3.30 PM
WEDNESDAY	3.30 PM
THURSDAY	8.00 AM & 3.30 PM
FRIDAY	8.45 AM (College Mass) & 5.30 PM
SATURDAY	9.00 AM
St Anne's Bindoon	
WEDNESDAY ADORATION	4.30 PM
HOLY MASS	5.00 PM

CONFESSIO Before Saturday Vigil Masses & Sunday Masses
 Wednesdays 4.30 -4.55 pm St Anne's Bindoon.
 Saturdays after 9am Mass & Weekdays after 3.30pm Mass DM Shrine Lower Chittering If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthened; a salutary self-control is attained and grace increased in virtue of the Sacrament itself.

PERPETUAL ADORATION AT Lower Chittering
Come! Sign up for Holy Hour - Roster inside main doors!
ADORATION OF THE BLESSED SACRAMENT
 Daily after 3.30 pm Mass – (See Local News).

IMMACULATA PRAYER WARRIORS - MARIAN MOVEMENT CENACLES PRAYED IN OUR LADY'S CHAPEL DIVINE MERCY SHRINE L/CHITTERING
 Monday to Friday 6pm – 7pm Also
 After Tuesday Men's Rosary AND
 After Saturday Morning Mass: (See Local News)

THE COR MARIAE YOUTH GROUP
 Fridays School Term in the Hall 4pm-6pm (see Local News)

THE FRIDAY DIVINE WILL PRAYER GROUP is currently in recess UFN

LEGION OF MARY Meet on the First, Third and Fifth Wednesday each month from 2pm till 3pm in Our Lady's Chapel. **All welcome**

COMING EVENTS & UPCOMING PILGRIMAGES
JULY
AUGUST
 2 First Friday of month Mass
 3 First Saturday of month Mass
 7 First Wednesday of month Mass
 13 Parish Council Meeting
 25 Parish Community Meal, 4.30pm – 7.30pm. **BYO & BBQ**

FATIMA PRAYER Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

PRAYER FOR THE HOLY SOULS Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen
St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.

REAL PRESENCE IN THE EUCHARIST

In the Mass the elements of bread and wine are changed through the words of Consecration and Jesus becomes fully present - Body, Blood, Soul and Divinity. It is the same Jesus as born of the Virgin, and is now seated at the right hand of the Father in heaven who is contained in the Sacrament. "...Whoever eats the Bread or drinks the cup...in an unworthy manner will be guilty of profaning the Body and Blood of the Lord" (1 Cor 11:27). Anyone who eats and drinks without discerning the Body, eats and drinks judgement upon himself (1 Cor 11:29)