

First Reading 1 Kings 17:10-16

A reading from the first book of the Kings
The widow made a little scone from her flour meal and brought it to Elijah.

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said, 'bring me a scrap of bread in your hand.' 'As the Lord your God lives', she replied, 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel: "Jar of meal shall not be spent, jug of oil shall not be emptied, before the day when the Lord sends rain on the face of the earth." The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

Responsorial Psalm Ps 145:7-10. R.v.2

- (R.) Praise the Lord, my soul!
1. It is the Lord who keeps faith forever who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord who sets prisoners free. (R.)
 2. It is the Lord who gives sight to the blind, who raises up those who are bowed down. It is the Lord who loves the just, the Lord who protects the stranger. (R.)
 3. The Lord upholds the widow and orphan but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. (R.)

Second Reading Hebrews 9:24-28

A reading from the letter to the Hebrews
Christ offered himself only once to take the faults of many on himself.

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God

on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

Gospel Acclamation Matthew 5:3

Alleluia, alleluia!

Happy the poor in spirit; the kingdom of heaven is theirs.

Alleluia!

Gospel Mark 12:38-44

A reading from the holy Gospel according to Mark

This poor widow has put more in than all who contributed.

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.' He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called to his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

Communion Antiphon: Cf Psalm 22:1-2

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.

Prayer after Communion

Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered. Through Christ our Lord.

Readings Next Week

SUNDAY 17th November 2024

THIRTY-THIRD SUNDAY IN ORDINARY TIME - YEAR B

First Reading: Daniel 12:1-3

A reading from the prophet Daniel

When that time comes your own people will be spared.

Responsorial Psalm: Ps 15:5. 8-11. R.v.1

(R.) Keep me safe, O God: you are my hope.

Second Reading: Hebrews 10:11-14, 18

A reading from the letter to the Hebrews

By a single offering he has achieved the eternal perfection of those who are sanctified.

Gospel Acclamation: Luke 21:36

Alleluia, alleluia!

Be watchful, and pray constantly, that you may be worthy to stand before the Son of Man.

Alleluia!

Gospel: Mark 13:24-32

A reading from the holy Gospel according to Mark

He shall gather his elect from the four winds.

November is a special time to pray for the dead.

HOLY SAINTS

FEAST DAYS THIS WEEK

NOVEMBER

- 11 Saint Martin of Tours, Bishop
- 12 Saint Josaphat, Bishop & Martyr
- 15 Saint Albert the Great, Bishop & Doctor of the Church
- 16 Saint Margaret of Scotland
- 16 Saint Gertrude, Virgin



St Anne's, Bindoon



St Catherine's, Gingin



The family that prays together, stays together. A family at prayer is a family at peace!

Welcome to: OUR LADY OF THE VISITATION PARISH
(Gingin, Bindoon, Bullsbrook & Lower Chittering)



PARISH PRIEST: FR. PAUL FOX
34 Santa Gertrudis Drive, Lower Chittering
Tel: 9571 8068

https://divinemercyshrine.com.au
E-mail: gingin.chittering@outlook.com

Parish Roster - Readers

	10 NOV	17 NOV
Bindoon	Carolyn	Ida
L/Chittering (Vigil)	Volunteer	Volunteer
L/Chittering 9.30 am	Teena	Glenn

Mass Times Prayers precede Weekday Holy Masses from 3pm

MONDAY

LOWER CHITTERING (DIVINE MERCY SHRINE) 3.30 pm

TUESDAY

LOWER CHITTERING (DIVINE MERCY SHRINE) 7.00 AM 3.30 pm

WEDNESDAY

LOWER CHITTERING (DIVINE MERCY SHRINE) 3.30 pm

BINDOON (ST ANNE'S) CONFESSION / ADORATION & HOLY ROSARY (NOTE: NO MASS THIS WED)

THURSDAY

LOWER CHITTERING (DIVINE MERCY SHRINE) 7.00 AM 3.30 pm

FRIDAY

LOWER CHITTERING (DIVINE MERCY SHRINE) 8.45 AM (College Mass) 5.30 pm

(FRIST FRIDAY OF MONTH ONLY 7.00 pm)

SATURDAY

LOWER CHITTERING (DIVINE MERCY SHRINE) 9.00 am

SUNDAY (Saturday/Sunday Vigils)

GINGIN (ST CATHERINE'S) HOLY ROSARY 4.30 pm SATURDAY Vigil 5.00 pm

LOWER CHITTERING (DIVINE MERCY SHRINE) SATURDAY Vigil 6.45 pm

BINDOON (ST ANNE'S) LOWER CHITTERING (DIVINE MERCY SHRINE) 7.30 am

PRIOR TO HOLY MASS - CONFESSION / ADORATION & HOLY ROSARY 9.00 am 9.30 am

COMING EVENTS and UPCOMING PILGRIMAGES

NOVEMBER

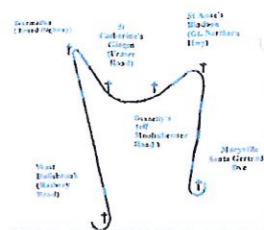
9 – 10 This Weekend: The Archbishop's Lifelink Appeal will be held in our parish

24 SUN CHRIST THE KING - 9.30 am Mass - Confirmations

30 SAT 10:30 am PILGRIMAGE from Northam & York to Divine Mercy Shrine Lower Chittering.

DECEMBER 4^{Dec} First WED 6^{Dec} First FRI 7^{Dec} First SAT

OUR PARISH SCHOOL
Immaculate Heart College (PreK-12)
34 Santa Gertrudis Drive, Lower Chittering
Ph. 9571-8135
www.ihc.wa.edu.au



PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO OUR LADY.

FATIMA PRAYER Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

PRAYER FOR THE HOLY SOULS Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen
St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.

CONFESSION Before SAT Vigil Masses & Sunday Masses
Wednesdays 4.30 -4.55 pm St Anne's Bindoon. Saturdays after 9am Mass & Weekdays after 3.30pm Mass DM Shrine Lower Chittering If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthened; a salutary self-control is attained and grace increased in virtue of the Sacrament itself.

THE TEN COMMANDMENTS

1. I am the Lord your God: You shall not have strange Gods before me.
2. You shall not take the name of the Lord your God in vain.
3. Remember to keep holy the Lord's Day.
4. Honour your father and mother.
5. You shall not kill.
6. You shall not commit adultery. (fornication is also a serious sin)
7. You shall not steal.
8. You shall not bear false witness against your neighbour.
9. You shall not covet your neighbour's wife.
10. You shall not covet your neighbour's goods.

LOCAL NEWS

Parish Planned Giving 2nd Collection)
Have you considered Tithing?
Give, and it will be given to you... (Lk 6:38).
Banking details: Direct pay
Acc Name: Gingin-Chittering Parish
BSB: 633 000 - **Acc No:** 158396804

Archbishop's Lifelink Appeal 2024
The Archbishop's Christmas Appeal for Lifelink is being held throughout the Archdiocese this weekend. We urge you to give generously to help the work of our Archdiocesan agencies which reach out to care for our brothers and sisters struggling in the community. Please mail your donation in the reply-paid envelope provided or return your envelope and donation to the parish over the coming weeks. Alternatively, donate online at www.lifelink.com.au. Thank you.

Would you would like \$10k?
<https://divinemercuryshrine.com.au/product/divine-mercy-shrine-raffle/>

\$10,000
1st Prize
Parish
Raffle



IMMACULATA PRAYER WARRIORS (ROSARIES)
Monday to Friday 6pm-7pm (in D/Will)
MARIAN MOVEMENT CENACLES PRAYED IN OUR LADY'S CHAPEL/CHITTERING
After Tuesday Men's Rosary AND After Saturday Morning Mass.

THE COR MARIAE YOUTH GROUP
Fridays of School Term in the Hall
3.30pm-5.30pm
The Group meets Fridays of school term. The Cor Mariae Form for new participants is available in the church foyer. (Note: students who signed the Form last year need not supply a new one). Further enquiries e-mail: paul.kelly@ihc.wa.edu.au
Mobile: 0459 724 227

Parish Choirs
at Divine Mercy Shrine
Choir Master: Emma Oorschot
In Parish Admin Meeting Room Divine Mercy Presbytery
Every **Wednesday** of school terms
(Fees apply)
7.00 pm - 8.30 pm.
Teen & Adult choir in the Hall
For More Info Contact – Emma

LEGION OF MARY
Meets on Wednesdays
All welcome.
Contact Priscilla, 0400 889 062

NATURAL FAMILY PLANNING (NFP)
Planning or postponing Pregnancy
Natural Fertility Simply, Naturally, Effectively
Tel 9399-4394 or 1800 819 841
"Billings Method".
NFP (unlike contraception and sterilization) is in harmony with Church Teaching.
NaProTechnology is the church approved answer to IVF. [www. https://fccau.org](https://fccau.org)

PERPETUAL ADORATION OF THE BLESSED SACRAMENT
AT DIVINE MERCY SHRINE

LOWER CHITTERING, BINDOON & GINGIN
Come, spend an hour with the lord Jesus!
He won't be outdone in generosity!!
Divine Mercy Shrine – Lower Chittering
Sign up for a Holy Hour - Roster - inside main door of Church or in Our Lady's Chapel

MONDAY TO THURSDAY
Main Altar after 3.30 pm Mass ie 4pm – 9 pm

FRIDAY & FIRST FRIDAYS All-night Vigil
ie 4.00 pm to Saturday 8.55 am (Men's watch)

Adorer needed for 3am – 4am hour, Saturdays
St Anne's Bindoon
Wednesday 4.30-4.55 pm (prior to 5.00pm Mass)

St Catherine's Gingin
Saturday 4.30-4.55 pm & Rosary (prior to 5.00pm Mass)

There is also 24 hour access every day in Our Lady's Adoration Chapel – For key code See Fr Paul)

Please note:
For Exposition Tabernacle in Our Lady's Chapel. Members of public are only permitted by the Church to open the Tabernacle Windows (small external doors only) and close them upon leaving the Adoration Chapel, they are not permitted to open (unlock) the Tabernacle.

NEED HELP MANAGING GRIEF?
The Archbishop has in place, a new service to those in our Catholic community who may need Help –
The Spiritual and Counselling Referral Service – contact number is 0432 541 588
The Archdiocese has established this 24 hour mobile number for those struggling with grief who may need professional assistance
If you need help finding professional support for grief, please call so they can help you find appropriate assistance.
The centre for Life, Marriage and Family has also produced brochures on managing grief and loss.

The Safeguarding Program was introduced to the Archdiocese of Perth in 2014 by Archbishop Timothy Costelloe to ensure the safety of children, young people and the vulnerable in our parishes. For more information or a copy of the Safeguarding Handbook, phone: 9221 7762

I GIVE YOU THE WEAPON AGAINST YOUR GOLIATH (THE DEVIL). HERE ARE YOUR FIVE STONES
1. Prayer from the Heart (e.g. Rosary)
2. Eucharist - Holy Mass (as well as, during the week if you can)
3. Holy Bible
4. Fasting
5. Monthly Confession

HEART HEALTH (all sin begins in the heart)

Pure	defiled
- In the State of Grace	Evil intentions:
- fervent prayer	- fornication
- Mass is central	- theft, murder
- regular Confession	- adultery, avarice
- avoids laziness	- malice, deceit
- doesn't feed appetites	- indecency, envy,
- custody of the senses	- slander, pride,
- ability to love	- folly, porn

Capital Sins and opposing Virtues

Capital Sin	Virtues
Pride	Humility
Greed	Charity
Envy	Kindness
Anger	Forgiveness
Lust	Purity
Gluttony	Self-Restraint
Sloth	Diligence

PLEASE PRAY FOR THE SICK: Dorothy, Walter, Emma-Kate, Teena, Pat, Edie, Vera, Peter White, Maria, Logan, Julian, Doris, Jean, Pam Barnett, Brooke, Tam, Albert & Maree Rooney, Koby, Shirley.

Parish Community Contacts	Music	Bulletin	Readers
Gift Shop Caroline Toh dmcwashop@gmail.com	Paul Wright	Joy Fletcher	Kathy Crofts 9571 1593
Youth Liaison Officer Elinor Wright	Events Coordinator / Parish Reception Lydia Stanley gingin.chittering@outlook.com		Cleaning Lee-Anne McDonnell
Marketing / Special Events Lydia Stanley gingin.chittering@outlook.com Lara Jeffries laracn@live.com.au	Food bank Bec Clements 0400 231 004		Morning Tea Troy Toh dmcwashop@gmail.com
	Adoration / Legion of Mary Priscilla O'Gorman PriscillaLungu@mail.com		Acolytes / Altar servers Ray Issa and Mike Tranter

DONATIONS: Refer to Divine Mercy Shrine WA website for complete list of items: <https://divinemercuryshrine.com.au/donate/>

Stained Glass to Side Chapels	2	\$6,000 each
Windows Large	45	\$3,000 each
Windows Small	55	\$1,500 each
Advance purchase of Niche in the Divine Mercy Columbarium	1,000	\$1,000 or \$1,800 (Dble)

Please see list under **Donate on Website**

Children's Catechism Classes
(during school term)
Tel: IHC 9571 8135

PIPE ORGAN FUND
Tax deductible donations can now be made to OHTA for our Pipe Organ.
OHTA Trust Account*: ANZ Bank – BSB 013-035 Acc: 2940 70724
*To clearly identify you Please ensure that the description/ reference section includes: **your Name** and words "Chittering Appeal"

For PayPal donations:
<https://divinemercuryshrine.com.au/organappeal/>
Amounts of \$2 and over are tax-deductible!

REAL PRESENCE IN THE EUCHARIST
In the Mass the elements of bread and wine are changed through the words of Consecration and Jesus becomes fully present - Body, Blood, Soul and Divinity. It is the same Jesus as born of the Virgin, and is now seated at the right hand of the Father in heaven who is contained in the Sacrament. "Whoever eats the Bread or drinks the cup...in an unworthy manner will be guilty of profaning the Body and Blood of the Lord" (1 Cor 11:27). Anyone who eats and drinks without discerning the Body, eats and drinks judgement upon himself (1 Cor 11:29)

COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf. Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

- 519. In what way do Christians participate in political and social life? 2442 The lay faithful take part directly in political and social life by animating temporal realities with a Christian spirit and collaborating with all as authentic witnesses of the Gospel and agents of peace and justice.
- 520. By what is love for the poor inspired? 2443-2449 2462-2463 Love for the poor is inspired by the Gospel of the Beatitudes and by the example of Jesus in his constant concern for the poor. Jesus said, "Whatever you have done to the least of my brethren, you have done to me" (Matthew 25:40). Love for the poor shows itself through the struggle against material poverty and also against the many forms of cultural, moral, and religious poverty. The spiritual and corporal works of mercy and the many charitable institutions formed throughout the centuries are a concrete witness to the preferential love for the poor which characterizes the disciples of Jesus.
- THE EIGHTH COMMANDMENT: YOU SHALL NOT BEAR FALSE WITNESS AGAINST YOUR NEIGHBOR 521. What is one's duty toward the truth? 2464-2470 2504 Every person is called to sincerity and truthfulness in acting and speaking. Everyone has the duty to seek the truth, to adhere to it and to order one's whole life in accordance with its demands. In Jesus Christ the whole of God's truth has been made manifest. He is "the truth". Those who follow him live in the Spirit of truth and guard against duplicity, dissimulation, and hypocrisy.
- 532. What does Jesus call for in poverty of spirit? 2544-2547 2556 Jesus calls his disciples to prefer him to everything and everyone. Detachment from riches – in the spirit of evangelical poverty – and self-abandonment to divine providence free us from anxiety about the future and prepare us for the blessedness of the "poor in spirit, for theirs is the kingdom of heaven" (Mathew 5:3).
- 208. What is the particular judgment? 1021-1022 1051 It is the judgment of immediate retribution which each one after death will receive from God in his immortal soul in accord with his faith and his works. This retribution consists in entrance into the happiness of heaven, immediately or after an appropriate purification, or entry into the eternal damnation of hell.
- 301. What forms does penance take in the Christian life? 1434-1439 Penance can be expressed in many and various ways but above all in fasting, prayer, and almsgiving. These and many other forms of penance can be practiced in the daily life of a Christian, particularly during the time of Lent and on the penitential day of Friday.
- 367. What are the sources of the morality of human acts? 1749-1754 1757-1758 The morality of human acts depends on three sources: the object chosen, either a true or apparent good; the intention of the subject who acts, that is, the purpose for which the subject performs the act; and the circumstances of the act, which include its consequences.
- 420. What is the New Law or the Law of the Gospel? 1965-1972 1983-1985 The New Law or the Law of the Gospel, proclaimed and fulfilled by Christ, is the fullness and completion of the divine law, natural and revealed. It is summed up in the commandment to love God and neighbor and to love one another as Christ loved us. It is also an interior reality: the grace of the Holy Spirit which makes possible such love. It is "the law of freedom" (Galatians 1:25) because it inclines us to act spontaneously by the prompting of charity. "The New Law is mainly the same grace of the Holy Spirit which is given to believers in Christ." (Saint Thomas Aquinas)
- 539. What is the role of prayer in the mission of the prophets? 2581-2584 The prophets drew from prayer the light and strength to exhort the people to faith and to conversion of heart. They entered into great intimacy with God and interceded for their brothers and sisters to whom they proclaimed what they had seen and heard from the Lord. Elijah was the father of the prophets, of those who sought the face of God. On Mount Carmel he achieved the return of the people to the faith, thanks to the intervention of God to whom he prayed: "Answer me, O Lord, answer me!" (1 Kings 18:37).