

**First Reading:** Isaiah 62:1-5

A reading from the prophet Isaiah  
*As the bridegroom rejoices in his bride, so will your God rejoice in you.*

About Zion I will not be silent, About Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch. The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named 'Forsaken', nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded'; for the Lord takes delight in you and your land will have its wedding. Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

**Responsorial Psalm:** Ps 95:1-3, 7-10. R. v.3  
**(R.) Proclaim his marvellous deeds to all the nations.**

- O sing a new song to the Lord, sing to the Lord all the earth. O sing to the Lord, bless his name. **(R.)**
- Proclaim his help day by day, tell among the nations his glory and his wonders among all the peoples. **(R.)**
- Give the Lord, you families of peoples, give the Lord glory and power, give the Lord the glory of his name. **(R.)**
- Worship the Lord in his temple. O earth, tremble before him. Proclaim to the nations: 'God is king.' He will judge the peoples in fairness. **(R.)**

**Second Reading:** 1 Corinthians 12:4-11  
A reading from the first letter of St Paul to the Corinthians  
*One and the same spirit distributes different gifts as he chooses.*

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a

good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

**Gospel Acclamation:** See 2 Thessalonians 2:14  
Alleluia, alleluia!

**God has called us with the gospel to share in the glory of our Lord Jesus Christ.**  
Alleluia!

**Gospel:** John 2:1-11  
A reading from the holy Gospel according to John  
*The first of the signs given by Jesus was at Cana in Galilee.*

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now' he told them, 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink, but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

**COMMUNION ANTIPHON:** Cf Psalm 22:5  
You have prepared a table before me, and how precious is the chalice that quenches my thirst.

**PRAYER AFTER COMMUNION**  
Pour on us, O Lord, the Spirit of your love, and in your kindness make those you have nourished by this one heavenly Bread one in mind and heart. Through Christ our Lord.

**Readings Next Week**  
**SUNDAY 26<sup>th</sup> January 2025**  
**Third Sunday in Ordinary Time Year C**

**First Reading** Nehemiah 8:2-6, 8-10  
A reading from the book of Nehemiah  
*Ezra reads from the book of the Law.*

**Responsorial Psalm**  
Ps 18:8-10, 15. R. See Jn 6:63  
**(R.) Your words, Lord, are spirit and life.**

**Second Reading** 1 Corinthians 12:12-30  
A reading from the first letter of St Paul to the Corinthians  
*One body, many members.*

**Gospel Acclamation** See Luke 4:18  
Alleluia, alleluia!  
**The Lord sent me to bring Good News to the poor and freedom to prisoners.**  
Alleluia!

**Gospel** Luke 1:1-4, 4:14-21  
A reading from the holy Gospel according to Luke  
*Jesus announces the fulfilment of Isaiah.*

HOLY SAINTS FEAST DAYS THIS WEEK JANUARY (Yr C)	
20	Saint Fabian, Pope and Martyr
20	Saint Sebastian, Martyr
21	Saint Agnes, Virgin and Martyr
22	Saint Vincent, Deacon and Martyr
24	Saint Francis de Sales, Bishop and Doctor of the Church
25	The Conversion of Saint Paul the Apostle



St Anne's, Bindoon



St Catherine's, Gingin

*The family that prays together, stays together. A family at prayer is a family at peace!*



Welcome to: **OUR LADY OF THE VISITATION PARISH**  
(Gingin, Bindoon, Bullsbrook & Lower Chittering)



**PARISH PRIEST: FR. PAUL FOX**  
34 Santa Gertrudis Drive, Lower Chittering  
Tel: 9571 8068

<https://divinemercyshrine.com.au>  
E-mail: [gingin.chittering@outlook.com](mailto:gingin.chittering@outlook.com)

Parish Roster - Readers		
	19 JAN	26 JAN
Bindoon	Carolyn	John
L/Chittering (Vigil)	Volunteer	Volunteer
L/Chittering 9.30 am	Lorretta	Dwayne

**OUR PARISH SCHOOL**  
**Immaculate Heart College (PreK-12)**  
34 Santa Gertrudis Drive, Lower Chittering  
Ph. 9571-8135  
[www.ihc.wa.edu.au](http://www.ihc.wa.edu.au)

PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO OUR LADY.

**Mass Times** Prayers precede Weekday Holy Masses from 3pm

<b>MONDAY</b>	LOWER CHITTERING (DIVINE MERCY SHRINE)	3.30 pm
<b>TUESDAY</b>	LOWER CHITTERING (DIVINE MERCY SHRINE)	7.00 AM 3.30 pm
<b>WEDNESDAY</b>	LOWER CHITTERING (DIVINE MERCY SHRINE)	3.30 pm
<b>THURSDAY</b>	LOWER CHITTERING (DIVINE MERCY SHRINE)	7.00 AM 3.30 pm
<b>FRIDAY</b>	LOWER CHITTERING (DIVINE MERCY SHRINE)	7.00 AM 5.30 pm (1 <sup>ST</sup> FRIDAYS ONLY 7PM)
<b>SATURDAY</b>	LOWER CHITTERING (DIVINE MERCY SHRINE)	9.00 am
<b>SUNDAY (Saturday/Sunday Vigils)</b>	GINGIN (ST CATHERINE'S)	
	HOLY ROSARY	4.30 pm SATURDAY Vigil 5.00 pm
	LOWER CHITTERING (DIVINE MERCY SHRINE)	SATURDAY Vigil 6.45 pm
	BINDOON (ST ANNE'S)	7.30 am
	LOWER CHITTERING (DIVINE MERCY SHRINE)	PRIOR TO HOLY MASS - CONFESSION / ADORATION & HOLY ROSARY 9.00 am 9.30 am

**COMING EVENTS and UPCOMING PILGRIMAGES**

**JANUARY**  
**TODAY** Parish Raffle Draw  
**24 Fri** **Movie Night – "The Warning"**  
Venue - Hall, 34 Santa Gertrudis Drive, Lower Chittering  
7.00 pm Arrival for 7.30 pm start – Light Supper. Contact: Lee-Anne 0424113058

**FEBRUARY** 1<sup>Feb</sup> First SAT 5<sup>Feb</sup> First WED 7<sup>Feb</sup> First FRI

**13 Feb** Parish Council Meeting

**FATIMA PRAYER** Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

**PRAYER FOR THE HOLY SOULS** Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen  
*St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.*

**CONFESSION** Before SAT Vigil Masses & Sunday Masses  
Wednesdays 4.30 -4.55 pm St Anne's Bindoon. Saturdays after 9am Mass & Weekdays after 3.30pm Mass DM Shrine Lower Chittering If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthened; a salutary self-control is attained and grace increased in virtue of the Sacrament itself.

- THE TEN COMMANDMENTS**
- I am the Lord your God: You shall not have strange Gods before me.
  - You shall not take the name of the Lord your God in vain.
  - Remember to keep holy the Lord's Day.
  - Honour your father and mother.
  - You shall not kill.
  - You shall not commit adultery. (fornication is also a serious sin)
  - You shall not steal.
  - You shall not bear false witness against your neighbour.
  - You shall not covet your neighbour's wife.
  - You shall not covet your neighbour's goods.

**LOCAL NEWS :**

**Parish Planned Giving** 2<sup>nd</sup> Collection)  
*Have you considered Tithing? This is a tradition in the Catholic Church and in other faiths and cultures*  
*Give, and it will be given to you(Lk 6:38).*  
Banking details: Direct pay  
**Acc Name:** Gingin-Chittering Parish  
**BSB:** 633 000 - **Acc No:** 158396804

**THE COR MARIAE YOUTH GROUP**  
Fridays of School Term in the Hall  
**3.30pm-5.30pm**  
The Group meets Fridays of school term. The Cor Mariae Form for new participants is available in the church foyer.  
(Note: students who signed the Form last year need not supply a new one).  
Further enquiries e-mail:  
[paul.kelly@ihc.wa.edu.au](mailto:paul.kelly@ihc.wa.edu.au)  
Mobile: 0459 724 227

**Parish Choirs**  
**at Divine Mercy Shrine**  
**Parish Choirs**  
*Wednesday Choir practice. 7.00 pm -8.30pm.*  
Teen & Adult choir in the Hall  
For More Info Contact Paul 0403922619

**IMMACULATA PRAYER WARRIORS (ROSARIES)**  
**Monday to Friday 6pm-7pm DMS**  
Prayed in the Divine Will. Jesus speaks to Luisa: "My daughter, ugly is the human nature that lives without My Will, because it was created by the Supreme Being to live united together with the Divine Fiat. So, by living without it, a shift takes place in the human nature; in this shift, the order, the strength, the love, the light, the sanctity, the very reason, are shifted. All of these beautiful qualities are present in the creature, because they were placed by God as within a sacrarium; but they are present outside of their place—all in disorder; and since they are out of place, one is against the other: passions fight sanctity, weakness fights strength, human love fights the Divine, the creature the Creator, and so forth. The human nature without the Divine Will transforms itself into ugly, it turns upside down, and in its disorder it wages war against its Creator. *The Book of Heaven, August 10, 1931 Vol 29.*

**MARIAN MOVEMENT CENACLES PRAYED IN OUR LADY'S CHAPEL/CHITTERING**  
At **Tuesday** Men's Rosary AND After **Saturday** Morning Mass.

**LEGION OF MARY**  
Meets on Wednesdays  
All welcome. Contact Priscilla,  
0400 889 062

**PERPETUAL ADORATION OF THE BLESSED SACRAMENT**  
**AT DIVINE MERCY SHRINE**  
**LOWER CHITTERING, BINDOON & GINGIN**  
Come, spend an hour with the Lord Jesus!  
He won't be outdone in generosity!!  
**Divine Mercy Shrine – Lower Chittering**  
Sign up for a Holy Hour - Roster - inside main door of Church or in Our Lady's Chapel

**MONDAY to THURSDAY**  
*Main Altar after 3.30 pm Mass ie 4pm – 9 pm*

**FRIDAY & FIRST FRIDAYS All-night Vigil**  
*ie 4.00 pm to Saturday 8.55 am (Men's watch)*

**Adorer needed for 5pm to 6pm hour, Wednesdays**

**St Anne's Bindoon**  
Wednesday 4.30-4.55 pm (prior to 5.00pm Mass)

**St Catherine's Gingin**  
Saturday 4.30-4.55 pm & Rosary (prior to 5.00pm Mass)

**There is also 24 hour access every day in Our Lady's Adoration Chapel – For key code See Fr Paul)**  
Please note:  
**For Exposition Tabernacle in Our Lady's Chapel, Members of public are only permitted by the Church to open the Tabernacle Windows (small external doors only) and close them upon leaving the Adoration Chapel, they are not permitted to open (unlock) the Tabernacle).**

**I GIVE YOU THE WEAPON AGAINST YOUR GOLIATH (THE DEVIL), HERE ARE YOUR FIVE STONES**

1. Prayer from the Heart (e.g. Rosary)
2. Eucharist - Holy Mass (as well as, during the week if you can)
3. Holy Bible
4. Fasting
5. Monthly Confession



<b>Capital Sins and opposing Virtues</b>	
<b>Capital Sin</b>	<b>Virtues</b>
Pride	Humility
Greed	Charity
Envy	Kindness
Anger	Forgiveness
Lust	Purity
Gluttony	Self-Restraint
Sloth	Diligence

**NATURAL FAMILY PLANNING (NFP)**  
*Planning or postponing Pregnancy*  
**Natural Fertility Simply, Naturally, Effectively**  
Tel 9399-4394 or 1800 819 841  
"Billings Method". NFP (unlike contraception and sterilization) is in harmony with Church Teaching.  
NaProTechnology is the church approved answer to IVF. [www.fccau.org](http://www.fccau.org)

**NEED HELP MANAGING GRIEF?**  
*The Archbishop has in place, a new service to those in our Catholic community who may need Help –*  
*The Spiritual and Counselling Referral Service – contact number is 0432 541 588*  
*The Archdiocese has established this 24 hour mobile number for those struggling with grief who may need professional assistance*  
*If you need help finding professional support for grief, please call so they can help you find appropriate assistance.*  
*The centre for Life, Marriage and Family has also produced brochures on managing grief and loss.*

**The Safeguarding Program** was introduced to the Archdiocese of Perth in 2014 by Archbishop Timothy Costelloe to ensure the safety of children, young people and the vulnerable in our parishes.  
For more information or a copy of the Safeguarding Handbook, phone: 9221 7762  
Safeguarding Officer: Sharon Pegrum: email: [sharonpegrum@outlook.com](mailto:sharonpegrum@outlook.com)  
Mobile: 0466 430 979

**The Divine Will Study Group**  
Resumes 7<sup>th</sup> February 2025,  
1.30pm Parish Meeting Room,  
Lower Chittering

**Consider starting the New Year in the best possible way by signing up for a Holy Hour at the Divine Mercy Shrine. We will only really appreciate the value of the Holy Hours we made when we reach Heaven.**  
**Tel. Priscilla on 0400 889 062**



**PLEASE PRAY FOR THE SICK:** Dorothy, Walter, Emma-Kate, Teena, Pat, Edie, Peter White, Maria, Logan, Julian, Doris, Jean, Pam Barnett, Brooke, Tam, Albert & Maree Rooney, Koby, Shirley.

<b>Parish Community Contacts</b>			
Music Paul Wright	Bulletin Joy Fletcher	Readers' Roster Mike Tranter 0410 469 202	
Gift Shop Caroline Toh <a href="mailto:dmcwashop@gmail.com">dmcwashop@gmail.com</a>	Events Coordinator / Parish Reception Lydia Stanley <a href="mailto:gingin.chittering@outlook.com">gingin.chittering@outlook.com</a>	Cleaning Lee-Anne McDonnell	
Youth Liaison Officer Elinor Wright	Food bank Bec Clements 0400 231 004	Morning Tea Troy Toh <a href="mailto:dmcwashop@gmail.com">dmcwashop@gmail.com</a>	
Marketing / Special Events Lydia Stanley <a href="mailto:gingin.chittering@outlook.com">gingin.chittering@outlook.com</a> Lara Jeffries <a href="mailto:laracn@live.com.au">laracn@live.com.au</a>	Adoration / Legion of Mary Priscilla O'Gorman <a href="mailto:PriscillaLungu@mail.com">PriscillaLungu@mail.com</a>	Acolytes / Altar servers Ray Issa and Mike Tranter	

**DONATIONS:** Refer to Divine Mercy Shrine WA website for complete list of items: <https://divinemercyshrine.com.au/donate/>

Stained Glass to Side Chapels	2	\$6,000 each
Windows Large	45	\$3,000 each
Windows Small	55	\$1,500 each
Advance purchase of Niche in the Divine Mercy Columbarium	1,000	\$1,000 or \$1,800 (Dble)

Please see list under **Donate on Website**



**Children's Catechism Classes**  
(during school term)  
Tel: IHC 9571 8135



**PIPE ORGAN FUND**  
Tax deductible donations can now be made to OHTA for our Pipe Organ.  
OHTA (Organ Historical Trust Australia) \*: ANZ Bank – BSB 013-035 Acc: 2940 70724  
\*To clearly identify you Please ensure that the description/ reference section includes: your Name and words "Chittering Appeal"

For PayPal donations:  
<https://divinemercyshrine.com.au/organappeal/>  
Amounts of \$2 and over are tax-deductible!

**REAL PRESENCE IN THE EUCHARIST**  
In the Mass the elements of bread and wine are changed through the words of Consecration and Jesus becomes fully present - Body, Blood, Soul and Divinity. It is the same Jesus as born of the Virgin, and is now seated at the right hand of the Father in heaven who is contained in the Sacrament. "...Whoever eats the Bread or drinks the cup...in an unworthy manner will be guilty of profaning the Body and Blood of the Lord" (1 Cor 11:27). Anyone who eats and drinks without discerning the Body, eats and drinks judgement upon himself (1 Cor 11:29)

**COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH** in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf. Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

158. Why is the Church called the "Bride of Christ"? 796 808 She is called the "Bride of Christ" because the Lord himself called himself her "Spouse" (Mark 2:19). The Lord has loved the Church and has joined her to himself in an everlasting covenant. He has given himself up for her in order to purify her with his blood and "sanctify her" (Ephesians 5:26), making her the fruitful mother of all the children of God. While the term "body" expresses the unity of the "head" with the members, the term "bride" emphasizes the distinction of the two in their personal relationship.
341. What new element did Christ give to Matrimony? 1612-1617 1661 Christ not only restored the original order of matrimony but raised it to the dignity of a sacrament, giving spouses a special grace to live out their marriage as a symbol of Christ's love for his bride the Church: "Husbands, love your wives as Christ loves the Church" (Ephesians 5:25).
546. How did the Virgin Mary pray? 2617, 2618 2622, 2674 2679 Mary's prayer was characterized by faith and by the generous offering of her whole being to God. The Mother of Jesus is also the new Eve, the "Mother of all the living". She prays to Jesus for the needs of all people.
160. What are charisms? 799-801 Charisms are special gifts of the Holy Spirit which are bestowed on individuals for the good of others, the needs of the world, and in particular for the building up of the Church. The discernment of charisms is the responsibility of the Magisterium.
- The Church is one, holy, catholic, and apostolic
231. What is sacramental grace? 1129, 1131 1134, 2003 Sacramental grace is the grace of the Holy Spirit which is given by Christ and is proper to each sacrament. This grace helps the faithful in their journey toward holiness and so assists the Church as well to grow in charity and in her witness to the world.
422. What is justification? 1987-1995 2017-2020 Justification is the most excellent work of God's love. It is the merciful and freely-given act of God which takes away our sins and makes us just and holy in our whole being. It is brought about by means of the grace of the Holy Spirit which has been merited for us by the passion of Christ and is given to us in Baptism. Justification is the beginning of the free response of man, that is, faith in Christ and of cooperation with the grace of the Holy Spirit.
423. What is the grace that justifies? 1996-1998 2005 2021 That grace is the gratuitous gift that God gives us to make us participants in his trinitarian life and able to act by his love. It is called habitual, sanctifying or deifying grace because it sanctifies and divinizes us. It is supernatural because it depends entirely on God's gratuitous initiative and surpasses the abilities of the intellect and the powers of human beings. It therefore escapes our experience.
424. What other kinds of grace are there? 1999-2000 2003-2004 2023-2024 Besides habitual grace, there are actual graces (gifts for specific circumstances), sacramental graces (gifts proper to each sacrament), special graces or charisms (gifts that are intended for the common good of the Church) among which are the graces of state that accompany the exercise of ecclesial ministries and the responsibilities of life.
425. What is the relationship between grace and human freedom? 2001-2002 Grace precedes, prepares and elicits our free response. It responds to the deep yearnings of human freedom, calls for its cooperation and leads freedom toward its perfection.
426. What is merit? 2006-2010 2025-2026 In general merit refers to the right to recompense for a good deed. With regard to God, we of ourselves are not able to merit anything, having received everything freely from him. However, God gives us the possibility of acquiring merit through union with the love of Christ, who is the source of our merits before God. The merits for good works, therefore must be attributed in the first place to the grace of God and then to the free will of man.
427. What are the goods that we can merit? 2010-2011 2027 Moved by the Holy Spirit, we can merit for ourselves and for others the graces needed for our sanctification and for the attainment of eternal life. Even temporal goods, suitable for us, can be merited in accordance with the plan of God. No one, however, can merit the initial grace which is at the origin of conversion and justification.