

**First Reading:** Nehemiah 8:2-6. 8-10  
A reading from the book of Nehemiah  
*Ezra reads from the book of the Law and they understood what was read.*

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law. Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people – since he stood higher than all the people – Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered Amen! Amen!; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read. Then Nehemiah – His Excellency – and Ezra, priest and scribe (and the Levites who were instructing the people) said to all the people, 'This day is sacred to the Lord your God. Do not be mournful, do not weep'. For the people were all in tears as they listened to the words of the Law. He then said, 'Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.'

**Responsorial Psalm** Ps 118:8-10. 15. R. See Jn 6:63

**(R.) Your words, Lord, are spirit and life.**

1. The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. **(R.)**
2. The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, it gives light to the eyes. **(R.)**
3. The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. **(R.)**
4. May the spoken words of my mouth, the thoughts of my heart, win favour in your sight, O Lord, my rescuer, my rock! **(R.)**

**Second Reading:** 1 Corinthians 12:12-30  
A reading from the first letter of St Paul to the Corinthians  
*One body, many members.*

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink. Nor is the body to be identified with any one of its many parts. If the foot were to say, 'I am not a hand and so I do not belong to the body', would that mean that it stopped being part of the body? If the ear were to say, 'I am not an eye, and so I do not belong to the body,' would that mean that it is not a part of the body? If your whole body was just one eye, how would you hear anything? If it was just one ear, how would you smell anything? Instead of that, God put all the separate parts into the body on purpose. If all the parts were the same, how could it be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, 'I do not need you,' nor can the head say to the feet, 'I do not need you.' What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so that more dignity is given to the parts which are without it, and so that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it. Now you together are Christ's body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them?

**Gospel Acclamation** See Luke 4:18  
Alleluia, alleluia!  
The Lord sent me to bring Good News to the poor and freedom to prisoners.  
Alleluia!

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Alleluia!

**Gospel:** Luke 1:1-4. 4:14-21  
A reading from the holy Gospel according to Luke  
*The scriptures were fulfilled on this day.*  
Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received. Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him. He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written: The spirit of the Lord has been given to me, for he has anointed me. He has sent me to bring the good news to the poor, to proclaim liberty to captives and to the blind new sight, to set the downtrodden free, to proclaim the Lord's year of favour. He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

**COMMUNION ANTIPHON:** Cf Psalm 33:6  
Look toward the Lord and be radiant; let your faces not be abashed.

**PRAYER AFTER COMMUNION**  
Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift. Through Christ our Lord.

**Readings Next Week SUN 2 Feb 2025**  
**The Presentation of the Lord Year C**

**First Reading** Malachi 3:1-4  
A reading from the prophet Malachi  
*The Lord whom you seek will come to his temple.*  
**Responsorial Psalm** Ps 23:7-10. R. v.10  
**(R.)** Who is this king of glory? It is the Lord!  
**Second Reading** Hebrews 2:14-18  
A reading from the letter to the Hebrews  
*The Lord whom you seek will come to his temple.*  
**Gospel Acclamation** Luke 2:32  
Alleluia, alleluia!  
This is the light of revelation to the nations, and the glory of your people Israel.  
Alleluia!

**Gospel** Luke 2:22-40  
A reading from the holy Gospel according to Luke  
*My eyes have seen your saving power.*



St Anne's, Bindoon



St Catherine's, Gingin

*The family that prays together, stays together. A family at prayer is a family at peace!*



Welcome to: **OUR LADY OF THE VISITATION PARISH**  
(Gingin, Bindoon, Bullsbrook & Lower Chittering)



**PARISH PRIEST: FR. PAUL FOX**  
34 Santa Gertrudis Drive, Lower Chittering  
Tel: 9571 8068

<https://divinemercuryshrine.com.au>  
E-mail: [gingin.chittering@outlook.com](mailto:gingin.chittering@outlook.com)

Parish Roster - Readers		
	26 JAN	2 FEB
Bindoon	John	Ida
L/Chittering (Vigil)	Volunteer	Volunteer
L/Chittering 9.30 am	Dwayne	Moiria

**Mass Times** Prayers precede Weekday Holy Masses from 3pm

<b>MONDAY</b>	LOWER CHITTERING (DIVINE MERCY SHRINE)	3.30 pm
<b>TUESDAY</b>	LOWER CHITTERING (DIVINE MERCY SHRINE)	7.00 AM 3.30 pm
<b>WEDNESDAY</b>	LOWER CHITTERING (DIVINE MERCY SHRINE) (STAFF MASS IHC)	8.30AM 3.30 pm
<b>THURSDAY</b>	LOWER CHITTERING (DIVINE MERCY SHRINE)	7.00 AM 3.30 pm
<b>FRIDAY</b>	LOWER CHITTERING (DIVINE MERCY SHRINE)	7.00 AM 5.30 pm (1 <sup>ST</sup> FRIDAYS ONLY 7PM)
<b>SATURDAY</b>	LOWER CHITTERING (DIVINE MERCY SHRINE)	9.00 am
<b>SUNDAY (Saturday/Sunday Vigils)</b>	GINGIN (St CATHERINE'S)	HOLY ROSARY 4.30 pm SATURDAY Vigil 5.00 pm
	LOWER CHITTERING (DIVINE MERCY SHRINE)	SATURDAY Vigil 6.45 pm
	BINDOON (St ANNE'S)	7.30 am
	LOWER CHITTERING (DIVINE MERCY SHRINE) PRIOR TO HOLY MASS - CONFESSION / ADORATION & HOLY ROSARY	9.00 am 9.30 am

**COMING EVENTS and UPCOMING PILGRIMAGES**

**JANUARY**

**FEBRUARY** 1<sup>Feb</sup> First SAT 5<sup>Feb</sup> First WED 7<sup>Feb</sup> First FRI

**1 Feb Perth Eucharistic Procession in Perth**  
**Feast of St Brigid of Ireland – 1<sup>st</sup> Feb.**  
Begins with Holy Mass at 2.30 pm at St Brigid's Aberdeen Street Northbridge then walk at 3.15pm to St Mary's Cathedral for Benediction at 4.15pm.  
*"Come follow Me"*

**13 Feb Parish Council Meeting**

**OUR PARISH SCHOOL**  
**Immaculate Heart College (PreK-12)**  
34 Santa Gertrudis Drive, Lower Chittering  
Ph. 9571-8135  
[www.ihc.wa.edu.au](http://www.ihc.wa.edu.au)

PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO OUR LADY.

**FATIMA PRAYER** Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

**PRAYER FOR THE HOLY SOULS** Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen  
*St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.*

**CONFESSION** Before SAT Vigil Masses & Sunday Masses  
Wednesdays 4.30 -4.55 pm St Anne's Bindoon. Saturdays after 9am Mass & Weekdays after 3.30pm Mass DM Shrine Lower Chittering If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthened; a salutary self-control is attained and grace increased in virtue of the Sacrament itself.

**THE TEN COMMANDMENTS**

1. I am the Lord your God: You shall not have strange Gods before me.
2. You shall not take the name of the Lord your God in vain.
3. Remember to keep holy the Lord's Day.
4. Honour your father and mother.
5. You shall not kill.
6. You shall not commit adultery. (fornication is also a serious sin)
7. You shall not steal.
8. You shall not bear false witness against your neighbour.
9. You shall not covet your neighbour's wife.
10. You shall not covet your neighbour's goods.

**LOCAL NEWS:**

**Divine Mercy Shrine is thrilled to announce the winners of our building fund raffle.**

1<sup>st</sup> Prize: ticket 0278 - \$10,000

Julianna Tan

2<sup>nd</sup> Prize: \$3,000 ticket 5775

Caterina Cattaruzza

3<sup>rd</sup> Prize: \$1,000 ticket 6557

Kristina Popovska

**A Heartfelt 'thank you' to everyone who supported the raffle.**

**Parish Planned Giving** 2<sup>nd</sup> Collection)

*Have you considered Tithing? This is a tradition in the Catholic Church and in other faiths and cultures*

*Give, and it will be given to you (Lk 6:38).*

Banking details: Direct pay

Acc Name: Gingin-Chittering Parish

BSB: 633 000 - Acc No: 158396804

**THE COR MARIAE YOUTH GROUP**

Fridays of School Term in the Hall

3.30pm-5.30pm

The Group meets Fridays of school term.

The Cor Mariae Form for new participants is available in the church foyer.

(Note: students who signed the Form last year need not supply a new one).

Further enquiries e-mail:

paul.kelly@ihc.wa.edu.au

Mobile: 0459 724 227

**Parish Choirs  
at Divine Mercy Shrine  
Parish Choirs**

Wednesday Choir practice. 7.00 pm -8.30pm.

Teen & Adult choir in the Hall

For More Info Contact Paul 0403922619

**IMMACULATA PRAYER WARRIORS (ROSARIES)**

Monday to Friday 6pm-7pm DMS

Prayed in the Divine Will. Jesus speaks to Luisa: "My daughter, ugly is the human nature that lives without My Will, because it was created by the Supreme Being to live united together with the Divine Fiat. So, by living without It, a shift takes place in the human nature; in this shift, the order, the strength, the love, the light, the sanctity, the very reason, are shifted. All of these beautiful qualities are present in the creature, because they were placed by God as within a sacrarium; but they are present outside of their place—all in disorder; and since they are out of place, one is against the other: passions fight sanctity, weakness fights strength, human love fights the Divine, the creature the Creator, and so forth. The human nature without the Divine Will transforms itself into ugly, it turns upside down, and in its disorder it wages war against its Creator. *The Book of Heaven, August 10, 1931 Vol 29.*

**MARIAN MOVEMENT CENACLES PRAYED IN OUR LADY'S CHAPEL /CHITTERING**

At Tuesday Men's Rosary AND After Saturday Morning Mass.

**LEGION OF MARY**

Meets on Wednesdays

All welcome. Contact Priscilla,

0400 889 062

**PERPETUAL ADORATION OF THE BLESSED SACRAMENT**

AT DIVINE MERCY SHRINE

**LOWER CHITTERING, BINDOON & GINGIN**

Come, spend an hour with the Lord Jesus!  
He won't be outdone in generosity!!

Divine Mercy Shrine - Lower Chittering

Sign up for a Holy Hour - Roster - inside main door of Church or in Our Lady's Chapel

**MONDAY to THURSDAY**

Main Altar after 3.30 pm Mass ie 4pm - 9 pm

FRIDAY & FIRST FRIDAYS All-night Vigil ie 4.00 pm to Saturday 8.55 am (Men's watch)

**Adorer needed for 5pm to 6pm hour, Wednesdays**

**St Anne's Bindoon**

Wednesday 4.30-4.55 pm (prior to 5.00pm Mass)

**St Catherine's Gingin**

Saturday 4.30-4.55 pm & Rosary (prior to 5.00pm Mass)

**There is also 24 hour access every day in Our Lady's Adoration Chapel - For key code See Fr Paul**

Please note:

**For Exposition Tabernacle in Our Lady's Chapel.** Members of public are only permitted by the Church to open the Tabernacle Windows (small external doors only) and close them upon leaving the Adoration Chapel, they are not permitted to open (unlock) the Tabernacle).

**I GIVE YOU THE WEAPON AGAINST YOUR GOLIATH (THE DEVIL). HERE ARE YOUR FIVE STONES**

1. Prayer from the Heart (e.g. Rosary)
2. Eucharist - Holy Mass (as well as, during the week if you can)
3. Holy Bible
4. Fasting
5. Monthly Confession



**NATURAL FAMILY PLANNING (NFP)**  
Planning or postponing Pregnancy  
Natural Fertility Simply, Naturally, Effectively

Tel 9399-4394 or 1800 819 841

"Billings Method". NFP (unlike contraception and sterilization) is in harmony with Church Teaching. NaProTechnology is the church approved answer to IVF. [www.https://fccau.org](https://fccau.org)

**NEED HELP MANAGING GRIEF?**

The Archbishop has in place, a new service to those in our Catholic community who may need Help -

The Spiritual and Counselling Referral Service - contact number is 0432 541 588

The Archdiocese has established this 24 hour mobile number for those struggling with grief who may need professional assistance

If you need help finding professional support for grief, please call so they can help you find appropriate assistance.

The centre for Life, Marriage and Family has also produced brochures on managing grief and loss.

The Safeguarding Program was introduced to the Archdiocese of Perth in 2014 by Archbishop Timothy Costelloe to ensure the safety of children, young people and the vulnerable in our parishes. For more information or a copy of the Safeguarding Handbook, phone: 9221 7762  
Safeguarding Officer: Sharon Pegrum: email: [sharonpegrum@outlook.com](mailto:sharonpegrum@outlook.com)  
Mobile: 0466 430 979

**The Divine Will Study Group**

Resumes 7<sup>th</sup> February 2025,  
1.30pm Parish Meeting Room,  
Lower Chittering

**Consider starting the New Year in the best possible way by signing up for a Holy Hour at the Divine Mercy Shrine. We will only really appreciate the value of the Holy Hours we made when we reach Heaven.**  
Tel. Priscilla on 0400 889 062



<b>Parish Community Contacts</b>	Music Paul Wright	Bulletin Joy Fletcher	Readers' Roster Mike Tranter 0410 469 202
Gift Shop Caroline Toh <a href="mailto:dmcwashop@gmail.com">dmcwashop@gmail.com</a>	Events Coordinator / Parish Reception Lydia Stanley <a href="mailto:gingin.chittering@outlook.com">gingin.chittering@outlook.com</a>	Cleaning Lee-Anne McDonnell	Morning Tea Troy Toh <a href="mailto:dmcwashop@gmail.com">dmcwashop@gmail.com</a>
Youth Liaison Officer Elinor Wright	Food bank Bec Clements 0400 231 004	Adoration / Legion of Mary Priscilla O'Gorman <a href="mailto:PriscillaLungu@mail.com">PriscillaLungu@mail.com</a>	Acolytes / Altar servers Ray Issa and Mike Tranter
Marketing / Special Events Lydia Stanley <a href="mailto:gingin.chittering@outlook.com">gingin.chittering@outlook.com</a> Lara Jeffries <a href="mailto:laracn@live.com.au">laracn@live.com.au</a>			

**DONATIONS:** Refer to Divine Mercy Shrine WA website for complete list of items: <https://divinemeracyshrine.com.au/donate/>

Stained Glass to Side Chapels	2	\$6,000 each
Windows Large	45	\$3,000 each
Windows Small	55	\$1,500 each
Advance purchase of Niche in the Divine Mercy Columbarium	1,000	\$1,000 or \$1,800 (Dble)

Please see list under **Donate on Website**



**Children's Catechism Classes (during school term)**  
Tel: IHC 9571 8135



**PIPE ORGAN FUND**

Tax deductible donations can now be made to OHTA for our Pipe Organ.

OHTA (Organ Historical Trust Australia) \*: ANZ Bank - BSB 013-035 Acc: 2940 70724

\*To clearly identify you Please ensure that the description/ reference section includes: your Name and words "Chittering Appeal"



For PayPal donations:

<https://divinemeracyshrine.com.au/organappeal/>

Amounts of \$2 and over are tax-deductible!

**REAL PRESENCE IN THE EUCHARIST**

In the Mass the elements of bread and wine are changed through the words of Consecration and Jesus becomes fully present - Body, Blood, Soul and Divinity. It is the same Jesus as born of the Virgin, and is now seated at the right hand of the Father in heaven who is contained in the Sacrament. "...Whoever eats the Bread or drinks the cup...in an unworthy manner will be guilty of profaning the Body and Blood of the Lord" (1 Cor 11:27). Anyone who eats and drinks without discerning the Body, eats and drinks judgement upon himself (1 Cor 11:29)

**COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH** in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf. Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

140. What does it mean that the Spirit "has spoken through the prophets"? 687-688 702-716 743 The term "prophets" means those who were inspired by the Holy Spirit to speak in the name of God. The Spirit brings the prophecies of the Old Testament to their complete fulfillment in Christ whose mystery he reveals in the New Testament.

420. What is the New Law or the Law of the Gospel? 1965-1972 1983-1985 The New Law or the Law of the Gospel, proclaimed and fulfilled by Christ, is the fullness and completion of the divine law, natural and revealed. It is summed up in the commandment to love God and neighbor and to love one another as Christ loved us. It is also an interior reality: the grace of the Holy Spirit which makes possible such love. It is "the law of freedom" (Galatians 1:25) because it inclines us to act spontaneously by the prompting of charity. "The New Law is mainly the same grace of the Holy Spirit which is given to believers in Christ." (Saint Thomas Aquinas)

421. Where does one find the New Law? 1971-1974 1986 The New Law is found in the entire life and preaching of Christ and in the moral catechesis of the apostles. The Sermon on the Mount is its principal expression.

101. In what sense is the life of Christ a Mystery? 512-521 561-562 The entire life of Christ is a revelation. What was visible in the earthly life of Jesus leads us to the invisible mystery of his divine sonship: "whoever has seen me has seen the Father" (John 14:9). Furthermore, even though salvation comes completely from the cross and the resurrection, the entire life of Christ is a mystery of redemption because everything that Jesus did, said, and suffered had for its aim the salvation of fallen human beings and the restoration of their vocation as children of God.

106. What do we learn from the temptations of Jesus in the desert? 538-540 566 The temptations of Jesus in the desert recapitulate the temptation of Adam in Paradise and the temptations of Israel in the desert. Satan tempts Jesus in regard to his obedience to the mission given him by the Father. Christ, the new Adam, resists and his victory proclaims that of his passion which is the supreme obedience of his filial love. The Church unites herself to this mystery in a special way in the liturgical season of Lent.

107. Who is invited to come into the Kingdom of God proclaimed and brought about by Jesus? 541-546 567 All are invited by Jesus to enter the Kingdom of God. Even the worst of sinners is called to convert and to accept the boundless mercy of the Father. Already here on earth, the Kingdom belongs to those who accept it with a humble heart. To them the mysteries of the Kingdom are revealed.

108. Why did Jesus manifest the Kingdom by means of signs and miracles? 547-550 567 Jesus accompanied his words with signs and miracles to bear witness to the fact that the Kingdom is present in him, the Messiah. Although he healed some people, he did not come to abolish all evils here below but rather to free us especially from the slavery of sin. The driving out of demons proclaimed that his cross would be victorious over "the ruler of this world" (John 12:31).

156. In what way is the Church the body of Christ? 787-791 805-806 The risen Christ unites his faithful people to himself in an intimate way by means of the Holy Spirit. In this way, those who believe in Christ, in as much as they are close to him especially in the Eucharist, are united among themselves in charity. They form one body, the Church, whose unity is experienced in the diversity of its members and its functions.

157. Who is the Head of this body? 792-795 807 Christ "is the Head of the body, the Church" (Colossians 1:18). The Church lives from him, in him and for him. Christ and the Church make up the "whole Christ" (Saint Augustine); "Head and members form, as it were, one and the same mystical person" (St Thomas Aquinas).

430. Why does the Magisterium of the Church act in the field of morality? 2032-2040 2049-2051 It is the duty of the Magisterium of the Church to preach the faith that is to be believed and put into practice in life. This duty extends even to the specific precepts of the natural law because their observance is necessary for salvation.

431. What purpose do the precepts of the Church have? 2041 2048 The five precepts of the Church are meant to guarantee for the faithful the indispensable minimum in the spirit of prayer, the sacramental life, moral commitment and growth in love of God and neighbour.

432. What are the precepts of the Church? 2042-2043 They are: 1) to attend Mass on Sundays and other holy days of obligation and to refrain from work and activities which could impede the sanctification of those days; 2) to confess one's sins, receiving the sacrament of Reconciliation at least once each year; 3) to receive the sacrament of the Eucharist at least during the Easter season; 4) to abstain from eating meat and to observe the days of fasting established by the Church; and 5) to help to provide for the material needs of the Church, each according to his own ability.

433. Why is the Christian moral life indispensable for the proclamation of the Gospel? 2044-2046 Because their lives are conformed to the Lord Jesus, Christians draw others to faith in the true God, build up the Church, inform the world with the spirit of the Gospel, and hasten the coming of the Kingdom of God.

**HOLY SAINTS  
FEAST DAYS THIS WEEK  
JANUARY (Yr C)**

- 27 SAINTS TIMOTHY AND TITUS, BISHOPS
- 27 SAINT ANGELA MERICI, VIRGIN
- 28 SAINT THOMAS AQUINAS, PRIEST & DR OF THE CHURCH
- 31 SAINT JOHN BOSCO, PRIEST