

First Reading: Is 43:16-21

A reading from the prophet Isaiah

I am doing a new thing and I will give drink to my people.

Thus says the Lord, who made a way through the sea, a path in the great waters; who put chariots and horse in the field and a powerful army, which lay there never to rise again, snuffed out, put out like a wick: No need to recall the past, no need to think about what was done before. See, I am doing a new deed, even now it comes to light; can you not see it? Yes, I am making a road in the wilderness, paths in the wilds. The wild beasts will honour me, jackals and ostriches, because I am putting water in the wilderness (rivers in the wild) to give my chosen people drink. The people I have formed for myself will sing my praises.

Responsorial Psalm Ps 125. R. v.3

(R.) **The Lord has done great things for us; we are filled with joy.**

1. When the Lord delivered Zion from bondage, it seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs. (R.)
2. The heathens themselves said: 'What marvels the Lord worked for them!' What marvels the Lord worked for us! Indeed we were glad. (R.)
3. Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap. (R.)
4. They go out, they go out, full of tears, carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves. (R.)

Second Reading: Phil 3:8-14

A reading from the letter of St Paul to the Philippians

Because of Christ I look upon everything else as useless in order to gain him.

I believe nothing can happen that will outweigh the supreme advantage of knowing Christ Jesus my Lord. For him I have accepted the loss of everything, and I look on everything as so much rubbish if only I can have Christ and be given a place in him. I am no longer trying for perfection by my own efforts, the perfection that comes from the Law, but I want only the perfection that comes through faith in Christ, and is from God and based on faith. All I want is to know Christ and the power of his resurrection and to share his sufferings by reproducing the pattern of his death.

That is the way I can hope to take my place in the resurrection of the dead. Not that I have become perfect yet: I have not yet won, but I am still running, trying to capture the prize for which Christ Jesus captured me. I can assure you my brothers, I am far from thinking that I have already won. All I can say is that I forget the past and I strain ahead for what is still to come; I am racing for the finish, for the prize to which God calls us upwards to receive in Christ Jesus.

Gospel Acclamation: Jl 2:12-13

Praise to you, Lord Jesus Christ, king of endless glory!

With all your heart turn to me, for I am tender and compassionate.

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel: Jn 8:1-11

A reading from the holy Gospel according to John

Let the person without sin be the first to throw a stone.

Jesus went to the Mount of Olives. At daybreak he appeared in the Temple again; and as all the people came to him, he sat down and began to teach them. The scribes and Pharisees brought a woman along who had been caught committing adultery; and making her stand there in full view of everybody, they said to Jesus, 'Master, this woman was caught in the very act of committing adultery, and Moses has ordered us in the Law to condemn women like this to death by stoning. What have you to say?' They asked him this as a test, looking for something to use against him. But Jesus bent down and started writing on the ground with his finger. As they persisted with their question, he looked up and said, 'If there is one of you who has not sinned, let him be the first to throw a stone at her.' Then he bent down and wrote on the ground again. When they heard this they went away one by one, beginning with the eldest, until Jesus was left alone with the woman, who remained standing there. He looked up and said, 'Woman, where are

they? Has no one condemned you?' 'No one, sir,' she replied. 'Neither do I condemn you,' said Jesus 'go away, and don't sin any more.'

Communion Antiphon: John 8:10-11

Has no one condemned you, woman? No one, Lord. Neither shall I condemn you. From now on, sin no more.

Prayer after Communion

We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion. Who lives and reigns for ever and ever.

Readings Next Sunday 13 April 2025

Palm Sunday of the Passion of the Lord - Year C

First Reading: Is 50:4-7

A reading from the prophet Isaiah

I did not cover my face against insult and I know I will not be ashamed.

Responsorial Psalm: Ps 21:8-9. 17-20. 23-24. R. v.2

(R.) **My God, my God, why have you abandoned me?**

Second Reading: Phil 2:6-11

A reading from the letter of St Paul to the Philippians

He humbled himself to become like us and God raised him on high.

Gospel Acclamation: Phil 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory!

Christ became obedient for us even to death dying on the cross. Therefore God raised him on high and gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel: Commemoration of the Lord's

Entrance into Jerusalem

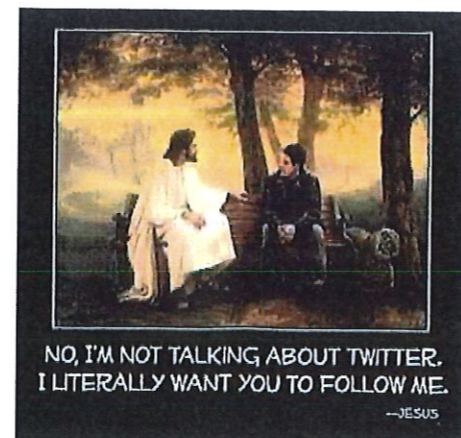
"Blessed is he who comes in the name of the Lord"

A reading from the holy Gospel according to Luke. 19: 28-40

- *Passion of the Lord - Year C*

**HOLY SAINTS
FEAST DAYS THIS WEEK
APRIL**

- 7 Saint John Baptist de la Salle, Priest
- 11 Saint Stanislaus, Bishop and Martyr



St Anne's, Bindoon



St Catherine's, Gingin



The family that prays together, stays together. A family at prayer is a family at peace!

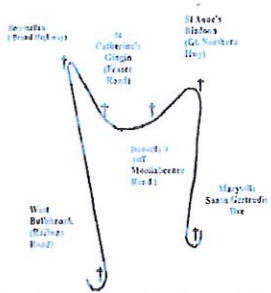
Welcome to: **OUR LADY OF THE VISITATION PARISH**
(Gingin, Bindoon, Bullsbrook & Lower Chittering)



PARISH PRIEST: FR. PAUL FOX
34 Santa Gertrudis Drive, Lower Chittering
Tel: 9571 8068

<https://divinemercuryshrine.com.au>
E-mail: gingin.chittering@outlook.com

OUR PARISH SCHOOL
Immaculate Heart College (PreK-12)
34 Santa Gertrudis Drive, Lower Chittering
Ph. 9571-8135
www.ihc.wa.edu.au



PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO OUR LADY.

Parish Roster - Readers		
	6 APR	13 APR
Bindoon	Rickie	Volunteer
L/Chittering (Vigil)	Volunteer	Volunteer
L/Chittering 9.30 am	Paul	Teena

Mass Times Prayers precede Holy Masses

SUNDAY	
St Catherine's GINGIN	
SATURDAY Vigil HOLY ROSARY FROM	4.30 pm 5.00 pm
Divine Mercy Shrine - LOWER CHITTERING	
SATURDAY Vigil	6.45 pm
St Anne's BINDOON	7.30 am
Divine Mercy Shrine - LOWER CHITTERING	
ADORATION / CONFESSIONS / HOLY ROSARY FROM	9.00 am 9.30 am

Divine Mercy Shrine - LOWER CHITTERING	
MONDAY	3.30 pm
TUESDAY	7.00 am 3.30 pm
WEDNESDAY	3.30 pm
THURSDAY	7.00 am 3.30 pm
FRIDAY	7.00 am 6.30 pm
SATURDAY	9.00 am
St Anne's BINDOON	
WEDNESDAY CONFESSION / ADORATION & HOLY ROSARY	4.30 pm 5.00 pm

FATIMA PRAYER Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

PRAYER FOR THE HOLY SOULS Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen
St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.

COMING EVENTS and UPCOMING PILGRIMAGES

APRIL Holy Mass on Fridays during Lent is 6.30 pm directly followed by Stations of the Cross at 7pm DMS L/Chittering		
13 SUN	Palm Sunday	The Passion of the Lord Year C - Commemoration of the Lord's Entrance into Jerusalem
13 SUN	Big Breakfast after 9.30 am Palm Sunday Mass--	contact Dwayne
EASTER TRIDUUM		
17 THU	Holy Thursday	Divine Mercy Shrine, 34 Santa Gertrudis Dr, Lower Chittering 7.00 pm Mass of the Lord's Supper
18 FRI	Good Friday	11.00 am Outdoor Stations of the Cross 12.30 pm - 2.00 pm Confessions 2.30 pm Solemn Ceremony of the Lord's Passion
19 SAT	Easter Vigil:	St Catherine's, Gingin 6.00 pm
20 SUN	Easter Sunday:	* 7.30 am - St Anne's, 6549 Great Northern Highway Bindoon * 9.30 am - Divine Mercy Shrine, 34 Santa Gertrudis Dr, Lower Chittering
26 SAT	Retreat with Fr Dominic Faure Saturday & talk on Sunday (see website)	
27 SUN	Divine Mercy Sunday	www.divinemercuryshrine.com.au Confessions from 11.30am - 1.20pm Mass 1.30pm. Excellent choir led by Paul Wright.
MAY		
2 May	First Friday of the Month Holy Mass	3 May First Saturday of the Month Holy Mass 7 May First Wednesday of the Month Holy Mass
3 SAT	A Day with Mary & Jesus	A day with Jesus and Mary promoting every <i>First Saturday of the month</i> in reparation for offences against the Immaculate Heart of Mary at Divine Mercy Shrine Procession & Crowning of Our Lady - 10.30 am Holy Mass & Exposition 11.20 am Talk 12:00 pm Angelus Lunch break (Please bring a packed lunch) 1.00 pm Chaplet and Prayers - Meditation, Benediction, Consecration and Enrolment in the Brown Scapular Investiture with Miraculous Medal and Blessing of religious articles Farewell: 2:00 pm. Guest Speaker: 10:00 am- 2:00 pm -Celebrant: Rev Fr Paul Fox PP.
8 THUR	Parish Council Meeting	
17 SAT	Annual Olive Pick	
JUNE		
4 Jun	First Wednesday of the Month Holy Mass	6 Jun First Friday of the Month Holy Mass 7 Jun First Saturday of the Month Holy Mass
1 SUN	Blessing of the Merciful Jesus Monument	in the Grounds of the Divine Mercy Shrine after 9.30am Mass.

Lent is a penitential season of prayer, self-denial, fasting and works of charity. The law of fasting binds those who have completed their 18th year, until the beginning of their 60th year; the law of abstinence binds those who have completed their 14th year.

LOCAL NEWS:

Parish Planned Giving 2nd Collection)
Have you considered Tithing? This is a tradition in the Catholic Church and in other faiths and cultures Give, and it will be given to you (Lk 6:38).
 Banking details: Direct pay
 Acc Name: Gingin-Chittering Parish
 BSB: 633 000 - Acc No: 158396804

THE COR MARIAE YOUTH GROUP
 Fridays of School Term in the Hall
 3.30pm-5.30pm
 The Group meets Fridays of school term. The Cor Mariae Form for new participants is available in the church foyer.
 (Note: students who signed the Form last year need not supply a new one).
 Further enquiries e-mail: paul.kelly@ihc.wa.edu.au
 Mobile: 0459 724 227

Parish Choirs at Divine Mercy Shrine
 Wednesday Choir practice. 7.00 pm -8.30pm.
 Teen & Adult choir in the Hall
 For More Info Contact Paul 0403922619

IMMACULATA PRAYER WARRIORS (ROSARIES)
 Monday to Friday 6pm-7pm DMS
 Prayed in the Divine Will. Jesus speaks to Luisa: "My daughter, ugly is the human nature that lives without My Will, because it was created by the Supreme Being to live united together with the Divine Fiat. So, by living without it, a shift takes place in the human nature; in this shift, the order, the strength, the love, the light, the sanctity, the very reason, are shifted. All of these beautiful qualities are present in the creature, because they were placed by God as within a sacarium; but they are present outside of their place—all in disorder; and since they are out of place, one is against the other: passions fight sanctity, weakness fights strength, human love fights the Divine, the creature the Creator, and so forth. The human nature without the Divine Will transforms itself into ugly, it turns upside down, and in its disorder it wages war against its Creator. *The Book of Heaven, August 10, 1931 Vol 29.*

The Divine Will Study Group
 3.10pm Fridays, Chaplet in Shrine & then Parish Meeting Room, Lower Chittering

MARIAN MOVEMENT CENACLES PRAYED IN OUR LADY'S CHAPEL /CHITTERING
 At Tuesday Men's Rosary AND After Saturday Morning Mass.

LEGION OF MARY All welcome
 Meets on Wednesdays
 Contact Priscilla, 0400 889 062

FAMILY ROSARY & BENEDICTION
 5.30 pm Sundays
 Divine Mercy Shrine

PERPETUAL ADORATION OF THE BLESSED SACRAMENT

AT DIVINE MERCY SHRINE

LOWER CHITTERING, BINDOON AND GINGIN

Come, spend an hour with the lord Jesus!
 He won't be outdone in generosity!!

Divine Mercy Shrine - Lower Chittering
 Sign up for a Holy Hour
 Roster - inside main door of Church or in Our Lady's Chapel

MONDAY to THURSDAY
 Main Altar after 3.30 pm Mass ie 4pm - 9 pm

FRIDAY & FIRST FRIDAYS All-night Vigil
 ie 4.00 pm to Saturday 8.55 am (Men's watch)

St Anne's Bindoon
 Wednesday 4.30-4.55 pm (prior to 5.00pm Mass)

St Catherine's Gingin
 Saturday 4.30-4.55 pm & Rosary (prior to 5.00pm Mass)

There is also 24 hour access every day in Our Lady's Adoration Chapel - For key code See Fr Paul)

Please note:
For Exposition Tabernacle in Our Lady's Chapel, Members of public are only permitted by the Church to open the Tabernacle Windows (small external doors only) and close them upon leaving the Adoration Chapel, they are not permitted to open (unlock) the Tabernacle).

NATURAL FAMILY PLANNING (NFP)
 Planning or postponing Pregnancy
Natural Fertility Simply, Naturally, Effectively

Tel 9399-4394 or 1800 819 841
 "Billings Method". NFP (unlike contraception and sterilization) is in harmony with Church Teaching.
 NaProTechnology is the church approved answer to IVF. www.https://fccau.org

I GIVE YOU THE WEAPON AGAINST YOUR GOLIATH (THE DEVIL), HERE ARE YOUR FIVE STONES

1. Prayer from the Heart (e.g. Rosary)
2. Eucharist - Holy Mass (as well as, during the week if you can)
3. Holy Bible
4. Fasting
5. Monthly Confession

NEED HELP MANAGING GRIEF?

The Archbishop has in place, a new service to those in our Catholic community who may need Help -

The Spiritual and Counselling Referral Service - contact number is 0432 541 588

The Archdiocese has established this 24 hour mobile number for those struggling with grief who may need professional assistance
 If you need help finding professional support for grief, please call so they can help you find appropriate assistance.

The centre for Life, Marriage and Family has also produced brochures on managing grief and loss.

The Safeguarding Program was introduced to the Archdiocese of Perth in 2014 by Archbishop Timothy Costelloe to ensure the safety of children, young people and the vulnerable in our parishes. For more information or a copy of the Safeguarding Handbook, phone: 9221 7762
 Safeguarding Officer: Sharon Pegrum: email: sharonpegrum@outlook.com
 Mobile: 0466 430 979

Consider starting the New Year in the best possible way by signing up for a Holy Hour at the Divine Mercy Shrine. We will only really appreciate the value of the Holy Hours we made when we reach Heaven.
 Tel. Priscilla on 0400 889 062

CONFESION Before SAT Vigil Masses & Sunday Masses
 Wednesdays 4.30 -4.55 pm St Anne's Bindoon.
 Saturdays after 9am Mass & Weekdays after 3.30pm Mass DM Shrine Lower Chittering If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthened; a salutary self-control is attained and grace increased in virtue of the Sacrament itself.

THE TEN COMMANDMENTS

1. I am the Lord your God: You shall not have strange Gods before me.
2. You shall not take the name of the Lord your God in vain.
3. Remember to keep holy the Lord's Day.
4. Honour your father and mother.
5. You shall not kill.
6. You shall not commit adultery. (fornication is also a serious sin)
7. You shall not steal.
8. You shall not bear false witness against your neighbour.
9. You shall not covet your neighbour's wife.
10. You shall not covet your neighbour's goods.

Parish Community Contacts	Music Paul Wright	Bulletin Joy Fletcher	Readers' Roster Mike Tranter 0410 469 202
Gift Shop Caroline Toh dmcwashop@gmail.com	Events Coordinator / Parish Reception Lydia Stanley gingin.chittering@outlook.com		Cleaning Moirra 0437 206 4901
Cor Mariae Youth Group. Paul 0459 724 227	Food bank Bec Clements 0400 231 004		Morning Tea Troy Toh dmcwashop@gmail.com
Marketing / Special Events Lydia Stanley gingin.chittering@outlook.com	Adoration / Legion of Mary Priscilla O'Gorman PriscillaLunqu@mail.com		Acolytes / Altar servers Ray Issa and Mike Tranter

DONATIONS: Refer to Divine Mercy Shrine WA website for complete list of items: <https://divinemercyshrine.com.au/donate/>

Stained Glass to Side Chapels	2	\$6,000 each
Windows Large	45	\$3,000 each
Windows Small	55	\$1,500 each
Advance purchase of Niche in the Divine Mercy Columbarium	1,000	\$1,000 or \$1,800 (Dble)

Please see list under **Donate on Website**

Children's Catechism Classes (during school term)
 Tel: IHC 9571 8135



PIPE ORGAN FUND Tax deductible donations can now be made to OHTA for our Pipe Organ. OHTA (Organ Historical Trust Australia) * ANZ Bank - BSB 013-035 Acc: 2940 70724 *To clearly identify you Please ensure that the description/ reference section includes: your Name and words "Chittering Appeal" For PayPal donations: <https://divinemercyshrine.com.au/organappeal/>
 Amounts of \$2 and over are tax-deductible!

REAL PRESENCE IN THE EUCHARIST
 In the Mass the elements of bread and wine are changed through the words of Consecration and Jesus becomes fully present - Body, Blood, Soul and Divinity. It is the same Jesus as born of the Virgin, and is now seated at the right hand of the Father in heaven who is contained in the Sacrament. "...Whoever eats the Bread or drinks the cup...in an unworthy manner will be guilty of profaning the Body and Blood of the Lord" (1 Cor 11:27). Anyone who eats and drinks without discerning the Body, eats and drinks judgement upon himself (1 Cor 11:29)

DAILY PRAYER OF THE GLORIOUS CROSS

Protection from cataclysms is promised to those who live within the vicinity of a "cross of love" (e.g. near Divine Mercy Shrine) and pray the daily prayer!

- Jesus of Nazareth has triumphed over death. His Reign is eternal. He is coming to conquer the world and time.
- Mercy, my God, on those who blaspheme You. Forgive them, they know not what they do.
- Mercy my God, for the scandal in the world. Deliver them from the spirit of Satan.
- Mercy my God, on those who run away from You. Give them appreciation for the Holy Eucharist.
- Mercy my God, on those who shall come to repent at the foot of the Glorious Cross. May they find there, Peace and Joy in God our Savior.
- Mercy, my God so that Your Kingdom may come, But save souls, there is still time.
- For the time is drawing near, see, I am coming. Come Lord Jesus. Lord, pour out on the whole world the treasures of Your infinite Mercy.



COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf. Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

114. How did Jesus conduct himself in regard to the Law of Israel? 577-582 592 Jesus did not abolish the Law given by God to Moses on Mount Sinai but he fulfilled it by giving it its definitive interpretation. He himself was the divine Legislator who fully carried out this Law. Furthermore, as the faithful Servant, he offered by means of his expiatory death the only sacrifice capable of making atonement for all the "transgressions committed by men under the first Covenant" (Hebrews 9:15).189. How do the lay faithful participate in the priestly office of Christ?

THE SIXTH COMMANDMENT: YOU SHALL NOT COMMIT ADULTERY 487. What responsibility do human persons have in regard to their own sexual identity? 2331-2336 2392-2393 God has created human beings as male and female, equal in personal dignity, and has called them to a vocation of love and of communion. Everyone should accept his or her identity as male or female, recognizing its importance for the whole of the person, its specificity and complementarity.

488. What is chastity? 2337-2338 Chastity means the positive integration of sexuality within the person. Sexuality becomes truly human when it is integrated in a correct way into the relationship of one person to another. Chastity is a moral virtue, a gift of God, a grace, and a fruit of the Holy Spirit.

489. What is involved in the virtue of chastity? 2339-2341 The virtue of chastity involves an apprenticeship in self-mastery as an expression of human freedom directed towards self-giving. An integral and continuing formation, which is brought about in stages, is necessary to achieve this goal.

490. What are the means that aid the living of chastity? 2340-2347 There are many means at one's disposal: the grace of God, the help of the sacraments, prayer, self-knowledge, the practice of an asceticism adapted to various situations, the exercise of the moral virtues, especially the virtue of temperance which seeks to have the passions guided by reason.

491. In what way is everyone called to live chastity? 2348-2350 2394 As followers of Christ, the model of all chastity, all the baptised are called to live chastely in keeping with their particular states of life. Some profess virginity or consecrated celibacy which enables them to give themselves to God alone with an undivided heart in a remarkable manner. Others, if they are married live in conjugal chastity, or if unmarried practise chastity in continence.

492. What are the principal sins against chastity? 2351-2359 2396 Grave sins against chastity differ according to their object: adultery, masturbation, fornication, pornography, prostitution, rape, & homosexual acts. These sins are expressions of the vice of lust. These kinds of acts committed against the physical and moral integrity of minors become even more grave.

493. Although it says only "you shall not commit adultery" why does the sixth commandment forbid all sins against chastity? 2336 Although the biblical text of the Decalogue reads "you shall not commit adultery" (Exodus 20:14), the Tradition of the Church comprehensively follows the moral teachings of the Old and New Testaments and considers the sixth commandment as encompassing all sins against chastity.

494. What is the responsibility of civil authority in regard to chastity? 2354 Insofar as it is bound to promote respect for the dignity of the person, civil authority should seek to create an environment conducive to the practice of chastity. It should also enact suitable legislation to prevent the spread of the grave offenses against chastity mentioned above, especially in order to protect minors and those who are the weakest members of society.

523. What is forbidden by the eighth commandment? 2475-2487 2507-2509 The eighth commandment forbids: false witness, perjury, and lying, the gravity of which is measured by the truth it deforms, the circumstances, the intentions of the one who lies, and the harm suffered by its victims; rash judgment, slander, defamation and calumny which diminish or destroy the good reputation and honor to which every person has a right; flattery, adulation, or complaisance, especially if directed to serious sins or toward the achievement of illicit advantages. A sin committed against truth demands reparation if it has caused harm to others.

81. What is the meaning of the name "Jesus"? 430-435 452 Given by the angel at the time of the Annunciation, the name "Jesus" means "God saves". The name expresses his identity and his mission "because he will save his people from their sins" (Matthew 1:21). Peter proclaimed that "there is no other name under heaven given to men by which we can be saved" (Acts 4:12).