

First Reading: 1 Sm 26:2. 7-9. 12-13. 22-23

A reading from the first book of Samuel
The Lord has put you in my power, but I will not raise my hand against you.

Saul set off and went down to the wilderness of Ziph, accompanied by three thousand men chosen from Israel to search for David in the wilderness of Ziph. So in the dark David and Abishai made their way towards the force, where they found Saul asleep inside the camp, his spear stuck in the ground beside his head, with Abner and the troops lying round him. Then Abishai said to David, 'Today God has put your enemy in your power; so now let me pin him to the ground with his own spear. Just one stroke! I will not need to strike him twice. David answered Abishai, Do not kill him, for who can lift his hand against the Lord's anointed and be without guilt?' David took the spear and the pitcher of water from beside Saul's head, and they made off. No one saw, no one knew, no one woke up; they were all asleep, for a deep sleep from the Lord had fallen on them. David crossed to the other side and halted on the top of the mountain a long way off; there was a wide space between them. David then called out, 'Here is the king's spear. Let one of the soldiers come across and take it. The Lord repays everyone for his uprightness and loyalty. Today the Lord put you in my power, but I would not raise my hand against the Lord's anointed.'

Responsorial Psalm Ps 102:1-4. 8. 10. 12-13. R. v.8

(R.) The Lord is kind and merciful.

1. My soul, give thanks to the Lord, all my being, bless his holy name. My soul, give thanks to the Lord and never forget all his blessings. (R.)
2. It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion. (R.)
3. The Lord is compassion and love, slow to anger and rich in mercy. He does not treat us according to our sins nor repay us according to our faults. (R.)
4. As far as the east is from the west so far does he remove our sins. As a father has compassion on his sons, the Lord has pity on those who fear him. (R.)

Second Reading: 1 Cor 15:45-49

A reading from the first letter of St Paul to the Corinthians

Just as we have carried the earthly image, we must carry the heavenly image.

The first man, Adam, as scripture says, became a living soul; but the last Adam has become a life-giving spirit. That is, first the one with the soul, not the spirit, and after that, the one with the spirit. The first man, being from the earth, is earthly by nature; the second man is from heaven. As this earthly man was, so are we on earth; and as the heavenly man is, so are we in heaven. And we, who have been modelled on the earthly man, will be modelled on the heavenly man.

Gospel Acclamation: Jn 13:34

Alleluia, alleluia!

I give you a new commandment; love one another as I have loved you.

Alleluia!

Gospel Lk 6:27-38

A reading from the holy Gospel according to Luke

Be merciful as your Father is merciful.

Jesus said to his disciples: 'I say this to you who are listening: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who treat you badly. To the man who slaps you on one cheek, present the other cheek too; to the man who takes your cloak from you, do not refuse your tunic. Give to everyone who asks you, and do not ask for your property back from the man who robs you. Treat others as you would like them to treat you. If you love those who love you, what thanks can you expect? Even sinners love those who love them. And if you do good to those who do good to you, what thanks can you expect? For even sinners do that much. And if you lend to those from whom you hope to receive, what thanks can you expect? Even sinners lend to sinners to get back the same amount. Instead, love your enemies

and do good, and lend without any hope of return. You will have a great reward, and you will be sons of the Most High, for he himself is kind to the ungrateful and the wicked. 'Be compassionate as your Father is compassionate. Do not judge, and you will not be judged yourselves; do not condemn, and you will not be condemned yourselves; grant pardon, and you will be pardoned. Give, and there will be gifts for you: a full measure, pressed down, shaken together, and running over, will be poured into your lap; because the amount you measure out is the amount you will be given back.'

COMMUNION ANTIPHON: Ps 9:2-3

I will recount all your wonders, I will rejoice in you and be glad, and sing psalms to your name, O Most High.

PRAYER AFTER COMMUNION

Grant, we pray, almighty God, that we may experience the effects of the salvation which is pledged to us by these mysteries. Through Christ our Lord.

Readings Next Week SUNDAY 2 March 2025 Eighth Sunday in Ordinary Time Year C

First Reading: Sir 27:4-7

A reading from the book of Ecclesiasticus

Do not praise someone before they have spoken.

Responsorial Psalm: Ps 91:2-3. 13-16. R.

See v.2 (R.) Lord, it is good to give thanks to you.

Second Reading: 1 Cor 15:54-58

A reading from the first letter of St Paul to the Corinthians

Victory has been given to us through Jesus Christ.

Gospel Acclamation: Phil 2:15-16

Alleluia, alleluia!

Shine on the world like bright stars; you are offering it the word of life.

Alleluia!

Gospel: Lk 6:39-45

A reading from the holy Gospel according to Luke

A person speaks from what is in his heart.

HOLY SAINTS	
FEAST DAYS THIS WEEK	
FEBRUARY (Yr C)	
27	Gregory of Narek
MARCH (Yr C)	
3	Saint Casimir



St Anne's, Bindoon



St Catherine's, Gingin



The family that prays together, stays together. A family at prayer is a family at peace!

Welcome to: **OUR LADY OF THE VISITATION PARISH** (Gingin, Bindoon, Bullsbrook & Lower Chittering)



PARISH PRIEST: FR. PAUL FOX
34 Santa Gertrudis Drive, Lower Chittering
Tel: 9571 8068

<https://divinemercuryshrine.com.au>
E-mail: gingin.chittering@outlook.com

Parish Roster - Readers		
	23 FEB	2 MAR
Bindoon	John	Ida
L/Chittering (Vigil)	Volunteer	Volunteer
L/Chittering 9.30 am	Teena	Glenn

OUR PARISH SCHOOL
Immaculate Heart College (PreK-12)
34 Santa Gertrudis Drive, Lower Chittering
Ph. 9571-8135
www.ihc.wa.edu.au

PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO OUR LADY.

Mass Times Prayers precede Weekday Holy Masses from 3pm

DAY	LOWER CHITTERING (DIVINE MERCY SHRINE)	GINGIN (ST CATHERINE'S) HOLY ROSARY	BINDOON (ST ANNE'S) CONFESSION / ADORATION & HOLY ROSARY
MONDAY	3.30 pm		
TUESDAY	7.00 am 3.30 pm		
WEDNESDAY	3.30 pm	4.30 pm	5.00 pm
THURSDAY	7.00 am 3.30 pm		
FRIDAY	8.45 am 5.30 pm (1 st FRIDAYS ONLY 7PM)		
SATURDAY	9.00 am		
SUNDAY (Saturday/Sunday Vigils)		4.30 pm SAT Vigil 5.00 pm	SAT Vigil 6.45 pm 7.30 am
		CONFESSIO / ADORATION & HOLY ROSARY 9.00 am	9.30 am

COMING EVENTS and UPCOMING PILGRIMAGES

FEBRUARY	
MARCH 1 ^{Mar} First SAT	5 ^{Mar} First WED
5 Wed Ash Wednesday	7 ^{Mar} First FRI
APRIL	
2 ^{Apr} First WED	4 ^{Apr} First FRI
17 Thu Holy Thursday	5 ^{Apr} First SAT
18 Fri Good Friday	
19 Sat Easter Saturday	
20 Sun Easter Sunday	
27 Sun Divine Mercy Sunday	

FATIMA PRAYER Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

PRAYER FOR THE HOLY SOULS Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen
St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.

CONFESSION Before SAT Vigil Masses & Sunday Masses
Wednesdays 4.30 -4.55 pm St Anne's Bindoon. Saturdays after 9am Mass & Weekdays after 3.30pm Mass DM Shrine Lower Chittering If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthened; a salutary self-control is attained and grace increased in virtue of the Sacrament itself.

- THE TEN COMMANDMENTS**
1. I am the Lord your God: You shall not have strange Gods before me.
 2. You shall not take the name of the Lord your God in vain.
 3. Remember to keep holy the Lord's Day.
 4. Honour your father and mother.
 5. You shall not kill.
 6. You shall not commit adultery. (fornication is also a serious sin)
 7. You shall not steal.
 8. You shall not bear false witness against your neighbour.
 9. You shall not covet your neighbour's wife.
 10. You shall not covet your neighbour's goods.

LOCAL NEWS:

Parish Planned Giving 2nd Collection)
Have you considered Tithing? This is a tradition in the Catholic Church and in other faiths and cultures
Give, and it will be given to you (Lk 6:38).
Banking details: Direct pay
Acc Name: Gingin-Chittering Parish
BSB: 633 000 - **Acc No:** 158396804

THE COR MARIAE YOUTH GROUP
Fridays of School Term in the Hall
3.30pm-5.30pm
The Group meets Fridays of school term. The Cor Mariae Form for new participants is available in the church foyer.
(Note: students who signed the Form last year need not supply a new one).
Further enquiries e-mail:
paul.kelly@ihc.wa.edu.au
Mobile: 0459 724 227

Parish Choirs
at Divine Mercy Shrine
Parish Choirs
Wednesday Choir practice. 7.00 pm -8.30pm.
Teen & Adult choir in the Hall
For More Info Contact Paul 0403922619

IMMACULATA PRAYER WARRIORS (ROSARIES)
Monday to Friday 6pm-7pm DMS
Prayed in the Divine Will. Jesus speaks to Luisa: "My daughter, ugly is the human nature that lives without My Will, because it was created by the Supreme Being to live united together with the Divine Fiat. So, by living without It, a shift takes place in the human nature; in this shift, the order, the strength, the love, the light, the sanctity, the very reason, are shifted. All of these beautiful qualities are present in the creature, because they were placed by God as within a sacarium; but they are present outside of their place—all in disorder; and since they are out of place, one is against the other: passions fight sanctity, weakness fights strength, human love fights the Divine, the creature the Creator, and so forth. The human nature without the Divine Will transforms itself into ugly, it turns upside down, and in its disorder it wages war against its Creator. *The Book of Heaven, August 10, 1931 Vol 29.*

MARIAN MOVEMENT CENACLES PRAYED IN OUR LADY'S CHAPEL /CHITTERING
At **Tuesday** Men's Rosary AND
After **Saturday** Morning Mass.

LEGION OF MARY
Meets on Wednesdays
All welcome. Contact Priscilla,
0400 889 062

PERPETUAL ADORATION OF THE BLESSED SACRAMENT
AT DIVINE MERCY SHRINE
LOWER CHITTERING, BINDOON & GINGIN
Come, spend an hour with the Lord Jesus! He won't be outdone in generosity!!

Divine Mercy Shrine - Lower Chittering
Sign up for a Holy Hour - Roster - inside main door of Church or in Our Lady's Chapel
MONDAY to THURSDAY
Main Altar after 3.30 pm Mass ie 4pm - 9 pm

FRIDAY & FIRST FRIDAYS All-night Vigil
ie 4.00 pm to Saturday 8.55 am (Men's watch)
Adorer needed Saturdays
4am - 5am ✱

St Anne's Bindoon
Wednesday 4.30-4.55 pm (prior to 5.00pm Mass)
St Catherine's Gingin
Saturday 4.30-4.55 pm & Rosary (prior to 5.00pm Mass)

There is also 24 hour access every day in Our Lady's Adoration Chapel - For key code See Fr Paul)
Please note:
For Exposition Tabernacle in Our Lady's Chapel. Members of public are only permitted by the Church to open the Tabernacle Windows (small external doors only) and close them upon leaving the Adoration Chapel, they are not permitted to open (unlock) the Tabernacle).

NATURAL FAMILY PLANNING (NFP)
Planning or postponing Pregnancy
Natural Fertility Simply, Naturally, Effectively
Tel 9399-4394 or 1800 819 841
"Billings Method". NFP (unlike contraception and sterilization) is in harmony with Church Teaching.
NaProTechnology is the church approved answer to IVF. www.https://fccau.org

FAMILY ROSARY & BENEDICTION
5.30 pm Sundays DM Shrine

NEED HELP MANAGING GRIEF?
The Archbishop has in place, a new service to those in our Catholic community who may need Help -
The Spiritual and Counselling Referral Service - contact number is 0432 541 588
The Archdiocese has established this 24 hour mobile number for those struggling with grief who may need professional assistance
If you need help finding professional support for grief, please call so they can help you find appropriate assistance.
The centre for Life, Marriage and Family has also produced brochures on managing grief and loss.

The Safeguarding Program was introduced to the Archdiocese of Perth in 2014 by Archbishop Timothy Costelloe to ensure the safety of children, young people and the vulnerable in our parishes. For more information or a copy of the Safeguarding Handbook, phone: 9221 7762
Safeguarding Officer: Sharon Pegrum: email: sharonpegrum@outlook.com
Mobile: 0466 430 979

Consider starting the New Year in the best possible way by signing up for a Holy Hour at the Divine Mercy Shrine. We will only really appreciate the value of the Holy Hours we made when we reach Heaven.
Tel. Priscilla on 0400 889 062



The Divine Will Study Group
Resumes 21st February 2025,
1.30pm Parish Meeting Room,
Lower Chittering

- I GIVE YOU THE WEAPON AGAINST YOUR GOLIATH (THE DEVIL), HERE ARE YOUR FIVE STONES**
1. Prayer from the Heart (e.g. Rosary)
 2. Eucharist - Holy Mass (as well as, during the week if you can)
 3. Holy Bible
 4. Fasting
 5. Monthly Confession



Parish Community Contacts	Music Paul Wright	Bulletin Joy Fletcher	Readers' Roster Mike Tranter 0410 469 202
Gift Shop Caroline Toh dmcwashop@gmail.com	Events Coordinator / Parish Reception Lydia Stanley gingin.chittering@outlook.com		Cleaning Lee-Anne McDonnell
Cor Mariae Youth Group. Paul 0459 724 227	Food bank Bec Clements 0400 231 004		Morning Tea Troy Toh dmcwashop@gmail.com
Marketing / Special Events Lydia Stanley gingin.chittering@outlook.com	Adoration / Legion of Mary Priscilla O'Gorman PriscillaLungu@mail.com		Acolytes / Altar servers Ray Issa and Mike Tranter

DONATIONS: Refer to Divine Mercy Shrine WA website for complete list of items:
<https://divinemercyshrine.com.au/donate/>

Stained Glass to Side Chapels	2	\$6,000 each
Windows Large	45	\$3,000 each
Windows Small	55	\$1,500 each
Advance purchase of Niche in the Divine Mercy Columbarium	1,000	\$1,000 or \$1,800 (Dble)

Please see list under **Donate on Website**

Children's Catechism Classes
(during school term)
Tel: IHC 9571 8135



PIPE ORGAN FUND
Tax deductible donations can now be made to OHTA for our Pipe Organ.
OHTA (Organ Historical Trust Australia) *: ANZ Bank - BSB 013-035 Acc: 2940 70724
***To clearly identify you Please ensure that the description/ reference section includes: your Name and words "Chittering Appeal"**

For PayPal donations:
<https://divinemercyshrine.com.au/organappeal/>
Amounts of \$2 and over are tax-deductible!

REAL PRESENCE IN THE EUCHARIST
In the Mass the elements of bread and wine are changed through the words of Consecration and Jesus becomes fully present - Body, Blood, Soul and Divinity. It is the same Jesus as born of the Virgin, and is now seated at the right hand of the Father in heaven who is contained in the Sacrament. "...Whoever eats the Bread or drinks the cup...in an unworthy manner will be guilty of profaning the Body and Blood of the Lord" (1 Cor 11:27). Anyone who eats and drinks without discerning the Body, eats and drinks judgement upon himself (1 Cor 11:29)

532. What does Jesus call for in poverty of spirit? 2544-2547 2556 Jesus calls his disciples to prefer him to everything and everyone. Detachment
COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf. Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

- from riches - in the spirit of evangelical poverty - and self-abandonment to divine providence free us from anxiety about the future and prepare us for the blessedness of the "poor in spirit, for theirs is the kingdom of heaven" (Mathew 5:3).
533. What is the greatest human desire? 2548-2550 2557 The greatest desire of the human person is to see God. "I want to see God" is the cry of our whole being. We realize our true and full happiness in the vision and beatitude of the One who created us out of love and draws us to himself with infinite love. "Whoever sees God has obtained all the goods of which he can conceive." (Saint Gregory of Nyssa)
210. What is purgatory? 1030-1031 1054 Purgatory is the state of those who die in God's friendship, assured of their eternal salvation, but who still have need of purification to enter into the happiness of heaven.
211. How can we help the souls being purified in purgatory? 1032 Because of the communion of saints, the faithful who are still pilgrims on earth are able to help the souls in purgatory by offering prayers in suffrage for them, especially the Eucharistic sacrifice. They also help them by almsgiving, indulgences, and works of penance.
412. On what is human equality based? 1934-1935 1945 All persons enjoy equal dignity and fundamental rights insofar as they are created in the image of the one God, are endowed with the same rational soul, have the same nature and origin, and are called in Christ, the one and only Saviour, to the same divine beatitude.
420. What is the New Law or the Law of the Gospel? 1965-1972 1983-1985 The New Law or the Law of the Gospel, proclaimed and fulfilled by Christ, is the fullness and completion of the divine law, natural and revealed. It is summed up in the commandment to love God and neighbour and to love one another as Christ loved us. It is also an interior reality: the grace of the Holy Spirit which makes possible such love. It is "the law of freedom" (Galatians 1:25) because it inclines us to act spontaneously by the prompting of charity. "The New Law is mainly the same grace of the Holy Spirit which is given to believers in Christ." (Saint Thomas Aquinas)
480. What does the Lord ask of every person in regard to peace? 2302-2303 The Lord proclaimed "Blessed are the peacemakers" (Matthew 5:9). He called for peace of heart and denounced the immorality of anger which is a desire for revenge for some evil suffered. He also denounced hatred which leads one to wish evil on one's neighbour. These attitudes, if voluntary and consented to in matters of great importance, are mortal sins against charity.
67. For what purpose did God create man and woman? 358-359 380-381 God has created everything for them; but he has created them to know, serve and love God, to offer all of creation in this world in thanksgiving back to him and to be raised up to life with him in heaven. Only in the mystery of the incarnate Word does the mystery of the human person come into true light. Man and woman are predestined to reproduce the image of the Son of God made Man, who is the perfect "image of the invisible God" (Colossians 1:15).
504. Under what conditions does the right to private property exist? 2403 The right to private property exists provided the property is acquired or received in a just way and that the universal destination of goods for the satisfaction of the basic needs of all takes precedence.
554. In what does the prayer of intercession consist? 2634-2636 2647 Intercession consists in asking on behalf of another. It conforms us and unites us to the prayer of Jesus who intercedes with the Father for all, especially sinners. Intercession must extend even to one's enemies.
595. How is forgiveness possible? 2840-2845 2862 Mercy can penetrate our hearts only if we ourselves learn how to forgive - even our enemies. Now even if it seems impossible for us to satisfy this requirement, the heart that offers itself to the Holy Spirit can, like Christ, love even to love's extreme; it can turn injury into compassion and transform hurt into intercession. Forgiveness participates in the divine mercy and is a high-point of Christian prayer.