

First Reading Genesis 2:18-24

A reading from the book of Genesis
They were two in one flesh.

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them, each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones, and flesh from my flesh! This is to be called woman, for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

Responsorial Psalm Ps 127. R. v.5
(R.) May the Lord bless us all the days of our lives.

- O blessed are those who fear the Lord and walk in his ways! By the labour of your hands you shall eat. You will be happy and prosper. **(R.)**
- Your wife will be like a fruitful vine in the heart of your house; your children like shoots of the olive, around your table. **(R.)**
- Indeed thus shall be blessed the man who fears the Lord. May the Lord bless you from Zion in a happy Jerusalem all the days of your life! May you see your children's children. On Israel, peace! **(R.)**

Second Reading Hebrews 2:9-11

A reading from the letter to the Hebrews
He who sanctifies, and those who are sanctified have one origin.

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

Gospel Acclamation cf 1 John 4:12

Alleluia, alleluia!

If we love one another, God will live in us in perfect love.

Alleluia!

Gospel Mark 10:2-16

A reading from the Gospel according to Mark

What God has joined together, no one must divide.

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him

again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.' People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

Communion Antiphon Lam 3:25

The Lord is good to those who hope in him, to the soul that seeks him.

Prayer after Communion

Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord.

Readings Next Week 13th OCTOBER 2021
28th SUNDAY in Ordinary Time -YEAR B

First Reading: Wis 7:7-11

A reading from the book of Wisdom
In comparison to wisdom, I held riches as nothing.

Responsorial Psalm: Ps 89:12-17. R. v.14

(R.) Fill us with your love, O Lord, and we will sing for joy!

Second Reading Heb 4:12-13

A reading from the letter to the Hebrews
The word of God discerns the thoughts and intentions of the heart.

Gospel Acclamation: Mt 5:3

Alleluia, alleluia!

Happy the poor in spirit; the kingdom of heaven is theirs!

Alleluia!

Gospel: Mk 10:17-30

A reading from the holy Gospel according to Mark
Go and sell whatever you have and come follow me.

HOLY SAINTS FEAST DAYS THIS WEEK OCTOBER	
7	Our Lady of the Rosary
9	Saint Denis, Bishop, and Companions, Martyrs
9	Saint John Leonardi, Priest
11	Saint John XXIII, Pope



St Anne's, Bindoon



St Catherine's, Gingin



The family that prays together, stays together. A family at prayer is a family at peace!

Welcome to: **OUR LADY OF THE VISITATION PARISH**
(Gingin, Bindoon, Bullsbrook & Lower Chittering)



PARISH PRIEST: FR. PAUL FOX
34 Santa Gertrudis Drive, Lower Chittering
Tel: 9571 8068
www.ginginchitteringparish.org.au

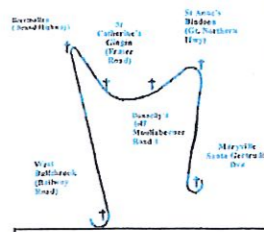
www.divinemercychurchwa.com.au

Parish Roster - Readers		
	6 OCT	13 OCT
Bindoon	Ida	Rickie
L/Chittering (Vigil)	Volunteer	Volunteer
L/Chittering 9.30 am	Helen	Troy

OUR PARISH SCHOOL
Immaculate Heart College (PreK-12)
34 Santa Gertrudis Drive, Lower Chittering
Ph. 9571-8135
www.ihc.wa.edu.au



PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO OUR LADY.



Mass Times Prayers precede Weekday Holy Masses from 3pm

MONDAY

LOWER CHITTERING (DIVINE MERCY SHRINE) 3.30 pm

TUESDAY

LOWER CHITTERING (DIVINE MERCY SHRINE) 7.00 am 3.30 pm

WEDNESDAY

LOWER CHITTERING (DIVINE MERCY SHRINE) 3.30 pm

BINDOON (ST ANNE'S) CONFESSION / ADORATION & HOLY ROSARY 4.30 pm 5.00 pm

THURSDAY

LOWER CHITTERING (DIVINE MERCY SHRINE) 7.00 am 3.30 pm

FRIDAY

LOWER CHITTERING (DIVINE MERCY SHRINE) 8.45AM (College Mass) 5.30 pm
(FRIST FRIDAY OF MONTH ONLY 7.00 pm)

SATURDAY

LOWER CHITTERING (DIVINE MERCY SHRINE) 9.00 am

SUNDAY (Saturday/Sunday Vigils)

GINGIN (ST CATHERINE'S) HOLY ROSARY 4.30 pm SATURDAY Vigil 5.00 pm

LOWER CHITTERING (DIVINE MERCY SHRINE) SATURDAY Vigil 6.45 pm

BINDOON (ST ANNE'S) 7.30 am

LOWER CHITTERING (DIVINE MERCY SHRINE)

PRIOR TO HOLY MASS - CONFESSION / ADORATION & HOLY ROSARY 9.00 am 9.30 am

COMING EVENTS and UPCOMING PILGRIMAGES

OCTOBER

18-20 **Vocation Discernment Retreat, Seminary \$50 per person.**
Tel: 9220 5901

24 Parish Council Meeting (note: change of date)

NOVEMBER 1^{Nov} First FRI 2^{Nov} First SAT 6^{Nov} First WED

2nd & 3rd (SAT & SUN) Divine Will 2 Day Retreat \$75 per person. Eventbrite bookings. Details Emma 0401981914.

2nd SAT **BUSH DANCE** In the Evening - Maryville Hall
See Website.

24th SUN **CHRIST THE KING - 9.30 am Mass - Confirmations**

DECEMBER 4^{Dec} First WED 6^{Dec} First FRI 7^{Dec} First SAT

FATIMA PRAYER Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

PRAYER FOR THE HOLY SOULS Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen
St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.

CONFESSION Before SAT Vigil Masses & Sunday Masses
Wednesdays 4.30 -4.55 pm St Anne's Bindoon. Saturdays after 9am Mass & Weekdays after 3.30pm Mass DM Shrine Lower Chittering If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthened; a salutary self-control is attained and grace increased in virtue of the Sacrament itself.

THE TEN COMMANDMENTS

- I am the Lord your God: You shall not have strange Gods before me.
- You shall not take the name of the Lord your God in vain.
- Remember to keep holy the Lord's Day.
- Honour your father and mother.
- You shall not kill.
- You shall not commit adultery. (fornication is also a serious sin)
- You shall not steal.
- You shall not bear false witness against your neighbour.
- You shall not covet your neighbour's wife.
- You shall not covet your neighbour's goods.

LOCAL NEWS:

Parish Planned Giving 2nd Collection)
Have you considered Tithing?
Give, and it will be given to you... (Lk 6:38).
Banking details: Direct pay
Acc Name: Gingin-Chittering Parish
BSB: 633 000 - Acc No: 158396804

IMMACULATA PRAYER WARRIORS (ROSARIES)
Monday to Friday 6pm-7pm (in D/Will)
MARIAN MOVEMENT CENACLES PRAYED IN OUR LADY'S CHAPEL /CHITTERING
After Tuesday Men's Rosary AND
After Saturday Morning Mass.

THE COR MARIAE YOUTH GROUP
Fridays of School Term in the Hall
3.30pm-5.30pm
The Group meets Fridays of school term.
The Cor Mariae Form for new participants is available in the church foyer.
(Note: students who signed the Form last year need not supply a new one).
Further enquiries e-mail:
paul.kelly@ihc.wa.edu.au
Mobile: 0459 724 227

Parish Choirs
at Divine Mercy Shrine
Choir Master: Emma Oorschot
In Parish Admin Meeting Room Divine Mercy Presbytery
Every **Wednesday** of school terms
(Fees apply)
7.00 pm - 8.30 pm.
Teen & Adult choir in the Hall
For More Info Contact – Emma

WORLDWIDE MARRIAGE ENCOUNTER (WWME)
Would you like to give yourself & your spouse quality time over a weekend that will focus on love, communication and relationship?
We invite you to attend a Worldwide Marriage Encounter
On 9/10 November 2024 Live-in -*Currabine*
A WWME Weekend may be the best gift you can give to each other.
For more information contact: Brendon or Valerie on 0493 534 865.
WAb bookings@wwme.org.au Visit www.wwme.org.au

LEGION OF MARY
Meets on Wednesdays
All welcome.
Contact Priscilla, 0400 889 062

NATURAL FAMILY PLANNING (NFP)
Planning or postponing Pregnancy
Natural Fertility Simply, Naturally, Effectively
Tel 9399-4394 or 1800 819 841
"Billings Method".
NFP (unlike contraception and sterilization) is in harmony with Church Teaching.
NaProTechnology is the church approved answer to IVF. www.https://fccau.org

PERPETUAL ADORATION OF THE BLESSED SACRAMENT
AT DIVINE MERCY SHRINE
LOWER CHITTERING, BINDOON & GINGIN
Come, spend an hour with the lord Jesus!
He won't be outdone in generosity!!

Divine Mercy Shrine – Lower Chittering
Sign up for a Holy Hour - Roster - inside main door of Church or in Our Lady's Chapel

MONDAY to THURSDAY
Main Altar after 3.30 pm Mass ie 4pm – 9 pm

FRIDAY & FIRST FRIDAYS All-night Vigil
ie 4.00 pm to Saturday 8.55 am (Men's watch)

Adorer needed for 3am – 4am hour, Saturdays

St Anne's Bindoon
Wednesday 4.30-4.55 pm (prior to 5.00pm Mass)

St Catherine's Gingin
Saturday 4.30-4.55 pm & Rosary (prior to 5.00pm Mass)

There is also 24 hour access every day in Our Lady's Adoration Chapel – For key code See Fr Paul) Please note:
For Exposition Tabernacle in Our Lady's Chapel, Members of public are only permitted by the Church to open the Tabernacle Windows (small external doors only) and close them upon leaving the Adoration Chapel, they are not permitted to open (unlock) the Tabernacle).


NEED HELP MANAGING GRIEF?
The Archbishop has in place, a new service to those in our Catholic community who may need Help – The Spiritual and Counselling Referral Service – contact number is 0432 541 588
The Archdiocese has established this 24 hour mobile number for those struggling with grief who may need professional assistance
If you need help finding professional support for grief, please call so they can help you find appropriate assistance.
The centre for Life, Marriage and Family has also produced brochures on managing grief and loss.


The Safeguarding Program was introduced to the Archdiocese of Perth in 2014 by Archbishop Timothy Costelloe to ensure the safety of children, young people and the vulnerable in our parishes. For more information or a copy of the Safeguarding Handbook, **phone: 9221 7762**

I GIVE YOU THE WEAPON AGAINST YOUR GOLIATH (THE DEVIL), HERE ARE YOUR FIVE STONES
1. Prayer from the Heart (e.g. Rosary)
2. Eucharist - Holy Mass (as well as, during the week if you can)
3. Holy Bible
4. Fasting
5. Monthly Confession

HEART HEALTH (all sin begins in the heart)

Pure	defiled
- In the State of Grace	Evil intentions:
- fervent prayer	- fornication
- Mass is central	- theft, murder
- regular Confession	- adultery, avarice
- avoids laziness	- malice, deceit
- doesn't feed appetites	- indecency, envy,
- custody of the senses	- slander, pride,
- ability to love	- folly, porn

 Pray the rosary, or 5 decades of the rosary tonight with your family. Continue this practice through October, the month that is especially dedicated to the Rosary.

PLEASE PRAY FOR THE SICK:  Dorothy, Walter, Emma-Kate, Teena, Pat, Edie, Vera, Peter White, Maria, Logan, Julian, Doris, Jean, Pam Barnett, Brooke, Tam, Albert & Maree Rooney, Koby, Shirley.

Parish Community Contacts	Music	Bulletin	Readers
Gift Shop Caroline Toh dmcwashop@gmail.com	Paul Wright	Joy Fletcher	Kathy Crofts 9571 1593
Youth Liaison Officer Elinor Wright	Events Coordinator / Parish Reception Lydia Stanley gingin.chittering@outlook.com		Cleaning Lee-Anne McDonnell
Marketing / Special Events Lydia Stanley gingin.chittering@outlook.com Lara Jeffries laracn@live.com.au	Food bank Bec Clements 0400 231 004		Morning Tea Troy Toh dmcwashop@gmail.com
	Adoration / Legion of Mary Priscilla O'Gorman PriscillaLungu@mail.com		Acolytes / Altar servers Ray Issa and Mike Tranter

DONATIONS: Refer to Divine Mercy Shrine WA website for complete list of items: <https://divinemercyshrine.com.au/donate/>

Stained Glass to Side Chapels	2	\$6,000 each
Windows Large	45	\$3,000 each
Windows Small	55	\$1,500 each
Advance purchase of Niche in the Divine Mercy Columbarium	1,000	\$1,000 or \$1,800 (Dble)

Please see list under **Donate on Website**


Our Lady of the Rosary



Children's Catechism Classes
(during school term)
Tel: IHC 9571 8135



PIPE ORGAN FUND
Tax deductible donations can now be made to OHTA for our Pipe Organ.
OHTA Trust Account*: ANZ Bank – BSB 013-035 Acc: 2940 70724
*To clearly identify you Please ensure that the description/ reference section includes: **your Name** and words "Chittering Appeal"



For PayPal donations:
<https://divinemercyshrine.com.au/organappeal/>
Amounts of \$2 and over are tax-deductible!

REAL PRESENCE IN THE EUCHARIST
In the Mass the elements of bread and wine are changed through the words of Consecration and Jesus becomes fully present - Body, Blood, Soul and Divinity. It is the same Jesus as born of the Virgin, and is now seated at the right hand of the Father in heaven who is contained in the Sacrament. "...Whoever eats the Bread or drinks the cup...in an unworthy manner will be guilty of profaning the Body and Blood of the Lord" (1 Cor 11:27). Anyone who eats and drinks without discerning the Body, eats and drinks judgement upon himself (1 Cor 11:29)

COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf.,Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

- 337. What is the plan of God regarding man and woman? 1601-1605 God who is love and who created man and woman for love has called them to love. By creating man and woman he called them to an intimate communion of life and of love in marriage: "So that they are no longer two, but one flesh" (Matthew 19:6). God said to them in blessing "Be fruitful and multiply" (Genesis 1:28).
- 338. For what ends has God instituted Matrimony? 1659-1660 The marital union of man and woman, which is founded and endowed with its own proper laws by the Creator, is by its very nature ordered to the communion and good of the couple and to the generation and education of children. According to the original divine plan this conjugal union is indissoluble, as Jesus Christ affirmed: "What God has joined together, let no man put asunder" (Mark 10:9).
- 339. How does sin threaten marriage? 1606-1608 Because of original sin, which caused a rupture in the God-given communion between man and woman, the union of marriage is very often threatened by discord and infidelity. However, God in his infinite mercy gives to man and woman the grace to bring the union of their lives into accord with the original divine plan.
- 340. What does the Old Testament teach about marriage? 1609-1611 God helped his people above all through the teaching of the Law and the Prophets to deepen progressively their understanding of the unity and indissolubility of marriage. The nuptial covenant of God with Israel prepared for and prefigured the new covenant established by Jesus Christ the Son of God, with his spouse, the Church.
- 341. What new element did Christ give to Matrimony? 1612-17 1661 Christ not only restored the original order of matrimony but raised it to the dignity of a sacrament, giving spouses a special grace to live out their marriage as a symbol of Christ's love for his bride the Church: "Husbands, love your wives as Christ loves the Church" (Ephesians 5:25).
- 342. Are all obliged to get married? 1618-1620 Matrimony is not an obligation for everyone, especially since God calls some men and women to follow the Lord Jesus in a life of virginity or of celibacy for the sake of the Kingdom of Heaven. These renounce the great good of Matrimony to concentrate on the things of the Lord and seek to please him. They become a sign of the absolute supremacy of Christ's love and of the ardent expectation of his glorious return.
- 346. What are the effects of the sacrament of Matrimony? 1638-1642 The sacrament of Matrimony establishes a perpetual and exclusive bond between the spouses. God himself seals the consent of the spouses. Therefore, a marriage which is ratified and consummated between baptized persons can never be dissolved. Furthermore, this sacrament bestows upon the spouses the grace necessary to attain holiness in their married life and to accept responsibly the gift of children and provide for their education.
- 347. What sins are gravely opposed to the sacrament of Matrimony? 1645-1648 Adultery and polygamy are opposed to the sacrament of matrimony because they contradict the equal dignity of man and woman and the unity and exclusivity of married love. Other sins include the deliberate refusal of one's procreative potential which deprives conjugal love of the gift of children and divorce which goes against the indissolubility of marriage.
- 348. When does the Church allow the physical separation of spouses? 1629 1649 The Church permits the physical separation of spouses when for serious reasons their living together becomes practically impossible, even though there may be hope for their reconciliation. As long as one's spouse lives, however, one is not free to contract a new union, except if the marriage be null and be declared so by ecclesiastical authority.
- 349. What is the attitude of the Church toward those people who are divorced and then remarried? 1650-1651 1665 The Church, since she is faithful to her Lord, cannot recognize the union of people who are civilly divorced and remarried. "Whoever divorces his wife and marries another, commits adultery against her; and if she divorces her husband and marries another, she commits adultery" (Mark 10:11-12). The Church manifests an attentive solicitude toward such people and encourages them to a life of faith, prayer, works of charity and the Christian education of their children. However, they cannot receive sacramental absolution, take Holy Communion, or exercise certain ecclesial responsibilities as long as their situation, which objectively contravenes God's law, persists.
- 433. Why is the Christian moral life indispensable for the proclamation of the Gospel? 2044-2046 Because their lives are conformed to the Lord Jesus, Christians draw others to faith in the true God, build up the Church, inform the world with the spirit of the Gospel, and hasten the coming of the Kingdom of God.
- 447. How does one respect the holiness of the Name of God? 2142-2149 2160-2162 One shows respect for the holy Name of God by blessing it, praising it and glorifying it. It is forbidden, therefore, to call on the Name of God to justify a crime. It is also wrong to use the holy Name of God in any improper way as in blasphemy (which by its nature is a grave sin), curses, and unfaithfulness to promises made in the Name of God.