

**First Reading** Jeremiah 23:1-6

A reading from the prophet Jeremiah  
*The remnant of the flock I will gather to me, and bring them back to their pastures.*

‘Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks! ‘See, the days are coming – it is the Lord who speaks – when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called: The Lord-our-integrity.’

**Responsorial Psalm** Ps 22. R. v.2

**(R.) The Lord is my shepherd; there is nothing I shall want.**

1. The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. **(R.)**
2. He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear. You are there with your crook and your staff, with these you give me comfort. **(R.)**
3. You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. **(R.)**
4. Surely goodness and kindness shall follow me all the days of my life. In the Lord’s own house shall I dwell for ever and ever. **(R.)**

**Second Reading** Ephesians 2:13-18

A reading from the letter of St Paul to the Ephesians

*Christ, our peace, has made us one.*  
In Christ Jesus, you that used to be so far from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

**Gospel Acclamation** John 10:27

Alleluia, alleluia!  
**My sheep listen to my voice, says the Lord; I know them, and they follow me.**  
Alleluia!

**Gospel** Mark 6:30-34

A reading from the holy Gospel according to Mark  
*They were as sheep without a shepherd.*

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, ‘You must come away to some lonely place all by yourselves and rest for a while’; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them.

So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

**Communion Antiphon:** Psalm 110:4-5

The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.

**Prayer after Communion**

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

**Readings Next Week 28<sup>th</sup> July 2024**  
**Seventeenth Sunday in Ordinary Time - YEAR B**

**First Reading:** 2 Kgs 4:42-44

A reading from the second book of the Kings  
*They will eat and have some left over.*

**Responsorial Psalm:** Ps 144:10-11, 15-18. R. v.16

**(R.)** The hand of the Lord feeds us; he answers all our needs.

**Second Reading:** Eph 4:1-6

A reading from the letter of St Paul to the Ephesians

*There is one body, one Lord, one faith, one baptism.*

**Gospel Acclamation:** Lk 7:16

Alleluia, alleluia!  
**A great prophet has appeared among us; God has visited his people.**  
Alleluia!

**Gospel:** Jn 6:1-15

A reading from the holy Gospel according to John

*He distributed to those who were seated as much as they wanted.*

**I GIVE YOU THE WEAPON AGAINST YOUR GOLIATH (THE DEVIL), - HERE ARE YOUR FIVE STONES**

1. Prayer from the Heart (e.g. Rosary)
2. Eucharist - Holy Mass (as well as, during the week if you can)
- 3 Holy Bible
4. Fasting
5. Monthly Confession



**JULY**

**HOLY SAINTS – FEAST DAYS THIS WEEK**

- 22<sup>ND</sup> SAINT MARY MAGDALENE
- 23<sup>RD</sup> ST BRIDGET, RELIGIOUS
- 24<sup>TH</sup> SAINT SHARBEL MAKHLÖF, PRIEST
- 25<sup>TH</sup> SAINT JAMES, APOSTLE
- 26<sup>TH</sup> SAINTS JOACHIM & ANNE, PARENTS OF THE BLESSED VIRGIN MARY

**Capital Sins & opposing Virtues**

Capital Sin	Virtues
Pride	Humility
Greed	Charity
Envy	Kindness
Anger	Forgiveness
Lust	Purity
Gluttony	Self-Restraint
Sloth	Diligence



St Anne's, Bindoon



St Catherine's, Ginoin

*The family that prays together, stays together. A family at prayer is a family at peace!*



Welcome to: **OUR LADY OF THE VISITATION PARISH**  
(Gingin, Bindoon, Bullsbrook & Lower Chittering)



**PARISH PRIEST:** FR. PAUL FOX  
34 Santa Gertrudis Drive, Lower Chittering  
Tel: 9571 8068

[www.ginginchitteringparish.org.au](http://www.ginginchitteringparish.org.au)  
[www.divinemercychurchwa.com.au](http://www.divinemercychurchwa.com.au)

**Parish Roster - Readers**

	21 JUL	28 JUL
Bindoon	Rickie	John
L/Chittering (Vigil)	Volunteer	Volunteer
L/Chittering 9.30 am	Loretta	Dwayne

**SUNDAY MASS TIMES**

GINGIN (ST CATHERINE'S)	HOLY ROSARY	4.30 PM
	SAT Vigil	5.00 PM
BINDOON (ST ANNE'S)		7.30 AM
LOWER CHITTERING (DIVINE MERCY SHRINE)	SAT Vigil	6.45 PM
Prior to Holy Mass		
CONFESION / ADORATION & HOLY ROSARY		9.00 AM
- HOLY MASS		9.30 AM

- THE TEN COMMANDMENTS**
1. I am the Lord your God: You shall not have strange Gods before me.
  2. You shall not take the name of the Lord your God in vain.
  3. Remember to keep holy the Lord's Day.
  4. Honour your father and mother.
  5. You shall not kill.
  6. You shall not commit adultery.
  7. You shall not steal.
  8. You shall not bear false witness against your neighbour.
  9. You shall not covet your neighbour's wife.
  10. You shall not covet your neighbour's goods.

**CONFESION** Before SAT Vigil Masses & Sunday Masses

Wednesdays 4.30 -4.55 pm St Anne's Bindoon.  
Saturdays after 9am Mass & Weekdays after 3.30pm Mass DM Shrine Lower Chittering If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthened; a salutary self-control is attained and grace increased in virtue of the Sacrament itself.

**COMING EVENTS and UPCOMING PILGRIMAGES**

**JULY**

**AUGUST (Aug 2<sup>nd</sup> First FRI) (Aug 3<sup>rd</sup> First SAT) (Aug 7<sup>th</sup> First WED)**

- 3 Saturday after 9am Mass - **Busy-Bee around the Divine Mercy Shrine (rocks and gardens)**
- 11 Sunday – Fr Elias FI guest preacher at 9.30am Mass & Talk in Hall after Mass. (Fr Elias is a Franciscan & was previously at Toodyay)
- 13 Tuesday - **Parish Council Meeting**
- 21 Sunday - **First Confession Immaculate Heart College**
- 25 Thursday - **First Holy Communion - 9.30am Mass**
- 25 Thursday - **Parish Community Meal - 4.30pm – 7.30pm BYO & BBQ**
- 31 Saturday - **Parish Cake Stall, outside Newsagent in Bullsbrook from 8am.** (As an aside, we have 5 volunteers so far to cook cakes). (See Local News)

**SEPTEMBER (Sep 4<sup>th</sup> First WED) (Sep 6<sup>th</sup> First FRI) (Sep 7<sup>th</sup> First SAT)**

**OCTOBER (Oct 2<sup>nd</sup> First WED) (Oct 4<sup>th</sup> First FRI) (Oct 7<sup>th</sup> First SAT)**

5 October Feast of St Faustina - half day Retreat and BYO lunch.

**NOVEMBER (Nov 1<sup>st</sup> First FRI) (Nov 2<sup>nd</sup> First SAT) (Nov 6<sup>th</sup> First WED)**

- 2 Saturday Bush Dance - Hall
- ?? Date and venue to be confirmed 11.30am Mass and Luncheon, including musical recital \$75 per head.
- 24 Sunday Confirmation, Christ the King - 9.30am Mass

**OUR PARISH SCHOOL:**  
**Immaculate Heart College (PreK-12)**  
34 Santa Gertrudis Drive, Lower Chittering  
Ph. 9571-8135  
[www.ihc.wa.edu.au](http://www.ihc.wa.edu.au)

**PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO OUR LADY.**

**WEEKDAY MASS TIMES**  
*Prayers precede daily 3.30 Mass from 3pm*  
**Divine Mercy Shrine Lower Chittering**

MONDAY	3.30 pm
TUESDAY	7.00 AM & 3.30 PM
WEDNESDAY	3.30 PM
THURSDAY	7.00 AM & 3.30 PM
FRIDAY	8.45 AM (College Mass) & 5.30 PM
SATURDAY	9.00 AM
<b>St Anne's Bindoon</b>	
WEDNESDAY ADORATION	4.30 PM
HOLY MASS	5.00 PM

**FATIMA PRAYER** Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

**PRAYER FOR THE HOLY SOULS** Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen  
*St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.*

**REAL PRESENCE IN THE EUCHARIST**  
In the Mass the elements of bread and wine are changed through the words of Consecration and Jesus becomes fully present - Body, Blood, Soul and Divinity. It is the same Jesus as born of the Virgin, and is now seated at the right hand of the Father in heaven who is contained in the Sacrament. *"...Whoever eats the Bread or drinks the cup...in an unworthy manner will be guilty of profaning the Body and Blood of the Lord" (1 Cor 11:27). Anyone who eats and drinks without discerning the Body, eats and drinks judgement upon himself (1 Cor 11:29)*



**LOCAL NEWS:**

**Parish Planned Giving** (2<sup>nd</sup> Collection) (See Fr Paul)

Banking details: Direct pay –

Acc Name: Gingin-Chittering Parish

BSB: 633 000 - Acc No: 158396804

**CAKE STALL - FUND RAISER**

At the last Parish Council meeting it was decided to hold a cake stall as a Fund Raiser for the Parish.

To be held **31<sup>st</sup> August, 2024 - 8 a.m.**

**Location: in front of the Bullsbrook Newsagency,**

We are now asking for Parish members to please bake cup-cakes, as these are the most popular.

Please help us with this stall as we would like it to be a very successful event.

Please deliver cakes to the cake stall between 8 am and 9 am.

For further details phone Kathy 9571 1593.

**PERPETUAL ADORATION OF THE BLESSED SACRAMENT**

AT Divine Mercy Shrine Lower Chittering –  
Come! Sign up for Holy Hour - Roster - inside the main door of Church or in Our Lady's Chapel

Come, spend an hour with the lord Jesus! He won't be outdone in generosity!!

Please sign up for a life-changing Holy Hour

**Divine Mercy Shrine – Lower Chittering**

Daily (after 3.30 pm Mass) Monday to Thurs 4 pm – 9 pm

Main Altar

Friday & First Fridays All Night Vigil 4.00 pm to Saturday

8.55 am (Men's watch)

24 / 7 Access with key code to Adoration Chapel.

For code see Fr Paul)

**St Anne's Bindoon** Wed 4.30-4.55pm (before 5.00pm Mass)

**St Catherine's Gingin** Saturday 4.30-4.55pm & Rosary (before 5.00pm Mass,)

(Note the Exposition Tabernacle was blessed by the Archbishop and this type of Tabernacle is approved by the Church for Parishes & Chapels. Only Priests, Deacons and Instituted Acolytes are permitted to open the Tabernacle.

Members of the public are only permitted by the Church to open the Tabernacle windows (small external doors only) and close them upon leaving the Adoration Chapel, they are not permitted to open (unlock) the Tabernacle.

**THE SAFEGUARDING PROGRAM** was introduced to the Archdiocese of Perth in 2014 by Archbishop Timothy Costelloe to ensure the safety of children, young people and the vulnerable in our parishes. For more information or a copy of the Safeguarding Handbook, phone: 9221 7762

**Marian Movement Cenacles**

Cenacles are prayed in Our Lady's Chapel at Lower Chittering 6pm to 7.00 pm Monday to Friday; After Tuesday Men's Rosary After Saturday Morning Mass, and after some other Masses.

All welcome! Ave Maria!



**Children's Catechism Classes**  
(during school term)  
Tel: IHC 9571 8135



**IMMACULATA PRAYER WARRIORS - MARIAN MOVEMENT CENACLES PRAYED IN OUR**

**LADY'S CHAPEL DIVINE MERCY SHRINE L/CHITTERING**

Monday to Friday 6pm – 7pm Also

After Tuesday Men's Rosary AND

After Saturday Morning Mass: (See Local News)

**THE FRIDAY DIVINE WILL PRAYER GROUP** is in recess until further notice

**Parish Choirs at Divine Mercy Shrine**

Choir Master: Emma Oorschot In Parish Admin Meeting Room Divine Mercy Presbytery **Every Wednesday** of school terms (Fees apply) Then 7.00 pm - 8.30 pm. Teen & Adult choir in the Hall For More Info Contact – Emma – email: [eoorshot196@gmail.com](mailto:eoorshot196@gmail.com)

**THE COR MARIAE YOUTH GROUP**

**Fridays of School Term** in the Hall 4pm-6pm

The Group meets Fridays of the school term. The Cor Mariae form for any new participants is available in the church foyer - (Note: students who signed the form last year do not need to supply a new one). Further enquiries e-mail: [paul.kelly@ihc.wa.edu.au](mailto:paul.kelly@ihc.wa.edu.au) ph: 0459 724 227.

**LEGION OF MARY Meet on the** First, Third and Fifth

Wednesday each month from 2.00 till-3.00pm in Our Lady's Chapel. **All welcome.**

**NATURAL FAMILY PLANNING (NFP) Planning or**

**postponing Pregnancy** Simply, Naturally, Effectively

Tel 9399-4394 or 1800 819 841 "Billings Method".

NFP (unlike contraception and sterilization) is in harmony

with Church Teaching. NaProTechnology is the church

approved answer to IVF. [www. https://fccau.org](http://www.https://fccau.org)

**NEED HELP MANAGING GRIEF?** The Archbishop put in place

a new service to those in our Catholic community who may need Help -The Spiritual and Counselling Referral Service.

The Archdiocese has established a 24 hr mobile number for those struggling with grief who may need professional assistance. The Spiritual and Counselling Referral Service contact number is **0432 541 588**. If you need help finding professional support for grief, please call so they can help you find appropriate assistance. The centre for Life, Marriage and Family has also produced brochures on managing grief and loss.

**WORLDWIDE MARRIAGE ENCOUNTER (WWME)** Would you like to give yourself and your spouse quality time over a weekend that will focus on love, communication and relationship? We invite you to attend a Worldwide Marriage Encounter Weekend. Weekend of:

9 / 10 November 2024 Live-in. *Currambine*

A WWME Weekend may be the best gift you can give to each other.

For more information contact: Brendon or Valerie on 0493 534 865.

[WABookings@wwme.org.au](mailto:WABookings@wwme.org.au) Visit [www.wwme.org.au](http://www.wwme.org.au)



In 1917 Our Lady at Fatima said, "Certain fashions will be introduced which will offend My Son very much." Please remember always to dress respectfully for Sunday Mass. This applies especially to ladies who are reminded not to wear transparent or low-cut dresses, shorts or mini-skirts to Holy Mass. Other unsuitable clothing for people participating in Holy Mass would be the following: \* Clothing made of spandex (skin-tight) and translucent (see-through) materials. \* Clothing exposing the entire shoulder, chest, back or thighs. Clothing promoting violence and vices such as drug and alcohol consumption. \*Sportswear and thongs.\*

for Sunday Mass....."dress up" not...."dress down"  
...The Lord deserves our Sunday Best!.....

**PLEASE PRAY FOR THE SICK:** Dorothy, Walter, Emma-Kate, Teena, Pat, Edie, Vera, Peter White, Maria, Logan, Julian, Doris, Jean, Pam Barnett, Brooke, Tam, Albert & Maree Rooney, Koby. Thank you

**Parish Community Contacts**

<b>Music</b> Paul Wright	<b>Bulletin</b> Joy Fletcher	<b>Readers</b> Kathy Crofts 9571 1593
<b>Gift Shop</b> Caroline Toh <a href="mailto:dmcwashop@gmail.com">dmcwashop@gmail.com</a>	<b>Events Coordinator / Parish Reception</b> Lydia Stanley <a href="mailto:gingin.chittering@outlook.com">gingin.chittering@outlook.com</a>	<b>Cleaning</b> Lee-Anne McDonnell
<b>Youth Liaison Officer</b> Elinor Wright	<b>Food bank</b> Bec Clements 0400 231 004	<b>Morning Tea</b> Troy Toh <a href="mailto:dmcwashop@gmail.com">dmcwashop@gmail.com</a>
<b>Marketing / Special Events</b> Lydia Stanley <a href="mailto:gingin.chittering@outlook.com">gingin.chittering@outlook.com</a> Lara Jeffries <a href="mailto:laracn@live.com.au">laracn@live.com.au</a>	<b>Adoration / Legion of Mary</b> Priscilla O'Gorman <a href="mailto:PriscillaLunqu@mail.com">PriscillaLunqu@mail.com</a>	<b>Acolytes / Altar servers</b> Ray Issa and Mike Tranter

**DONATIONS:** Refer to Divine Mercy Shrine WA website for complete list of items:

<https://divinemercyshrine.com.au/donate/>

1	Stained Glass to Side Chapels (each)	2	\$6,000
2	Windows Large (each)	45	\$3,000
3	Windows Small (each)	55	\$1,500
4	Advance purchase of Niche in the Divine Mercy Columbarium (each)	1,000	\$1,000 or \$1,800 (Dble)
5	Oil Painting (bet doors) Confessionals	2	\$7,000

**PIPE ORGAN FUND**

**Tax deductible** donations can now be made to OHTA for our Pipe Organ.

**OHTA Trust Account\*: ANZ Bank – BSB 013-035 Acc: 2940 70724**

**\*To clearly identify you Please ensure that the description/ reference section includes: your Name and words "Chittering Appeal"**

**For PayPal donations:**

<https://divinemercyshrine.com.au/organappeal/>



Amounts of \$2 and over are tax-deductible!

**COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH** in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf. Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

**367. What are the sources of the morality of human acts? 1749-1754 1757-1758** The morality of human acts depends on three sources: the object chosen, either a true or apparent good; the intention of the subject who acts, that is, the purpose for which the subject performs the act; and the circumstances of the act, which include its consequences.

**368. When is an act morally good? 1755-1756 1759-1760** An act is morally good when it assumes simultaneously the goodness of the object, of the end, and of the circumstances. A chosen object can by itself vitiate an act in its entirety, even if the intention is good. It is not licit to do evil so that good may result from it. An evil end corrupts the action, even if the object is good in itself. On the other hand, a good end does not make an act good if the object of that act is evil, since the end does not justify the means. Circumstances can increase or diminish the responsibility of the one who is acting but they cannot change the moral quality of the acts themselves. They never make good an act which is in itself evil.

**THE CHURCH MOTHER AND TEACHER 429. How does the Church nourish the moral life of a Christian? 2030-2031 2047** The Church is the community in which the Christian receives the Word of God, the teachings of the "Law of Christ" (Galatians 6:2), and the grace of the sacraments. Christians are united to the Eucharistic sacrifice of Christ in such a way that their moral life is an act of spiritual worship; and they learn the example of holiness from the Virgin Mary and the lives of the Saints.

**430. Why does the Magisterium of the Church act in the field of morality? 2032-2040 2049-2051** It is the duty of the Magisterium of the Church to preach the faith that is to be believed and put into practice in life. This duty extends even to the specific precepts of the natural law because their observance is necessary for salvation.

**480. What does the Lord ask of every person in regard to peace? 2302-2303** The Lord proclaimed "Blessed are the peacemakers" (Matthew 5:9). He called for peace of heart and denounced the immorality of anger which is a desire for revenge for some evil suffered. He also denounced hatred which leads one to wish evil on one's neighbour. These attitudes, if voluntary and consented to in matters of great importance, are mortal sins against charity.

**481. What is peace in this world? 2304-2305** Peace in this world, which is required for the respect and development of human life, is not simply the absence of war or a balance of power between adversaries. It is "the tranquillity of order" (Saint Augustine), "the work of justice" (Isaiah 32:17) and the effect of charity. Earthly peace is the image and fruit of the peace of Christ.

**482. What is required for earthly peace? 2304 2307-2308** Earthly peace requires the equal distribution and safeguarding of the goods of persons, free communication among human beings, respect for the dignity of persons and peoples, and the assiduous practice of justice and fraternity.

**518. How is justice and solidarity among nations brought about? 2437-2441** On the international level, all nations and institutions must carry out their work in solidarity and subsidiarity for the purpose of eliminating or at least reducing poverty, the inequality of resources and economic potential, economic and social injustices, the exploitation of persons, the accumulation of debts by poor countries, and the perverse mechanisms that impede the development of the less advanced countries.

**519. In what way do Christians participate in political and social life? 2442** The lay faithful take part directly in political and social life by animating temporal realities with a Christian spirit and collaborating with all as authentic witnesses of the Gospel and agents of peace and justice.