

**First Reading:** Ex 3:1-8. 13-15

A reading from the book of Exodus  
*This is what you must say to the children of Israel: I Am has sent me to you.*

Moses was looking after the flock of Jethro, his father-in-law, priest of Midian. He led his flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in the shape of a flame of fire, coming from the middle of a bush. Moses looked; there was the bush blazing but it was not being burnt up. 'I must go and look at this strange sight,' Moses said, 'and see why the bush is not burnt.' Now the Lord saw him go forward to look, and God called to him from the middle of the bush. 'Moses, Moses!' he said. 'Here I am' he answered. 'Come no nearer' he said. 'Take off your shoes, for the place on which you stand is holy ground. I am the God of your father,' he said 'the God of Abraham, the God of Isaac and the God of Jacob.' At this Moses covered his face, afraid to look at God. And the Lord said, 'I have seen the miserable state of my people in Egypt. I have heard their appeal to be free of their slave-drivers. Yes, I am well aware of their sufferings. I mean to deliver them out of the hands of the Egyptians and bring them up out of that land to a land rich and broad, a land where milk and honey flow.' Then Moses said to God, 'I am to go, then, to the sons of Israel and say to them, "The God of your fathers has sent me to you." But if they ask me what his name is, what am I to tell them?' And God said to Moses, 'I Am who I Am. This' he added 'is what you must say to the sons of Israel: "The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you." This is my name for all time; by this name I shall be invoked for all generations to come.'

**Responsorial Psalm:** Ps 102:1-4. 6-8. 11. R. v.8  
**(R.) The Lord is kind and merciful.**

1. My soul, give thanks to the Lord, all my being, bless his holy name. My soul give thanks to the Lord and never forget all his blessings. **(R.)**
2. It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion. **(R.)**
3. The Lord does deeds of justice, gives judgement for all who are oppressed. He made known his ways to Moses and his deeds to Israel's sons. **(R.)**

4. The Lord is compassion and love, slow to anger and rich in mercy. For as the heavens are high above the earth so strong is his love for those who fear him. **(R.)**

**Second Reading:** 1 Cor 10:1-6, 10-12

A reading from the first letter of St Paul to the Corinthians

*All this that happened to the people of Moses in the desert was written for our benefit.*

I want to remind you how our fathers were all guided by a cloud above them and how they all passed through the sea. They were all baptised into Moses in this cloud and in this sea; all ate the same spiritual food and all drank the same spiritual drink, since they all drank from the spiritual rock that followed them as they went, and that rock was Christ. In spite of this, most of them failed to please God and their corpses littered the desert. These things all happened as warnings for us, not to have the wicked lusts for forbidden things that they had. You must never complain: some of them did, and they were killed by the Destroyer. All this happened to them as a warning and it was written down to be a lesson for us who are living at the end of the age. The man who thinks he is safe must be careful that he does not fall.

**Gospel Acclamation:** Matthew 4:17

Glory to you, Word of God, Lord Jesus Christ!

**Repent, says the Lord; the kingdom of heaven is at hand.**

Glory to you, Word of God, Lord Jesus Christ!

**Gospel:** Luke 13:1-9

A reading from the holy Gospel according to Luke

*Unless you repent you will all perish as they did.*

Some people arrived and told Jesus about the Galileans whose blood Pilate had mingled with that of their sacrifices. At this he said to them, 'Do you suppose these Galileans who suffered like that were greater sinners than any other Galileans? They were not, I tell you. No; but unless you repent you will all perish as they did. Or those eighteen on whom the tower at Siloam fell and killed them? Do you suppose that they were more guilty than all the other people living in Jerusalem? They were not, I tell you. No; but unless you repent you will all perish as they did.' He told this parable: 'A man had a fig tree planted in his

vineyard, and he came looking for fruit on it but found none. He said to the man who looked after the vineyard, "Look here, for three years now I have been coming to look for fruit on this fig tree and finding none. Cut it down: why should it be taking up the ground?" "Sir," the man replied "leave it one more year and give me time to dig round it and manure it: it may bear fruit next year; if not, then you can cut it down."

**Communion Antiphon:** John 4:13-14

For anyone who drinks it, says the Lord, the water I shall give will become in him a spring welling up to eternal life.

**Prayer after Communion**

As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion. Through Christ our Lord.

**Readings Next Sunday 30 March 2025**  
**Fourth Sunday of Lent - Year C**

**First Reading:** Jos 5:9-12

A reading from the book of Joshua

*The people of God went to the promised land and there kept the Passover.*

**Responsorial Psalm** Ps 33:2-7. R. v.9

**(R.)** Taste and see the goodness of the Lord.

**Second Reading:** 2 Cor 5:17-21

A reading from the second letter of St Paul to the Corinthians

*God reconciled us to himself through Christ.*

**Gospel Acclamation:** Lk 15:18

Praise and honour to you, Lord Jesus Christ!

**I will rise and go to my Father and tell him: Father, I have sinned against heaven and against you.**

Praise and honour to you, Lord Jesus Christ!

**Gospel:** Lk 15:1-3. 11-32

A reading from the holy Gospel according to Luke

*Your brother here was dead and has come to life.*

**CONFESSION** Before SAT Vigil Masses & Sunday Masses  
Wednesdays 4.30 -4.55 pm St Anne's Bindoon.  
Saturdays after 9am Mass & Weekdays after 3.30pm Mass DM Shrine Lower Chittering *If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthened; a salutary self-control is attained and grace increased in virtue of the Sacrament itself.*



St Anne's, Bindoon

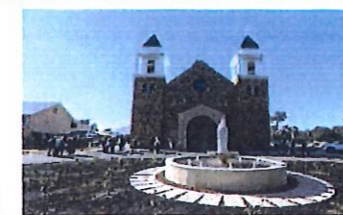


St Catherine's, Gingin



*The family that prays together, stays together. A family at prayer is a family at peace!*

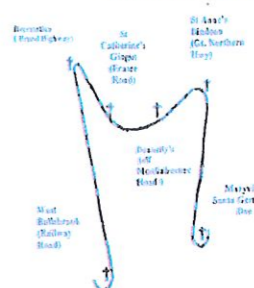
Welcome to: **OUR LADY OF THE VISITATION PARISH**  
(Gingin, Bindoon, Bullsbrook & Lower Chittering)



**PARISH PRIEST: FR. PAUL FOX**  
34 Santa Gertrudis Drive, Lower Chittering  
Tel: 9571 8068

<https://divinemerocyshrine.com.au>  
E-mail: [gingin.chittering@outlook.com](mailto:gingin.chittering@outlook.com)

**OUR PARISH SCHOOL**  
**Immaculate Heart College (PreK-12)**  
34 Santa Gertrudis Drive, Lower Chittering  
Ph. 9571-8135  
[www.ihc.wa.edu.au](http://www.ihc.wa.edu.au)



PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO OUR LADY.

Parish Roster - Readers		
	23 MAR	30 MAR
Bindoon	John	Ida
L/Chittering (Vigil)	Volunteer	Volunteer
L/Chittering 9.30 am	Dwayne	Troy

**Mass Times Prayers precede Holy Masses**

**SUNDAY**  
St Catherine's GINGIN  
**SATURDAY Vigil** HOLY ROSARY FROM **4.30 pm 5.00 pm**

Divine Mercy Shrine - LOWER CHITTERING  
**SATURDAY Vigil** **6.45 pm**

St Anne's BINDOON **7.30 am**

Divine Mercy Shrine - LOWER CHITTERING  
ADORATION / CONFESSIONS / HOLY ROSARY FROM 9.00 am **9.30 am**

Divine Mercy Shrine - LOWER CHITTERING

**MONDAY 3.30 pm**

**TUESDAY 7.00 am 3.30 pm**

**WEDNESDAY 3.30 pm**

**THURSDAY 7.00 am 3.30 pm**

**FRIDAY (SCHOOL MASS) 8.45 am 6.30 pm**

**(ON FIRST FRIDAYS OF MONTH MASS WILL BE 7 PM)**

**SATURDAY 9.00 am**

St Anne's BINDOON

**WEDNESDAY CONFESSION / ADORATION & HOLY ROSARY 4.30 pm 5.00 pm**

**FATIMA PRAYER** Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

**PRAYER FOR THE HOLY SOULS** Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen  
*St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.*

**COMING EVENTS and UPCOMING PILGRIMAGES**

<b>MARCH</b>	25 FRI	The Annunciation of the Lord
<b>APRIL</b>	13 SUN	<b>Holy Mass on Fridays during Lent is 6.30 pm directly followed by Stations of the Cross at 7pm DMS L/Chittering</b>
	13 SUN	<b>Palm Sunday</b> - The Passion of the Lord Year C - Commemoration of the Lord's Entrance into Jerusalem
	13 SUN	Big Breakfast after 9.30 am Mass-- contact Dwayne
	17 THUR	<b>Holy Thursday</b> Divine Mercy Shrine, 34 Santa Gertrudis Dr, Lower Chittering 7.00 pm Mass of the Lord's Supper, 11.00 am Outdoor Stations of the Cross 12.30 pm - 2.00 pm Confessions
	18 FRI	<b>Good Friday</b> 2.30 pm Solemn Ceremony of the Lord's Passion
	19 SAT	<b>Easter Vigil:</b> St Catherine's, Gingin 6.00 pm
	20 SUN	<b>Easter Sunday:</b> * 7.30 am - St Anne's, 6549 Great Northern Highway Bindoon * 9.30 am - Divine Mercy Shrine, 34 Santa Gertrudis Dr, Lower Chittering
	26 SAT	Retreat with Fr Dominic DMS (Emma to provide details)
	27 SUN	<b>Divine Mercy Sunday</b> <a href="http://www.divinemerocyshrine.com.au">www.divinemerocyshrine.com.au</a> Confessions from 11.30am - 1.20pm Mass 1.30pm. Excellent choir led by Paul Wright.
<b>MAY</b>	3 SAT	<b>A Day with Mary</b> A day with Jesus and Mary promoting every <i>First Saturday of the month</i> in reparation for offences against the Immaculate Heart of Mary at Divine Mercy Shrine Procession & Crowning of Our Lady - 10.30 am Holy Mass & Exposition 11.20 Talk 12.00 pm Angelus Lunch break (Please bring a packed lunch) 1.00 pm Chaplet and Prayers - Meditation, Benediction, Consecration and Enrolment in the Brown Scapular Investiture with Miraculous Medal and Blessing of religious articles Farewell: 2:00 pm. Guest Speaker: 10:00 am- 2:00 pm -Celebrant: Rev Fr Paul Fox PP.
	17 SAT	<b>Annual Olive Pick</b>
<b>JUNE</b>	1 SUN	<b>Blessing of the Merciful Jesus Monument</b> in the Grounds of the Divine Mercy Shrine after 9.30am Mass.

**Lent is a penitential season of prayer, self-denial, fasting and works of charity. The law of fasting binds those who have completed their 18th year, until the beginning of their 60th year; the law of abstinence binds those who have completed their 14th year.**


<b>Parish Community Contacts</b>	Music Paul Wright	Bulletin Joy Fletcher	Readers' Roster Mike Tranter 0410 469 202
Gift Shop Caroline Toh <a href="mailto:dmcwashop@gmail.com">dmcwashop@gmail.com</a>	Events Coordinator / Parish Reception Lydia Stanley <a href="mailto:gingin.chittering@outlook.com">gingin.chittering@outlook.com</a>	Cleaning Lee-Anne McDonnell	Morning Tea Troy Toh <a href="mailto:dmcwashop@gmail.com">dmcwashop@gmail.com</a>
Cor Mariae Youth Group. Paul 0459 724 227	Food bank Bec Clements 0400 231 004	Adoration / Legion of Mary Priscilla O'Gorman <a href="mailto:PriscillaLungu@mail.com">PriscillaLungu@mail.com</a>	Acolytes / Altar servers Ray Issa and Mike Tranter
Marketing / Special Events Lydia Stanley <a href="mailto:gingin.chittering@outlook.com">gingin.chittering@outlook.com</a>			

**DONATIONS:** Refer to Divine Mercy Shrine WA website for complete list of items: <https://divinemercuryshrine.com.au/donate/>

Stained Glass to Side Chapels	2	\$6,000 each
Windows Large	45	\$3,000 each
Windows Small	55	\$1,500 each
Advance purchase of Niche in the Divine Mercy Columbarium	1,000	\$1,000 or \$1,800 (Dble)

Please see list under **Donate on Website**

**Children's Catechism Classes**  
(during school term)  
Tel: IHC 9571 8135




**PIPE ORGAN FUND** Tax deductible donations can now be made to OHTA for our Pipe Organ. OHTA (Organ Historical Trust Australia) \*: ANZ Bank – BSB 013-035 Acc: 2940 70724 \*To clearly identify you Please ensure that the description/reference section includes: your Name and words "Chittering Appeal" For PayPal donations: <https://divinemercuryshrine.com.au/organappeal/> Amounts of \$2 and over are tax-deductible!

**REAL PRESENCE IN THE EUCHARIST**

In the Mass the elements of bread and wine are changed through the words of Consecration and Jesus becomes fully present - Body, Blood, Soul and Divinity. It is the same Jesus as born of the Virgin, and is now seated at the right hand of the Father in heaven who is contained in the Sacrament. "...Whoever eats the Bread or drinks the cup...in an unworthy manner will be guilty of profaning the Body and Blood of the Lord" (1 Cor 11:27). Anyone who eats and drinks without discerning the Body, eats and drinks judgement upon himself (1 Cor 11:29)

**DAILY PRAYER OF THE GLORIOUS CROSS**

Protection from cataclysms is promised to those who live within the vicinity of a 'cross of love' (e.g. near Divine Mercy Shrine) and pray the daily prayer!

- Jesus of Nazareth has triumphed over death. His Reign is eternal. He is coming to conquer the world and time.
- Mercy, my God, on those who blaspheme You. Forgive them, they know not what they do.
- Mercy my God, for the scandal in the world. Deliver them from the spirit of Satan.
- Mercy my God, on those who run away from You. Give them appreciation for the Holy Eucharist.
- Mercy my God, on those who shall come to repent at the foot of the Glorious Cross. May they find there, Peace and Joy in God our Savior.
- Mercy, my God so that Your Kingdom may come, But save souls, there is still time.
- For the time is drawing near, see, I am coming. Come Lord Jesus. Lord, pour out on the whole world the treasures of Your infinite Mercy.



**COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH** in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf. Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

- 107. Who is invited to come into the Kingdom of God proclaimed and brought about by Jesus? 541-546 567 All are invited by Jesus to enter the Kingdom of God. Even the worst of sinners is called to convert and to accept the boundless mercy of the Father. Already here on earth, the Kingdom belongs to those who accept it with a humble heart. To them the mysteries of the Kingdom are revealed.
- 210. What is purgatory? 1030-1031 1054 Purgatory is the state of those who die in God's friendship, assured of their eternal salvation, but who still have need of purification to enter into the happiness of heaven.
- 419. What place does the Old Law have in the plan of salvation? 1963-1964 1982 The Old Law permitted one to know many truths which are accessible to reason, showed what must or must not be done and, above all, like a wise tutor, prepared and disposed one for conversion and for the acceptance of the Gospel. However, while being holy, spiritual, and good, the Old Law was still imperfect because in itself it did not give the strength and the grace of the Spirit for its observance.
- 597. Why do we conclude by asking "But deliver us from evil"? 2850-2854 2864 "Evil" indicates the person of Satan who opposes God and is "the deceiver of the whole world" (Revelation 12:9). Victory over the devil has already been won by Christ. We pray, however, that the human family be freed from Satan and his works. We also ask for the precious gift of peace and the grace of perseverance as we wait for the coming of Christ who will free us definitively from the Evil One.
- 23. What is the unity that exists between the Old and the New Testaments? 128-130 140 Scripture is one insofar as the Word of God is one. God's plan of salvation is one, and the divine inspiration of both Testaments is one. The Old Testament prepares for the New and the New Testament fulfills the Old; the two shed light on each other.
- 223. How does the Holy Spirit work in the liturgy of the Church? 1091-1109 1112 The very closest cooperation is at work in the liturgy between the Holy Spirit and the Church. The Holy Spirit prepares the Church to encounter her Lord. He recalls and manifests Christ to the faith of the assembly. He makes the mystery of Christ really present. He unites the Church to the life and mission of Christ and makes the gift of communion bear fruit in the Church.
- 362. What is eternal happiness? 1720-1724 1727-1729 It is the vision of God in eternal life in which we are fully "partakers of the divine nature" (2 Peter 1:4), of the glory of Christ and of the joy of the trinitarian life. This happiness surpasses human capabilities. It is a supernatural and gratuitous gift of God just as is the grace which leads to it. This promised happiness confronts us with decisive moral choices concerning earthly goods and urges us to love God above all things.
- 393. Is there a variety of sins? 1852-1853 1873 There are a great many kinds of sins. They can be distinguished according to their object or according to the virtues or commandments which they violate. They can directly concern God, neighbor, or ourselves. They can also be divided into sins of thought, of word, of deed, or of omission.
- 441. Is it possible to keep the Decalogue? 2074 2082 Yes, because Christ without whom we can do nothing enables us to keep it with the gift of his Spirit and his grace.
- 527. What is required by the ninth commandment? 2514 2516 2528-2530 The ninth commandment requires that one overcome carnal concupiscence in thought and in desire. The struggle against such concupiscence entails purifying the heart and practicing the virtue of temperance.

**LOCAL NEWS:**

**Parish Planned Giving 2<sup>nd</sup> Collection**  
*Have you considered Tithing? This is a tradition in the Catholic Church and in other faiths and cultures Give, and it will be given to you (Lk 6:38).*  
Banking details: Direct pay  
Acc Name: Gingin-Chittering Parish  
BSB: 633 000 - Acc No: 158396804


**THE COR MARIAE YOUTH GROUP**  
Fridays of School Term in the Hall  
3.30pm-5.30pm  
The Group meets Fridays of school term. The Cor Mariae Form for new participants is available in the church foyer.  
(Note: students who signed the Form last year need not supply a new one).  
Further enquiries e-mail: [pauL.kelly@ihc.wa.edu.au](mailto:pauL.kelly@ihc.wa.edu.au)  
Mobile: 0459 724 227

**Parish Choirs**  
**at Divine Mercy Shrine**  
Wednesday Choir practice. 7.00 pm -8.30pm.  
Teen & Adult choir in the Hall  
For More Info Contact Paul 0403922619

**IMMACULATA PRAYER WARRIORS (ROSARIES)**  
Monday to Friday 6pm-7pm DMS  
Prayed in the Divine Will. Jesus speaks to Luisa: "My daughter, ugly is the human nature that lives without My Will, because it was created by the Supreme Being to live united together with the Divine Fiat. So, by living without It, a shift takes place in the human nature; in this shift, the order, the strength, the love, the light, the sanctity, the very reason, are shifted. All of these beautiful qualities are present in the creature, because they were placed by God as within a sacrum; but they are present outside of their place—all in disorder; and since they are out of place, one is against the other: passions fight sanctity, weakness fights strength, human love fights the Divine, the creature the Creator, and so forth. The human nature without the Divine Will transforms itself into ugly, it turns upside down, and in its disorder it wages war against its Creator. *The Book of Heaven, August 10, 1931 Vol 29.*

**MARIAN MOVEMENT CENACLES PRAYED IN OUR LADY'S CHAPEL L/CHITTERING**  
At Tuesday Men's Rosary AND After Saturday Morning Mass.

**LEGION OF MARY** All welcome  
Meets on Wednesdays  
Contact Priscilla, 0400 889 062

- I GIVE YOU THE WEAPON AGAINST YOUR GOLIATH (THE DEVIL), HERE ARE YOUR FIVE STONES**
1. Prayer from the Heart (e.g. Rosary)
  2. Eucharist - Holy Mass (as well as, during the week if you can)
  3. Holy Bible
  4. Fasting
  5. Monthly Confession
- 



**PERPETUAL ADORATION OF THE BLESSED SACRAMENT AT DIVINE MERCY SHRINE LOWER CHITTERING, BINDOON AND GINGIN**

Come, spend an hour with the Lord Jesus!  
He won't be outdone in generosity!!

**Divine Mercy Shrine - Lower Chittering**  
Sign up for a Holy Hour  
Roster - inside main door of Church or in Our Lady's Chapel  
**MONDAY to THURSDAY**  
Main Altar after 3.30 pm Mass ie 4pm - 9 pm

**FRIDAY & FIRST FRIDAYS All-night Vigil**  
ie 4.00 pm to Saturday 8.55 am (Men's watch)

**St Anne's Bindoon**  
Wednesday 4.30-4.55 pm (prior to 5.00pm Mass)

**St Catherine's Gingin**  
Saturday 4.30-4.55 pm & Rosary (prior to 5.00pm Mass)

There is also 24 hour access every day in Our Lady's Adoration Chapel - For key code See Fr Paul)

Please note:  
**For Exposition Tabernacle in Our Lady's Chapel**, Members of public are only permitted by the Church to open the Tabernacle Windows (small external doors only) and close them upon leaving the Adoration Chapel, they are not permitted to open (unlock) the Tabernacle.

**NATURAL FAMILY PLANNING (NFP)**  
Planning or postponing Pregnancy  
**Natural Fertility Simply, Naturally, Effectively**  
Tel 9399-4394 or 1800 819 841  
"Billings Method". NFP (unlike contraception and sterilization) is in harmony with Church Teaching.  
NaProTechnology is the church approved answer to IVF. [www.fccau.org](http://www.fccau.org)



**FAMILY ROSARY & BENECTION**  
5.30 pm Sundays  
Divine Mercy Shrine

**NEED HELP MANAGING GRIEF?**  
The Archbishop has in place, a new service to those in our Catholic community who may need Help -  
The Spiritual and Counselling Referral Service - contact number is 0432 541 588  
The Archdiocese has established this 24 hour mobile number for those struggling with grief who may need professional assistance  
If you need help finding professional support for grief, please call so they can help you find appropriate assistance.  
The centre for Life, Marriage and Family has also produced brochures on managing grief and loss.

**The Safeguarding Program** was introduced to the Archdiocese of Perth in 2014 by Archbishop Timothy Costelloe to ensure the safety of children, young people and the vulnerable in our parishes. For more information or a copy of the Safeguarding Handbook, phone: 9221 7762  
Safeguarding Officer: Sharon Pegrum:  
email: [sharonpegrum@outlook.com](mailto:sharonpegrum@outlook.com)  
Mobile: 0466 430 979

Consider starting the New Year in the best possible way by signing up for a Holy Hour at the Divine Mercy Shrine. We will only really appreciate the value of the Holy Hours we made when we reach Heaven.  
Tel. Priscilla on 0400 889 062



**THE TEN COMMANDMENTS**

1. I am the Lord your God: You shall not have strange Gods before me.
2. You shall not take the name of the Lord your God in vain.
3. Remember to keep holy the Lord's Day.
4. Honour your father and mother.
5. You shall not kill.
6. You shall not commit adultery. (fornication is also a serious sin)
7. You shall not steal.
8. You shall not bear false witness against your neighbour.
9. You shall not covet your neighbour's wife.
10. You shall not covet your neighbour's goods.

**The Annunciation of the Lord**

