

First Reading: Jer 31:7-9

A reading from the prophet Jeremiah
I shall lead them back in mercy – both the blind and the lame.

The Lord says this: Shout with joy for Jacob! Hail the chief of nations! Proclaim! Praise! Shout: The Lord has saved his people, the remnant of Israel! See, I will bring them back from the land of the North and gather them from the far ends of earth; all of them: the blind and the lame, women with child, women in labour: a great company returning here. They had left in tears, I will comfort them as I lead them back; I will guide them to streams of water, by a smooth path where they will not stumble. For I am a father to Israel, and Ephraim is my first-born son.

Responsorial Psalm Ps 125. R. v.3

(R.) The Lord has done great things for us; we are filled with joy.

1. When the Lord delivered Zion from bondage, It seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs. **(R.)**
2. The heathens themselves said: 'What marvels the Lord worked for them! What marvels the Lord worked for us! Indeed we were glad. **(R.)**
3. Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap. **(R.)**
4. They go out, they go out, full of tears, carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves. **(R.)**

Second Reading Heb 5:1-6

A reading from the letter to the Hebrews

You are a priest forever in the line of Melchizedek.

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as

well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

Gospel Acclamation See 2 Tim 1:10

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death, and brought us life through his gospel.

Alleluia!

Gospel: Mk 10:46-52

A reading from the holy Gospel according to Mark

Master, grant that I may see.

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

Communion Antiphon: Cf. Ps 19:6

We will ring out our joy at your saving help and exult in the name of our God.

Prayer after Communion

May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs we may one day possess in truth. Through Christ our Lord.

Readings Next Week

31st OCTOBER 2021 Thirty First SUNDAY in Ordinary Time YEAR B

First Reading: Dt 6:2-6

A reading from the book of Deuteronomy

Hear Israel, you shall love the Lord your God with all your heart.

Responsorial Psalm: Ps 17:2-4. 47. 51. R.v.2

(R.) I love you Lord, my strength.

Second Reading Heb 7:23-28

A reading from the letter to the Hebrews

This one, because he remains for ever, has an eternal priesthood.

Gospel Acclamation: Jn 14:23

Alleluia, alleluia!

All who love me will keep my words, and my Father will love them and we will come to them. Alleluia!

Gospel: Mk 12:28-34

A reading from the holy Gospel according to Mark

This is the first commandment, and the second is similar to it.

HOLY SAINTS FEAST DAYS THIS WEEK	
OCTOBER	
28 Saints Simon and Jude, Apostles	
NOVEMBER	
1	All Saints Day
2	All Souls Day (The Commemoration of All the Faithful Departed)
4	Saint Charles Borromeo, Bishop
9	The Dedication of the Lateran Basilica

Capital Sins and opposing Virtues	
Capital Sin	Virtues
Pride	Humility
Greed	Charity
Envy	Kindness
Anger	Forgiveness
Lust	Purity
Gluttony	Self-Restraint
Sloth	Diligence



St Anne's, Bindoon



St Catherine's, Gingin



The family that prays together, stays together. A family at prayer is a family at peace!

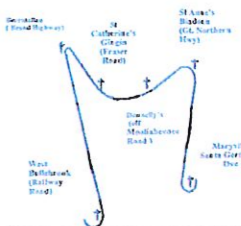
Welcome to: OUR LADY OF THE VISITATION PARISH (Gingin, Bindoon, Bullsbrook & Lower Chittering)



PARISH PRIEST: FR. PAUL FOX
34 Santa Gertrudis Drive, Lower Chittering
Tel: 9571 8068
www.ginginchitteringparish.org.au
www.divinemercychurchwa.com.au

Parish Roster - Readers		
	20 OCT	27 OCT
Bindoon	John	Chris
L/Chittering (Vigil)	Volunteer	Volunteer
L/Chittering 9.30 am	Moira	Kathy

OUR PARISH SCHOOL
Immaculate Heart College (PreK-12)
34 Santa Gertrudis Drive, Lower Chittering
Ph. 9571-8135
www.ihc.wa.edu.au



PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO OUR LADY.

Mass Times Prayers precede Weekday Holy Masses from 3pm

MONDAY	LOWER CHITTERING (DIVINE MERCY SHRINE)	3.30 pm
TUESDAY	LOWER CHITTERING (DIVINE MERCY SHRINE)	7.00 AM 3.30 pm
WEDNESDAY	LOWER CHITTERING (DIVINE MERCY SHRINE)	3.30 pm
	BINDOON (ST ANNE'S) CONFESSION / ADORATION & HOLY ROSARY	4.30 PM 5.00 pm
THURSDAY	LOWER CHITTERING (DIVINE MERCY SHRINE)	7.00 AM 3.30 pm
FRIDAY (All Saints)	LOWER CHITTERING (DIVINE MERCY SHRINE)	8.45AM (College Mass) 5.30 pm (FRIST FRIDAY OF MONTH ONLY 7.00 pm)
SATURDAY (All Souls)	LOWER CHITTERING (DIVINE MERCY SHRINE)	9.00 am
SUNDAY (Saturday/Sunday Vigils)	GINGIN (ST CATHERINE'S) HOLY ROSARY	4.30 pm SATURDAY Vigil 5.00 pm
	LOWER CHITTERING (DIVINE MERCY SHRINE)	SATURDAY Vigil 6.45 pm
	BINDOON (ST ANNE'S)	7.30 am
	LOWER CHITTERING (DIVINE MERCY SHRINE)	PRIOR TO HOLY MASS - CONFESSION / ADORATION & HOLY ROSARY 9.00 am 9.30 am

COMING EVENTS and UPCOMING PILGRIMAGES

OCTOBER

NOVEMBER 1^{Nov} First FRI 2^{Nov} First SAT 6^{Nov} First WED

1 FRI 3.30pm – 5.30pm DMS Hall Invitation to join 'Cor Maria' Youth Group for an evening of games inspiring talks on vocations with special guests from America & Italy.

1 FRI All Saints Day
2 SAT All Souls Day
2 & 3 (SAT & SUN) Divine Will 2 Day Retreat \$75 per person. Eventbrite bookings. Details Emma 0401981914.

Late Nov Saturday PILGRIMAGE from Northam & York to Divine Mercy Shrine Lower Chittering. Date to be confirmed.

24 SUN CHRIST THE KING - 9.30 am Mass - Confirmations

DECEMBER 4^{Dec} First WED 6^{Dec} First FRI 7^{Dec} First SAT

FATIMA PRAYER Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

PRAYER FOR THE HOLY SOULS Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen
St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.

CONFESSION Before SAT Vigil Masses & Sunday Masses
Wednesdays 4.30 -4.55 pm St Anne's Bindoon. Saturdays after 9am Mass & Weekdays after 3.30pm Mass DM Shrine Lower Chittering If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthened; a salutary self-control is attained and grace increased in virtue of the Sacrament itself.

- THE TEN COMMANDMENTS**
1. I am the Lord your God: You shall not have strange Gods before me.
 2. You shall not take the name of the Lord your God in vain.
 3. Remember to keep holy the Lord's Day.
 4. Honour your father and mother.
 5. You shall not kill.
 6. You shall not commit adultery. (fornication is also a serious sin)
 7. You shall not steal.
 8. You shall not bear false witness against your neighbour.
 9. You shall not covet your neighbour's wife.
 10. You shall not covet your neighbour's goods.

LOCAL NEWS :

Parish Planned Giving 2nd Collection)
Have you considered Tithing?
Give, and it will be given to you... (Lk 6:38).
Banking details: Direct pay
Acc Name: Gingin-Chittering Parish
BSB: 633 000 - **Acc No:** 158396804

IMMACULATA PRAYER WARRIORS (ROSARIES)
Monday to Friday 6pm-7pm (in D/Will)
MARIAN MOVEMENT CENACLES PRAYED IN OUR LADY'S CHAPEL L/CHITTERING
After **Tuesday** Men's Rosary AND
After **Saturday** Morning Mass.
Support our Parish Raffle
[https://divinemercuryshrine.com.au/pr
oduct/divine-mercy-shrine-raffle/](https://divinemercuryshrine.com.au/product/divine-mercy-shrine-raffle/)

THE COR MARIAE YOUTH GROUP
Fridays of School Term in the Hall
3.30pm-5.30pm
The Group meets Fridays of school term.
The Cor Mariae Form for new participants is available in the church foyer.
(Note: students who signed the Form last year need not supply a new one).
Further enquiries e-mail:
paul.kelly@ihc.wa.edu.au
Mobile: 0459 724 227

Parish Choirs
at Divine Mercy Shrine
Choir Master: Emma Oorschot
In Parish Admin Meeting Room Divine Mercy
Presbytery
Every **Wednesday** of school terms
(Fees apply)
7.00 pm - 8.30 pm.
Teen & Adult choir in the Hall
For More Info Contact – Emma

WORLDWIDE MARRIAGE ENCOUNTER (WWME)
Would you like to give yourself & your spouse quality time over a weekend that will focus on love, communication and relationship?
We invite you to attend a Worldwide Marriage Encounter
On 9/10 November 2024 Live-in -*Currabine*
A WWME Weekend may be the best gift you can give to each other.
For more information contact: Brendon or Valerie on 0493 534 865.
WAb bookings@wwme.org.au Visit www.wwme.org.au

LEGION OF MARY
Meets on Wednesdays
All welcome.
Contact Priscilla, 0400 889 062

NATURAL FAMILY PLANNING (NFP)
Planning or postponing Pregnancy
Natural Fertility Simply, Naturally, Effectively
Tel 9399-4394 or 1800 819-841
"Billings Method".
NFP (unlike contraception and sterilization) is in harmony with Church Teaching.
NaProTechnology is the church approved answer to IVF. [www. https://fccau.org](https://fccau.org)

PERPETUAL ADORATION OF THE BLESSED SACRAMENT
AT DIVINE MERCY SHRINE
LOWER CHITTERING, BINDOON & GINGIN
Come, spend an hour with the lord Jesus!
He won't be outdone in generosity!!
Divine Mercy Shrine - Lower Chittering
Sign up for a Holy Hour - Roster - inside main door of Church or in Our Lady's Chapel

MONDAY to THURSDAY
Main Altar after 3.30 pm Mass ie 4pm – 9 pm
FRIDAY & FIRST FRIDAYS All-night Vigil
ie 4.00 pm to Saturday 8.55 am (Men's watch)

Adorer needed for 3am – 4am hour, Saturdays
St Anne's Bindoon
Wednesday 4.30-4.55 pm (prior to 5.00pm Mass)

St Catherine's Gingin
Saturday 4.30-4.55 pm & Rosary (prior to 5.00pm Mass)

There is also 24 hour access every day in Our Lady's Adoration Chapel – For key code See Fr Paul)
Please note:
For Exposition Tabernacle in Our Lady's Chapel, Members of public are only permitted by the Church to open the Tabernacle Windows (small external doors only) and close them upon leaving the Adoration Chapel, they are not permitted to open (unlock) the Tabernacle).

NEED HELP MANAGING GRIEF?
The Archbishop has in place, a new service to those in our Catholic community who may need Help – The Spiritual and Counselling Referral Service – contact number is 0432 541 588
The Archdiocese has established this 24 hour mobile number for those struggling with grief who may need professional assistance. If you need help finding professional support for grief, please call so they can help you find appropriate assistance.
The centre for Life, Marriage and Family has also produced brochures on managing grief and loss.

The Safeguarding Program was introduced to the Archdiocese of Perth in 2014 by Archbishop Timothy Costelloe to ensure the safety of children, young people and the vulnerable in our parishes. For more information or a copy of the Safeguarding Handbook, phone: **9221 7762**

- I GIVE YOU THE WEAPON AGAINST YOUR GOLIATH (THE DEVIL), HERE ARE YOUR FIVE STONES**
1. Prayer from the Heart (e.g. Rosary)
 2. Eucharist - Holy Mass (as well as, during the week if you can)
 3. Holy Bible
 4. Fasting
 5. Monthly Confession

HEART HEALTH (all sin begins in the heart)

Pure	defiled
- In the State of Grace	Evil intentions:
- fervent prayer	- fornication
- Mass is central	- theft, murder
- regular Confession	- adultery, avarice
- avoids laziness	- malice, deceit
- doesn't feed appetites	- indecency, envy,
- custody of the senses	- slander, pride,
- ability to love	- folly, porn

FRIDAY 1ST NOVEMBER | 3:30-5:30PM
DIVINE MERCY SHRINE HALL

BENEDICTINE SISTERS OF THE DIVINE WILL



YOU ARE WARMLY INVITED TO JOIN THE 'COR MARIAE' YOUTH GROUP FOR AN EVENING OF GAMES AND INSPIRING TALKS ON VOCATIONS WITH SPECIAL GUESTS FROM AMERICA & ITALY

PLEASE PRAY FOR THE SICK: Dorothy, Walter, Emma-Kate, Teena, Pat, Edie, Vera, Peter White, Maria, Logan, Julian, Doris, Jean, Pam Barnett, Brooke, Tam, Albert & Maree Rooney, Koby, Shirley.

Parish Community Contacts	Music	Bulletin	Readers
Gift Shop Caroline Toh dmcwashop@gmail.com	Paul Wright	Joy Fletcher	Kathy Crofts 9571 1593
Youth Liaison Officer Elinor Wright	Events Coordinator / Parish Reception Lydia Stanley gingin.chittering@outlook.com		Cleaning Lee-Anne McDonnell
Marketing / Special Events Lydia Stanley gingin.chittering@outlook.com Lara Jeffries laracn@live.com.au	Food bank Bec Clements 0400 231 004	Adoration / Legion of Mary Priscilla O'Gorman PriscillaLunqu@mail.com	Morning Tea Troy Toh dmcwashop@gmail.com Acolytes / Altar servers Ray Issa and Mike Tranter

DONATIONS: Refer to Divine Mercy Shrine WA website for complete list of items: <https://divinemercuryshrine.com.au/donate/>

Stained Glass to Side Chapels	2	\$6,000 each
Windows Large	45	\$3,000 each
Windows Small	55	\$1,500 each
Advance purchase of Niche in the Divine Mercy Columbarium	1,000	\$1,000 or \$1,800 (Dble)

Please see list under **Donate on Website**

Our Lady of the Rosary



Children's Catechism Classes (during school term)
Tel: IHC 9571 8135



PIPE ORGAN FUND
Tax deductible donations can now be made to OHTA for our Pipe Organ.
OHTA Trust Account*: ANZ Bank – BSB 013-035 Acc: 2940 70724
*To clearly identify you Please ensure that the description/reference section includes: your Name and words "Chittering Appeal"

For PayPal donations:
<https://divinemercuryshrine.com.au/organappeal/>
Amounts of \$2 and over are tax-deductible!

REAL PRESENCE IN THE EUCHARIST
In the Mass the elements of bread and wine are changed through the words of Consecration and Jesus becomes fully present - Body, Blood, Soul and Divinity. It is the same Jesus as born of the Virgin, and is now seated at the right hand of the Father in heaven who is contained in the Sacrament. "...Whoever eats the Bread or drinks the cup...in an unworthy manner will be guilty of profaning the Body and Blood of the Lord" (1 Cor 11:27). Anyone who eats and drinks without discerning the Body, eats and drinks judgement upon himself (1 Cor 11:29)

COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf. Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

- 108. Why did Jesus manifest the Kingdom by means of signs and miracles? 547-550 567**
Jesus accompanied his words with signs and miracles to bear witness to the fact that the Kingdom is present in him, the Messiah. Although he healed some people, he did not come to abolish all evils here below but rather to free us especially from the slavery of sin. The driving out of demons proclaimed that his cross would be victorious over "the ruler of this world" (John 12:31).
- 386. What is the virtue of faith? 1814-1816 1842**
Faith is the theological virtue by which we believe in God and all that he has revealed to us and that the Church proposes for our belief because God is Truth itself. By faith the human person freely commits himself to God. Therefore, the believer seeks to know and do the will of God because "faith works through charity" (Galatians 5:6).
- 575. How may we strengthen our filial trust? 2734-2741 2756**
Filial trust is tested when we think we are not heard. We must therefore ask ourselves if we think God is truly a Father whose will we seek to fulfill, or simply a means to obtain what we want. If our prayer is united to that of Jesus, we know that he gives us much more than this or that gift. We receive the Holy Spirit who transforms our heart.
- 81. What is the meaning of the name "Jesus"? 430-435 452**
Given by the angel at the time of the Annunciation, the name "Jesus" means "God saves". The name expresses his identity and his mission "because he will save his people from their sins" (Matthew 1:21). Peter proclaimed that "there is no other name under heaven given to men by which we can be saved" (Acts 4:12).
- 82. Why is Jesus called "Christ"? 436-440 453** "Christ" in Greek, "Messiah" in Hebrew, means the "anointed one". Jesus is the Christ because he is consecrated by God and anointed by the Holy Spirit for his redeeming mission. He is the Messiah awaited by Israel, sent into the world by the Father. Jesus accepted the title of Messiah but he made the meaning of the term clear: "come down from heaven" (John 3:13), crucified and then risen, he is the Suffering Servant "who gives his life as a ransom for the many" (Matthew 20:28). From the name Christ comes our name of Christian.