

First Reading: Is 35:4-7

A reading from the prophet Isaiah
Then the ears of the deaf shall be opened and the tongues of the dumb speak.

Say to all faint hearts, 'Courage! Do not be afraid. 'Look, your God is coming, vengeance is coming, the retribution of God; he is coming to save you.' Then the eyes of the blind shall be opened, the ears of the deaf unsealed, then the lame shall leap like a deer and the tongues of the dumb sing for joy; for water gushes in the desert, streams in the wasteland, the scorched earth becomes a lake, the parched land springs of water.

Responsorial Psalm Ps 145:7-10. R. v.1

(R.) Praise the Lord, my soul!

1. It is the Lord who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. **(R.)**
2. It is the Lord who gives sight to the blind, who raises up those who are bound down, the Lord who loves the just, the Lord, who protects the stranger. **(R.)**
3. The Lord upholds the widow and orphan, but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. **(R.)**

Second Reading: Jas 2:1-5

A reading from the letter of St James
Has not God chosen the poor of the world to inherit the kingdom?
My brothers, do not try to combine faith in Jesus Christ, our glorified Lord, with the making of distinctions between classes of people. Now suppose a man comes into your synagogue, beautifully dressed and with a gold ring on, and at the same time a poor man comes in, in shabby clothes, and you take notice of the well-dressed man, and say, 'Come this way to the best seats'; then you

tell the poor man, 'Stand over there' or 'You can sit on the floor by my foot-rest.' Can't you see that you have used two different standards in your mind, and turned yourselves into judges, and corrupt judges at that? Listen, my dear brothers: it was those who are poor according to the world that God chose, to be rich in faith and to be the heirs to the kingdom which he promised to those who love him.

Gospel Acclamation cf. Mt 4:23

Alleluia, alleluia!

Jesus preached the Good News of the kingdom and healed all who were sick.

Alleluia!

Gospel: Mk 7:31-37

A reading from the holy Gospel according to Mark

He makes the deaf hear and the dumb speak.

Returning from the district of Tyre, Jesus went by way of Sidon towards the sea of Galilee, right through the Decapolis region. And they brought him a deaf man who had an impediment in his speech; and they asked him to lay his hand on him. He took him aside in private, away from the crowd, put his fingers into the man's ears and touched his tongue with spittle. Then looking up to heaven he sighed; and he said to him, 'Ephphatha,' that is, 'Be opened.' And his ears were opened, and the ligament of his tongue was loosened and he spoke clearly. And Jesus ordered them to tell no one about it, but the more he insisted, the more widely they published it. Their admiration was unbounded. 'He has done all things well,' they said 'he makes the deaf hear and the dumb speak.'

Communion Antiphon: Cf. Ps 41:2-3

Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

Prayer after Communion

Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son's great gifts that we may merit an eternal share in his life. Who lives and reigns for ever and ever.

Readings Next Week

15th September, 2024

TWENTY-FOURTH SUNDAY in Ordinary Time - YEAR B

First Reading Is 50:5-9

A reading from the prophet Isaiah
I gave my body to those who struck me.

Responsorial Psalm:

Ps 114:1-6. 8-9. R. v.9

(R.) I will walk in the presence of the Lord, in the land of the living.

Second Reading Jas 2:14-18

A reading from the letter of St James

Faith without good works is dead.

Gospel Acclamation: Gal 6:14

Alleluia, alleluia!

My only glory is the cross of our Lord Jesus Christ, which crucifies the world to me and me to the world.
Alleluia!

Gospel: Mk 8:27-35

A reading from the holy Gospel according to Mark

You are the Christ ... the Son of Man was destined to suffer much.

**HOLY SAINTS
FEAST DAYS THIS WEEK
SEPTEMBER**

- 9 Saint Peter Claver, Priest
- 12 The Most Holy Name of Mary
- 13 Saint John Chrysostom, Bishop and Doctor of the Church
- 14 The Exaltation of the Holy Cross



St Anne's, Bindoon



St Catherine's, Ginnin

The family that prays together, stays together. A family at prayer is a family at peace!



Welcome to: **OUR LADY OF THE VISITATION PARISH**
(Gingin, Bindoon, Bullsbrook & Lower Chittering)



PARISH PRIEST: FR. PAUL FOX
34 Santa Gertrudis Drive, Lower Chittering
Tel: 9571 8068
www.ginginchitteringparish.org.au
www.divinemercychurchwa.com.au

OUR PARISH SCHOOL
Immaculate Heart College (PreK-12)
34 Santa Gertrudis Drive, Lower Chittering
Ph. 9571-8135
www.ihc.wa.edu.au



PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO OUR LADY.

Parish Roster - Readers		
	8 SEP	15 SEP
Bindoon	John	Chris
L/Chittering (Vigil)	Volunteer	Volunteer
L/Chittering 9.30 am	Teena	Glenn

Mass Times

Prayers precede Weekday Holy Masses from 3pm

MONDAY	LOWER CHITTERING (DIVINE MERCY SHRINE)	3.30 pm
TUESDAY	LOWER CHITTERING (DIVINE MERCY SHRINE)	7.00 am 3.30 pm
WEDNESDAY	LOWER CHITTERING (DIVINE MERCY SHRINE)	3.30 pm
	BINDOON (ST ANNE'S) CONFESSION / ADORATION & HOLY ROSARY	4.30 pm 5.00 pm
THURSDAY	LOWER CHITTERING (DIVINE MERCY SHRINE)	7.00 am 3.30 pm
FRIDAY	LOWER CHITTERING (DIVINE MERCY SHRINE)	8.45 am 5.30 pm
		(FRIST FRIDAY OF MONTH ONLY 7.00 pm)
SATURDAY	LOWER CHITTERING (DIVINE MERCY SHRINE)	9.00 am
SUNDAY (Saturday/Sunday Vigils)	GINGIN (ST CATHERINE'S) HOLY ROSARY	4.30 pm SATURDAY Vigil 5.00 pm
	LOWER CHITTERING (DIVINE MERCY SHRINE)	SATURDAY Vigil 6.45 pm
	BINDOON (ST ANNE'S)	7.30 am
	LOWER CHITTERING (DIVINE MERCY SHRINE)	9.00 am
	PRIOR TO HOLY MASS - CONFESSION / ADORATION & HOLY ROSARY	9.30 am

COMING EVENTS and UPCOMING PILGRIMAGES

SEPTEMBER

- 14 & 15 Catholic Mission Appeal in our Parish (more info See Local News)
- 20 FRI Graduation Mass Year 12 Time: 8.45am
- 21 SAT **PARISH BUSY-BEE ON THE GARDENS OF THE DIVINE MERCY SHRINE**

OCTOBER (Oct 2nd First WED) (Oct 4th First FRI) (Oct 7th First SAT)

- 3 THU **Parish Council Meeting**
- 5 SAT **MONSTER GARAGE SALE - DIVINE MERCY SHRINE HALL & CAKE STALL**
(If you have items to donate please complete the form in the Bulletin)

NOVEMBER (Nov 1st First FRI) (Nov 2nd First SAT) (Nov 6th First WED)

- 2 SAT Divine Will Pilgrimage/Retreat. (details to be confirmed)
- 2 SAT BUSH DANCE IN THE EVENING. MARYVILLE HALL.
- 24 SUN **Christ the King - 9.30 am Mass - Confirmations**

FATIMA PRAYER Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

PRAYER FOR THE HOLY SOULS Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen
St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.

CONFESSION Before SAT Vigil

Masses & Sunday Masses
Wednesdays 4.30 - 4.55 pm St Anne's Bindoon.

Saturdays after 9am Mass & Weekdays after 3.30pm Mass DM Shrine Lower Chittering
If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthened; a salutary self-control is attained and grace increased in virtue of the Sacrament itself.

THE TEN COMMANDMENTS

1. I am the Lord your God: You shall not have strange Gods before me.
2. You shall not take the name of the Lord your God in vain.
3. Remember to keep holy the Lord's Day.
4. Honour your father and mother.
5. You shall not kill.
6. You shall not commit adultery (fornication is also a serious sin)
7. You shall not steal.
8. You shall not bear false witness against your neighbour.
9. You shall not covet your neighbour's wife.
10. You shall not covet your neighbour's goods.

LOCAL NEWS:

Parish Planned Giving 2nd Collection
Have you considered Tithing?
Give, and it will be given to you... (Lk 6:38)

Banking details: Direct pay
Acc Name: Gingin-Chittering Parish
BSB: 633 000 - **Acc No:** 158396804

IMMACULATA PRAYER WARRIORS - MARIAN MOVEMENT CENACLES PRAYED IN OUR LADY'S CHAPEL DIVINE MERCY SHRINE L/CHITTERING

Monday to Friday 6pm – 7pm Also
 After **Tuesday Men's Rosary** AND
 After **Saturday Morning Mass:**

LEGION OF MARY

Meets on Wednesdays
All welcome.

Contact Priscilla, 0400 889 062

THE COR MARIAE YOUTH GROUP

Fridays of School Term in the Hall
3.30pm-5.30pm

The Group meets Fridays of the school term. The Cor Mariae form for any new participants is available in the church foyer. (Note: students who signed the form last year do not need to supply a new one).

Further enquiries e-mail:
paul.kelly@ihc.wa.edu.au
 Ph: 0459 724 227.

Parish Choirs at Divine Mercy Shrine

Choir Master: Emma Oorschot
 In Parish Admin Meeting Room Divine Mercy Presbytery

Every Wednesday of school terms (Fees apply)

7.00 pm - 8.30 pm.
 Teen & Adult choir in the Hall
 For More Info Contact – Emma
 email: **eoorschot96@gmail.com**

The Safeguarding Program was introduced to the Archdiocese of Perth in 2014 by Archbishop Timothy Costelloe to ensure the safety of children, young people and the vulnerable in our parishes. For more information or a copy of the Safeguarding Handbook, **phone: 9221 7762**

NEED HELP MANAGING GRIEF?
 The Archbishop has in place, a new service to those in our Catholic community who may need Help – **The Spiritual and Counselling Referral Service**

contact number is 0432 541 588
 The Archdiocese has established this 24 hour mobile number for those struggling with grief who may need professional assistance

If you need help finding professional support for grief, please call so they can help you find appropriate assistance.

The centre for Life, Marriage and Family has also produced brochures on managing grief and loss.

NATURAL FAMILY PLANNING (NFP)
 Planning or postponing Pregnancy
 Natural Fertility Simply, Naturally, Effectively Tel 9399-4394 or 1800 819 841 "Billings Method".

NFP (unlike contraception and sterilization) is in harmony with Church Teaching. NaProTechnology is the church approved answer to IVF. **www.https://fccau.org**

WORLDWIDE MARRIAGE ENCOUNTER (WWME)
 Would you like to give yourself and your spouse quality time over a weekend that will focus on love, communication and relationship? We invite you to attend a Worldwide Marriage Encounter Weekend. **Weekend of:**

9 / 10 November 2024 Live-in.
Currabine

A WWME Weekend may be the best gift you can give to each other.

For more information contact: Brendon or Valerie on 0493 534 865.

WAbookings@wwme.org.au Visit **www.wwme.org.au**

I GIVE YOU THE WEAPON AGAINST YOUR GOLIATH (THE DEVIL), HERE ARE YOUR FIVE STONES

1. Prayer from the Heart (e.g. Rosary)
2. Eucharist - Holy Mass (as well as, during the week if you can)
3. Holy Bible
4. Fasting
5. Monthly Confession



WEEKEND of 14 /15th SEPT is Catholic Mission Appeal. You will be invited to assist our

missionaries in Mongolia provide safe haven & support for vulnerable people escaping domestic violence & homelessness. Your gift will also assist many other similar Catholic Mission programmes throughout the developing world. Please give generously by using the appeal envelope provided, or going online at

www.catholicmission.org.au/mongolia

Should you be keen to support the work of Catholic Mission through a bequest, or as a volunteer, or in other ways, please email

Francis Leong at **director.cm@perthcatholic.org.au** to explore the possibilities

PERPETUAL ADORATION OF THE BLESSED SACRAMENT

At Divine Mercy Shrine Lower Chittering

Come! Sign up for Holy Hour Roster - inside main door of Church or in Our Lady's Chapel
Come, spend an hour with the



lord Jesus!

He won't be outdone in generosity!!

Divine Mercy Shrine – Lower Chittering

MONDAY to THURSDAY

Main Altar after 3.30 pm Mass ie 4pm – 9 pm

FRIDAY & FIRST FRIDAYS All-night Vigil ie 4.00 pm to Saturday 8.55 am (Men's watch)

There is also 24 hour every day access to Adoration Chapel – For key code See Fr Paul

St Anne's Bindoon

Wednesday 4.30-4.55pm (prior to 5.00pm Mass)

St Catherine's Gingin

Saturday 4.30-4.55pm and Rosary (prior to 5.00pm Mass)

Please note: – **Exposition Tabernacle in Our Lady's Chapel, Shrine** Members of the public are **only permitted by the Church to open the Tabernacle windows (small external doors only)** and close them upon leaving the Adoration Chapel, **they are not permitted to open (unlock) the Tabernacle.**

HEART HEALTH (all sin begins in the heart)

<u>Pure</u>	<u>defiled</u>
- In the State of Grace	Evil intentions:
- fervent prayer	- fornication
- Mass is central	- theft, murder
- regular Confession	- adultery, avarice
- avoids laziness	- malice, deceit
- doesn't feed appetites	- indecency, envy,
- custody of the senses	- slander, pride,
- ability to love	- folly, porn

PLEASE PRAY FOR THE SICK: Dorothy, Walter, Emma-Kate, Teena, Pat, Edie, Vera, Peter White, Maria, Logan, Julian, Doris, Jean, Pam Barnett, Brooke, Tam, Albert & Maree Rooney, Koby, Shirley.

Parish Community Contacts	Music	Bulletin	Readers
Gift Shop Caroline Toh dmcwashop@gmail.com	Paul Wright	Joy Fletcher	Kathy Crofts 9571 1593
Youth Liaison Officer Elinor Wright	Events Coordinator / Parish Reception Lydia Stanley gingin.chittering@outlook.com		Cleaning Lee-Anne McDonnell
Marketing / Special Events Lydia Stanley gingin.chittering@outlook.com Lara Jeffries laracn@live.com.au	Food bank Bec Clements 0400 231 004		Morning Tea Troy Toh dmcwashop@gmail.com
	Adoration / Legion of Mary Priscilla O'Gorman PriscillaLungu@mail.com		Acolytes / Altar servers Ray Issa and Mike Tranter

DONATIONS: Refer to Divine Mercy Shrine WA website for complete list of items:

https://divinemercyshrine.com.au/donate/

Stained Glass to Side Chapels	2	\$6,000 each
Windows Large	45	\$3,000 each
Windows Small	55	\$1,500 each
Advance purchase of Niche in the Divine Mercy Columbarium	1,000	\$1,000 or \$1,800 (Dble)

Please see list under **Donate on Website**



Children's Catechism Classes
 (during school term)
 Tel: IHC 9571 8135



PIPE ORGAN FUND

Tax deductible donations can now be made to OHTA for our Pipe Organ.

OHTA Trust Account*: ANZ Bank – BSB 013-035 Acc: 2940 70724

*To clearly identify you Please ensure that the description/ reference section includes: **your Name and words "Chittering Appeal"**



For PayPal donations:

https://divinemercyshrine.com.au/organappeal/

Amounts of \$2 and over are tax-deductible!

REAL PRESENCE IN THE EUCHARIST

In the Mass the elements of bread and wine are changed through the words of Consecration and Jesus becomes fully present - Body, Blood, Soul and Divinity. It is the same Jesus as born of the Virgin, and is now seated at the right hand of the Father in heaven who is contained in the Sacrament.

COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf. Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

314. What is the significance of Jesus' compassion for the sick? 1503-1505 The compassion of Jesus toward the sick and his many healings of the infirm were a clear sign that with him had come the Kingdom of God and therefore victory over sin, over suffering, and over death. By his own passion and death he gave new meaning to our suffering which, when united with his own, can become a means of purification and of salvation for us and for others.

237. From where do the sacramental signs come? 1146-1152 1189 Some come from created things (light, water, fire, bread, wine, oil); others come from social life (washing, anointing, breaking of bread). Still others come from the history of salvation in the Old Covenant (the Passover rites, the sacrifices, the laying on of hands, the consecrations). These signs, some of which are normative and unchangeable, were taken up by Christ and are made the bearers of his saving and sanctifying action.

50. What does it mean to say that God is almighty? 268-278 God reveals himself as "the strong One, the mighty One" (Psalm 24:8), as the One "to whom nothing is impossible" (Luke 1:37). His omnipotence is universal, mysterious and shows itself in the creation of the world out of nothing and humanity out of love; but above all it shows itself in the Incarnation and the Resurrection of his Son, in the gift of filial adoption and in the forgiveness of sins. For this reason, the Church directs her prayers to the "almighty and eternal God" ("Omnipotens sempiternus Deus...").

270. Who is the minister of Confirmation? 1312-1314 The original minister of Confirmation is the bishop. In this way the link between the confirmed and the Church in her apostolic dimension is made manifest. When a priest confers this sacrament, as ordinarily happens in the East and in special cases in the West, the link with the bishop and with the Church is expressed by the priest who is the collaborator of the bishop and by the Sacred Chrism, consecrated by the bishop himself.

THE SACRAMENT OF THE EUCHARIST 271. What is the Eucharist? 1322-1323 1409 The Eucharist is the very sacrifice of the Body and Blood of the Lord Jesus which he instituted to perpetuate the sacrifice of the cross throughout the ages until his return in glory. Thus he entrusted to his Church this memorial of his death and Resurrection. It is a sign of unity, a bond of charity, a paschal banquet, in which Christ is consumed, the mind is filled with grace, and a pledge of future glory is given to us.

272. When did Jesus Christ institute the Eucharist? 1323 1337-1340 Jesus instituted the Eucharist on Holy Thursday "the night on which he was betrayed" (1 Corinthians 11:23), as he celebrated the Last Supper with his apostles.

273. How did he institute the Eucharist? 1337-1340 1365, 1406 After he had gathered with his apostles in the Cenacle, Jesus took bread in his hands. He broke it and gave it to them saying, "Take this and eat it, all of you; this is my Body which will be given up for you". Then, he took the cup of wine in his hands and said, "Take this and drink of this, all of you. This is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me".

THE EIGHTH COMMANDMENT: YOU SHALL NOT BEAR FALSE WITNESS AGAINST YOUR NEIGHBOUR

521. What is one's duty toward the truth? 2464-2470 2504 Every person is called to sincerity and truthfulness in acting and speaking. Everyone has the duty to seek the truth, to adhere to it and to order one's whole life in accordance with its demands. In Jesus Christ the whole of God's truth has been made manifest. He is "the truth". Those who follow him live in the Spirit of truth and guard against duplicity, dissimulation, and hypocrisy.

522. How does one bear witness to the truth? 2471-2474 2505-2506 A Christian must bear witness to the truth of the Gospel in every field of his activity, both public and private, and also if necessary, with the sacrifice of his very life. Martyrdom is the supreme witness given to the truth of the faith.

523. What is forbidden by the eighth commandment? 2475-2487 2507-2509 The eighth commandment forbids: false witness, perjury, and lying, the gravity of which is measured by the truth it deforms, the circumstances, the intentions of the one who lies, and the harm suffered by its victims; rash judgment, slander, defamation and calumny which diminish or destroy the good reputation and honor to which every person has a right; flattery, adulation, or complaisance, especially if directed to serious sins or toward the achievement of illicit advantages. A sin committed against truth demands reparation if it has caused harm to others.