

First Reading [Is 50:5-9](#)

A reading from the prophet Isaiah
I gave my body to those who struck me.
 The Lord has opened my ear.
 For my part, I made no resistance,
 neither did I turn away. I offered my
 back to those who struck me, my
 cheeks to those who tore at my
 beard; I did not cover my face against
 insult and spittle. The Lord comes to
 my help, so that I am untouched by
 the insults. So, too, I set my face like
 flint; I know I shall not be shamed.
 My vindicator is here at hand. Does
 anyone start proceedings against
 me? Then let us go to court together.
 Who thinks he has a case against
 me? Let him approach me. The Lord
 is coming to my help, who dare
 condemn me?

Responsorial Psalm: [Ps 114:1-6, 8-9, R. v. 9](#)

**(R.) I will walk in the presence of
 the Lord, in the land of the
 living.**

1. I love the Lord for he has heard the
 cry of my appeal; for he turned his
 ear to me in the day when I called
 him. **(R.)**
2. They surrounded me, the snares of
 death, with anguish of the tomb;
 they caught me, sorrow and
 distress. I called on the Lord's
 name. O Lord my God, deliver
 me! **(R.)**
3. How gracious is the Lord, and just;
 our God has compassion. The Lord
 protects the simple hearts; I was
 helpless so he saved me. **(R.)**
4. He has kept my soul from death,
 my eyes from tears and my feet
 from stumbling. I will walk in the
 presence of the Lord in the land of
 the living. **(R.)**

Second Reading [Jas 2:14-18](#)

A reading from the letter of St James
Faith without good works is dead.

Take the case, my brothers, of
 someone who has never done a
 single good act but claims that he
 has faith. Will that faith save him? If
 one of the brothers or one of the
 sisters is in need of clothes and has

not enough food to live on, and one
 of you says to them, 'I wish you well;
 keep yourself warm and eat plenty,'
 without giving them these bare
 necessities of life, then what good is
 that? Faith is like that: if good works
 do not go with it, it is quite dead.
 This is the way to talk to people of
 that kind: 'You say you have faith
 and I have good deeds; I will prove to
 you that I have faith by showing you
 my good deeds – now you prove to
 me that you have faith without any
 good deeds to show.'

Gospel Acclamation: [Gal 6:14](#)

Alleluia, alleluia!
**My only glory is the cross of our Lord
 Jesus Christ, which crucifies the
 world to me and me to the world.**
 Alleluia!

Gospel: [Mk 8:27-35](#)

A reading from the holy Gospel according
 to Mark
*You are the Christ ... the Son of Man was destined
 to suffer much.*

Jesus and his disciples left for the
 villages round Caesarea Philippi. On
 the way he put this question to his
 disciples, 'Who do people say I am?'
 And they told him. 'John the Baptist,'
 they said, 'others Elijah; others
 again, one of the prophets.' 'But
 you,' he asked, 'who do you say I
 am?' Peter spoke up and said to him,
 'You are the Christ.' And he gave
 them strict orders not to tell anyone
 about him. And he began to teach
 them that the Son of Man was
 destined to suffer grievously, to be
 rejected by the elders and the chief
 priests and the scribes, and to be put
 to death, and after three days to rise
 again; and he said all this quite
 openly. Then, taking him aside, Peter
 started to remonstrate with him. But,
 turning and seeing his disciples, he
 rebuked Peter and said to him, 'Get
 behind me, Satan! Because the way
 you think is not God's way but
 man's.' He called the people and
 his disciples to him and said, 'If

anyone wants to be a follower of
 mine, let him renounce himself and
 take up his cross and follow me. For
 anyone who wants to save his life
 will lose it; but anyone who loses his
 life for my sake, and for the sake of
 the gospel, will save it.'

Communion Antiphon: [Cf. Ps 35:8](#)

How precious is your mercy, O God!
 The children of men seek shelter in the
 shadow of your wings.

Prayer after Communion May the
 working of this heavenly gift,
 O Lord, we pray, take possession of our
 minds and bodies, so that its effects,
 and not our own desires, may always
 prevail in us. Through Christ our Lord.

Readings Next Week

22ND September, 2024
TWENTY-FIFTH SUNDAY in Ordinary Time -
YEAR B

First Reading: [Wis 2:12, 17-20](#)

A reading from the book of Wisdom
Let us condemn him to a most shameful death.

Responsorial Psalm: [Ps 53:3-6, 8, R. v. 6](#)

(R.) The Lord upholds my life.

Second Reading [Jas 3:16 – 4:3](#)

A reading from the letter of St James
*Justice is the harvest of peacemakers from seeds sown in a
 spirit of peace.*

Gospel Acclamation: [See 2 Thes 2:14](#)

Alleluia, alleluia!
 God has called us with the gospel to
 share in the glory of our Lord Jesus
 Christ. Alleluia!

Gospel: [Mk 9:30-37](#)

A reading from the holy Gospel
 according to Mark
*The Son of Man will be delivered into the hands of humanity
 All who wish to be first must make themselves the servants
 of all.*

HOLY SAINTS FEAST DAYS THIS WEEK	
SEPTEMBER	
16	Saints Cornelius, Pope, and Cyprian, Bishop, Martyrs
17	Saint Robert Bellarmine, Bishop, and Doctor of the Church
17	Hildegard of Bingen
19	Saint Januarius, Bishop and Martyr
20	Saints Andrew Kim Tae-gŏn, Priest, Paul Chŏng Ha-sang, and Companions, Martyrs
21	Saint Matthew, Apostle and Evangelist



St Anne's, Bindoon



St Catherine's, Ginoon

The family that prays together, stays together. A family at prayer is a family at peace!



Welcome to: **OUR LADY OF THE VISITATION PARISH**
 (Gingin, Bindoon, Bullsbrook & Lower Chittering)



PARISH PRIEST: FR. PAUL FOX
 34 Santa Gertrudis Drive, Lower Chittering
 Tel: 9571 8068
www.ginginchitteringparish.org.au
www.divinemerchchurchwa.com.au

Parish Roster - Readers		
	15 SEP	22 SEP
Bindoon	Chris	Craig
L/Chittering (Vigil)	Volunteer	Volunteer
L/Chittering 9.30 am	Glenn	Lorretta

OUR PARISH SCHOOL
Immaculate Heart College (PreK-12)
 34 Santa Gertrudis Drive, Lower Chittering
 Ph. 9571-8135
www.ihc.wa.edu.au

PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO OUR LADY.

Mass Times

Prayers precede Weekday Holy Masses from 3pm

MONDAY	LOWER CHITTERING (DIVINE MERCY SHRINE)	3.30 pm
TUESDAY	LOWER CHITTERING (DIVINE MERCY SHRINE)	7.00 am 3.30 pm
WEDNESDAY	LOWER CHITTERING (DIVINE MERCY SHRINE)	3.30 pm
	BINDOON (ST ANNE'S) CONFESSION / ADORATION & HOLY ROSARY	4.30 pm 5.00 pm
THURSDAY	LOWER CHITTERING (DIVINE MERCY SHRINE)	7.00 am 3.30 pm
FRIDAY	LOWER CHITTERING (DIVINE MERCY SHRINE) COLLEGE GRADUATION MASS	8.45 am 5.30 pm
	(FRIST FRIDAY OF MONTH ONLY)	7.00 pm
SATURDAY	LOWER CHITTERING (DIVINE MERCY SHRINE)	9.00 am
SUNDAY (Saturday/Sunday Vigils)	GINGIN (ST CATHERINE'S) HOLY ROSARY	4.30 pm SATURDAY Vigil 5.00 pm
	LOWER CHITTERING (DIVINE MERCY SHRINE)	SATURDAY Vigil 6.45 pm
	BINDOON (ST ANNE'S)	7.30 am
	LOWER CHITTERING (DIVINE MERCY SHRINE)	9.00 am
	PRIOR TO HOLY MASS - CONFESSION / ADORATION & HOLY ROSARY	9.30 am

COMING EVENTS and UPCOMING PILGRIMAGES

- SEPTEMBER**
14 & 15 Catholic Mission Appeal in our Parish (more info See Local News)
20 FRI Graduation Mass Year 12 Time: 8.45am
21 SAT **PARISH BUSY-BEE ON THE GARDENS OF THE DIVINE MERCY SHRINE**
- OCTOBER (Oct 2nd First WED) (Oct 4th First FRI) (Oct 7th First SAT)**
3 THU Parish Council Meeting
5 SAT MONSTER GARAGE SALE – DIVINE MERCY SHRINE HALL & CAKE STALL
 (If you have items to donate please complete the form near the Church Doors. (Email to gingin.chittering@outlook.com or hand to Parish Admin).
- NOVEMBER (Nov 1st First FRI) (Nov 2nd First SAT) (Nov 6th First WED)**
2- 3 SAT & SUN. Divine Will 2 Day Retreat \$75 per person. Eventbrite bookings. Details Emma 0401981914.
2 SAT BUSH DANCE IN THE EVENING. MARYVILLE HALL.
24 SUN **Christ the King - 9.30 am Mass - Confirmations**
- DECEMBER (Dec 4th First WED) (Dec 6th First FRI) (Dec 7th First SAT)**

FATIMA PRAYER Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

PRAYER FOR THE HOLY SOULS Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen
St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.

CONFESSION Before SAT Vigil

Masses & Sunday Masses
Wednesdays 4.30 -4.55 pm St Anne's Bindoon.
Saturdays after 9am Mass & Weekdays after 3.30pm Mass *DM Shrine Lower Chittering* If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthened; a salutary self-control is attained and grace increased in virtue of the Sacrament itself.

THE TEN COMMANDMENTS

1. I am the Lord your God: You shall not have strange Gods before me.
2. You shall not take the name of the Lord your God in vain.
3. Remember to keep holy the Lord's Day.
4. Honour your father and mother.
5. You shall not kill.
6. You shall not commit adultery (fornication is also a serious sin)
7. You shall not steal.
8. You shall not bear false witness against your neighbour.
9. You shall not covet your neighbour's wife.
10. You shall not covet your neighbour's goods.

LOCAL NEWS:

Parish Planned Giving 2nd Collection
 Have you considered Tithing?
 Give, and it will be given to you... (Lk 6:38)

Banking details: Direct pay
 Acc Name: Gingin-Chittering Parish
 BSB: 633 000 - Acc No: 158396804

IMMACULATA PRAYER WARRIORS - MARIAN MOVEMENT CENACLES PRAYED IN OUR LADY'S CHAPEL DIVINE MERCY SHRINE L/CHITTERING
 Monday to Friday 6pm – 7pm Also
 After Tuesday Men's Rosary AND
 After Saturday Morning Mass:

LEGION OF MARY
 Meets on Wednesdays
 All welcome.

Contact Priscilla, 0400 889 062

THE COR MARIAE YOUTH GROUP
 Fridays of School Term in the Hall
 3.30pm-5.30pm
 The Group meets Fridays of the school term. The Cor Mariae form for any new participants is available in the church foyer. (Note: students who signed the form last year do not need to supply a new one).
 Further enquiries e-mail:
 paul.kelly@ihc.wa.edu.au
 Ph: 0459 724 227.

Parish Choirs at Divine Mercy Shrine
 Choir Master: Emma Oorschot
 In Parish Admin Meeting Room Divine Mercy Presbytery
 Every Wednesday of school terms (Fees apply)
 7.00 pm - 8.30 pm.
 Teen & Adult choir in the Hall
 For More Info Contact – Emma
 email: eoorshot96@gmail.com

The Safeguarding Program was introduced to the Archdiocese of Perth in 2014 by Archbishop Timothy Costelloe to ensure the safety of children, young people and the vulnerable in our parishes. For more information or a copy of the Safeguarding Handbook, phone: 9221 7762

NEED HELP MANAGING GRIEF?
 The Archbishop has in place, a new service to those in our Catholic community who may need Help – **The Spiritual and Counselling Referral Service** -
 contact number is 0432 541 588
 The Archdiocese has established this 24 hour mobile number for those struggling with grief who may need professional assistance
 If you need help finding professional support for grief, please call so they can help you find appropriate assistance.
 The centre for Life, Marriage and Family has also produced brochures on managing grief and loss.

NATURAL FAMILY PLANNING (NFP)
 Planning or postponing Pregnancy
 Natural Fertility Simply, Naturally, Effectively Tel 9399-4394 or 1800 819 841 "Billings Method".
 NFP (unlike contraception and sterilization) is in harmony with Church Teaching. NaProTechnology is the church approved answer to IVF. www. https://fccau.org

WORLDWIDE MARRIAGE ENCOUNTER (WWME)
 Would you like to give yourself and your spouse quality time over a weekend that will focus on love, communication and relationship? We invite you to attend a Worldwide Marriage Encounter Weekend.
 Weekend of:
 9 / 10 November 2024 Live-in.
 Currambine
 A WWME Weekend may be the best gift you can give to each other.
 For more information contact: Brendon or Valerie on 0493 534 865.
 WAb bookings@wwme.org.au Visit www.wwme.org.au

HEART HEALTH (all sin begins in the heart)

Pure	defiled
- In the State of Grace	Evil Intentions:
- fervent prayer	- fornication
- Mass is central	- theft, murder
- regular Confession	- adultery, avarice
- avoids laziness	- malice, deceit
- doesn't feed appetites	- indecency, envy,
- custody of the senses	- slander, pride,
- ability to love	- folly, porn

catholic mission THIS WEEKEND's Catholic Mission Appeal invites you to assist our missionaries in Mongolia provide safe haven & support for vulnerable people escaping domestic violence & homelessness. Your gift will also assist many other similar Catholic Mission programmes throughout the developing world. Please give generously by using the appeal envelope provided, or going online at www.catholicmission.org.au/mongolia. Should you be keen to support the work of Catholic Mission through a bequest, or as a volunteer, or in other ways, please email Francis Leong at director.cm@perthcatholic.org.au to explore the possibilities

PERPETUAL ADORATION OF THE BLESSED SACRAMENT
 At Divine Mercy Shrine Lower Chittering
 Come! Sign up for Holy Hour Roster - inside main door of Church or in Our Lady's Chapel
 Come, spend an hour with the lord Jesus! He won't be outdone in generosity!!
Divine Mercy Shrine – Lower Chittering
 MONDAY to THURSDAY
 Main Altar after 3.30 pm Mass ie 4pm – 9 pm
 FRIDAY & FIRST FRIDAYS All-night Vigil ie 4.00 pm to Saturday 8.55 am (Men's watch)

There is also 24 hour every day access to Adoration Chapel – For key code See Fr Paul)
St Anne's Bindoon
 Wednesday 4.30-4.55pm (prior to 5.00pm Mass)
St Catherine's Gingin
 Saturday 4.30-4.55pm and Rosary (prior to 5.00pm Mass)
 Please note: – **Exposition Tabernacle in Our Lady's Chapel, Shrine** Members of the public are only permitted by the Church to open the Tabernacle windows (small external doors only) and close them upon leaving the Adoration Chapel, they are not permitted to open (unlock) the Tabernacle.

I GIVE YOU THE WEAPON AGAINST YOUR GOLIATH (THE DEVIL). HERE ARE YOUR FIVE STONES

1. Prayer from the Heart (e.g. Rosary)
2. Eucharist - Holy Mass (as well as, during the week if you can)
3. Holy Bible
4. Fasting
5. Monthly Confession

PLEASE PRAY FOR THE SICK: Dorothy, Walter, Emma-Kate, Teena, Pat, Edie, Vera, Peter White, Maria, Logan, Julian, Doris, Jean, Pam Barnett, Brooke, Tam, Albert & Maree Rooney, Koby, Shirley.


Parish Community Contacts	Music	Bulletin	Readers
Gift Shop Caroline Toh dmcwashop@gmail.com	Paul Wright	Joy Fletcher	Kathy Crofts 9571 1593
Youth Liaison Officer Elinor Wright	Events Coordinator / Parish Reception Lydia Stanley gingin.chittering@outlook.com		Cleaning Lee-Anne McDonnell
Marketing / Special Events Lydia Stanley gingin.chittering@outlook.com Lara Jeffries larach@live.com.au	Food bank Bec Clements 0400 231 004		Morning Tea Troy Toh dmcwashop@gmail.com
	Adoration / Legion of Mary Priscilla O'Gorman PriscillaLunqu@mail.com		Acolytes / Altar servers Ray Issa and Mike Tranter

DONATIONS: Refer to Divine Mercy Shrine WA website for complete list of items:
<https://divinemeracyshrine.com.au/donate/>

Stained Glass to Side Chapels	2	\$6,000 each
Windows Large	45	\$3,000 each
Windows Small	55	\$1,500 each
Advance purchase of Niche in the Divine Mercy Columbarium	1,000	\$1,000 or \$1,800 (Dble)

Please see list under **Donate on Website**

Children's Catechism Classes (during school term)
 Tel: IHC 9571 8135

PIPE ORGAN FUND
 Tax deductible donations can now be made to OHTA for our Pipe Organ.
 OHTA Trust Account*: ANZ Bank – BSB 013-035 Acc: 2940 70724
 *To clearly identify you Please ensure that the description/ reference section includes: your Name and words "Chittering Appeal"

 For PayPal donations:
<https://divinemeracyshrine.com.au/organappeal/>
 Amounts of \$2 and over are tax-deductible!

REAL PRESENCE IN THE EUCHARIST
 In the Mass the elements of bread and wine are changed through the words of Consecration and Jesus becomes fully present - Body, Blood, Soul and Divinity. It is the same Jesus as born of the Virgin, and is now seated at the right hand of the Father in heaven who is contained in the Sacrament.
 "...Whoever eats the Bread or drinks the cup...in an unworthy manner will be guilty of profaning the Body and Blood of the Lord" (1 Cor 11:27). Anyone who eats and drinks without discerning the Body, eats and drinks judgement upon himself (1 Cor 11:29)

COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf. Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

82. Why is Jesus called "Christ"? 436-440 453 "Christ" in Greek, "Messiah" in Hebrew, means the "anointed one". Jesus is the Christ because he is consecrated by God and anointed by the Holy Spirit for his redeeming mission. He is the Messiah awaited by Israel, sent into the world by the Father. Jesus accepted the title of Messiah but he made the meaning of the term clear: "come down from heaven" (John 3:13), crucified and then risen, he is the Suffering Servant "who gives his life as a ransom for the many" (Matthew 20:28). From the name Christ comes our name of Christian.
 "OUR FATHER WHO ART IN HEAVEN"
 582. Why can we dare to draw near to God in full confidence? 2777-2778 2797
 Because Jesus, our Redeemer, brings us into the Father's presence and his Spirit makes us his children. We are thus able to pray the Our Father with simple and filial trust, with joyful assurance and humble boldness, with the certainty of being loved and heard.
 583. How is it possible to address God as "Father"? 2779-2785 2789 2798-2800 We can invoke the "Father" because the Son of God made man has revealed him to us and because his Spirit makes him known to us. The invocation, Father, lets us enter into his mystery with an ever-new sense of wonder and awakens in us the desire to act as his children. When we pray the Lord's Prayer, we are therefore aware of our being sons of the Father in the Son.
 140. What does it mean that the Spirit "has spoken through the prophets"? 687-688 702-716 743. The term "prophets" means those who were inspired by the Holy Spirit to speak in the name of God. The Spirit brings the prophecies of the Old Testament to their complete fulfillment in Christ whose mystery he reveals in the New Testament.
 440. Why does the Decalogue enjoin serious obligations? 2072-2073 2081 It does so because the Decalogue expresses the fundamental duties of man towards God and towards his neighbour.
 "Jesus Christ suffered under Pontius Pilate was crucified, died, and was buried."
 112. What is the importance of the Paschal Mystery of Jesus?
 571-573 The Paschal Mystery of Jesus, which comprises his passion, death, resurrection, and glorification, stands at the centre of the Christian faith because God's saving plan was accomplished once for all by the redemptive death of his Son Jesus Christ.
 118. Why was the death of Jesus part of God's plan? 599-605 619 To reconcile to himself all who were destined to die because of sin God took the loving initiative of sending his Son that he might give himself up for sinners. Proclaimed in the Old Testament, especially as the sacrifice of the Suffering Servant, the death of Jesus came about "in accordance with the Scriptures".
 123. Why does Jesus call upon his disciples to take up their cross? 618 By calling his disciples to take up their cross and follow him Jesus desires to associate with his redeeming sacrifice those who are to be its first beneficiaries.
 433. Why is the Christian moral life indispensable for the proclamation of the Gospel? 2044-2046
 Because their lives are conformed to the Lord Jesus, Christians draw others to faith in the true God, build up the Church, inform the world with the spirit of the Gospel, and hasten the coming of the Kingdom of God.