

**First Reading: Acts 13:14, 43-52**

A reading from the Acts of the Apostles  
*We are now turning to the gentiles.*

Paul and Barnabas carried on from Perga till they reached Antioch in Pisidia. Here they went to synagogue on the sabbath and took their seats. When the meeting broke up, many Jews and devout converts joined Paul and Barnabas, and in their talks with them Paul and Barnabas urged them to remain faithful to the grace God had given them. The next sabbath almost the whole town assembled to hear the word of God. When they saw the crowds, the Jews, prompted by jealousy, used blasphemies and contradicted everything Paul said. Then Paul and Barnabas spoke out boldly, 'We had to proclaim the word of God to you first, but since you have rejected it, since you do not think yourselves worthy of eternal life, we must turn to the pagans. For this is what the Lord commanded us to do when he said: I have made you a light for the nations, so that my salvation may reach the ends of the earth.' It made the pagans very happy to hear this and they thanked the Lord for his message; all who were destined for eternal life became believers. Thus the word of the Lord spread through the whole countryside. But the Jews worked upon some of the devout women of the upper classes and the leading men of the city and persuaded them to turn against Paul and Barnabas and expel them from their territory. So they shook the dust from their feet in defiance and went off to Iconium; but the disciples were filled with joy and the Holy Spirit.

**Responsorial Psalm: Ps 99:1-3. 5. R. v.3**

**(R.) We are his people, the sheep of his flock.**

1. Cry out with joy to the Lord, all the earth. Serve the Lord with gladness. Come before him, **(R.)**
2. Know that he, the Lord, is God. He made us, we belong to him, we are his people, the sheep of his flock. **(R.)**
3. Indeed, how good is the Lord, eternal his merciful love. He is faithful from age to age. **(R.)**

**Second Reading: Rv 7:9, 14-17**

A reading from the book of the Apocalypse  
*The Lamb who is at the throne will be their shepherd and will lead them to springs of living water.*

I, John, saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne and in front of the Lamb, dressed in white robes and holding palms in their hands. One of the elders said to me, 'These are the people who have been through the great persecution, and because they have washed their robes white again in the blood of the Lamb, they now stand in front of God's throne and serve him day and night in his sanctuary; and the One who sits on the throne will spread his tent over them. They will never hunger or thirst again; neither the sun nor scorching wind will ever plague them, because the Lamb who is at the throne will be their shepherd and will lead them to springs of living water; and God will wipe away all tears from their eyes.'

**Gospel Acclamation: Jn 10:14**

Alleluia, alleluia!

**I am the good shepherd, says the Lord; I know my sheep, and mine know me.**

Alleluia!

**Gospel - Jn 10:27-30**

A reading from the holy Gospel according to John

*I give my sheep eternal life.*

Jesus said:

'The sheep that belong to me listen to my voice; I know them and they follow me.

I give them eternal life; they will never be lost and no one will ever steal them from me.

The Father who gave them to me is greater than anyone, and no one can steal from the Father. The Father and I are one.

**Communion Antiphon:**

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

**Prayer after Communion:**

Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever.

**Readings Next Week - 18 May 2025**

**Fifth Sunday of Easter - Year C**

**First Reading: Acts 14:21-27**

A reading from the Acts of the Apostles

*They assembled the church and gave an account of all that God had done with them.*

**Responsorial Psalm Ps 144:8-13. R. cf. v.1**

**(R.)** I will praise your name for ever, my king and my God.

**Second Reading: Revelation 21:1-5**

A reading from the book of the Apocalypse

*He will wipe away all the tears from their eyes.*

**Gospel Acclamation: Jn 13:34**

Alleluia, alleluia!

**I give you a new commandment: love one another as I have loved you.**

Alleluia!

**Gospel: John 13:31-35**

A reading from the holy Gospel according to John

*I give you a new commandment: love one another.*

**THE TEN COMMANDMENTS**

1. I am the Lord your God: You shall not have strange Gods before me.
2. You shall not take the name of the Lord your God in vain.
3. Remember to keep holy the Lord's Day.
4. Honour your father and mother.
5. You shall not kill.
6. You shall not commit adultery. (fornication is also a serious sin)
7. You shall not steal.
8. You shall not bear false witness against your neighbour.
9. You shall not covet your neighbour's wife.
10. You shall not covet your neighbour's goods.



St Anne's, Bindoon



St Catherine's, Gingin

*The family that prays together, stays together. A family at prayer is a family at peace!*



*"Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms." 1 Peter 4:10*

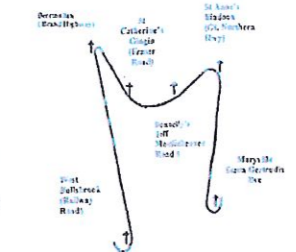
Welcome to: **OUR LADY OF THE VISITATION PARISH**  
(Gingin, Bindoon, Bullsbrook & Lower Chittering)



**PARISH PRIEST: FR. PAUL FOX**  
34 Santa Gertrudis Drive, Lower Chittering  
Tel: 9571 8068

<https://divinemercyshrine.com.au>  
E-mail: [gingin.chittering@outlook.com](mailto:gingin.chittering@outlook.com)

**OUR PARISH SCHOOL**  
**Immaculate Heart College (PreK-12)**  
34 Santa Gertrudis Drive, Lower Chittering  
Ph. 9571-8135  
[www.ihc.wa.edu.au](http://www.ihc.wa.edu.au)



**PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO OUR LADY.**

Parish Roster - Readers		
	11 MAY	18 MAY
Bindoon	Volunteer	John
L/Chittering (Vigil)	Volunteer	Volunteer
L/Chittering 9.30 am	Dwayne	Troy

**SUNDAY**

St Catherine's GINGIN	<b>SATURDAY Vigil HOLY ROSARY FROM 4.30 pm</b>	<b>5.00 pm</b>
Divine Mercy Shrine - LOWER CHITTERING	<b>SATURDAY Vigil</b>	<b>6.45 pm</b>
St Anne's BINDOON		<b>7.30 am</b>
Divine Mercy Shrine - LOWER CHITTERING	<b>ADORATION / CONFESSIONS / HOLY ROSARY FROM 9.00 am</b>	<b>9.30 am</b>

**WEEKDAYS:**

Divine Mercy Shrine - LOWER CHITTERING		
<b>MONDAY</b>		<b>3.30 pm</b>
<b>TUESDAY</b>	<b>8.00 am</b>	<b>3.30 pm</b>
<b>WEDNESDAY</b>		<b>3.30 pm</b>
<b>THURSDAY</b>	<b>8.00 am</b>	<b>3.30 pm</b>
<b>FRIDAY</b>	<b>College Mass 8.45 am</b>	<b>6.30 pm</b>
<b>SATURDAY</b>		<b>9.00 am</b>
St Anne's BINDOON		
<b>WEDNESDAY</b>	<b>CONFESSION / ADORATION &amp; HOLY ROSARY 4.30 pm</b>	<b>5.00 pm</b>

**COMING EVENTS and UPCOMING PILGRIMAGES**

MAY	
12	Saints Nereus & Achilleus, Martyrs
12	Saint Pancras, Martyr
13	Our Lady of Fatima
14	Saint Matthias, Apostle
20	Saint Bernadine of Siena, Priest
21	Saint Christopher Magallanes, Priest, & Companions, Martyrs
22	Saint Rita of Cascia, Religious
24	Mary, Help of Christians
24	Annual Olive Pick

**HELP ERECT WESTERN AUSTRALIA'S ONLY Monument of Merciful Jesus**  
**SEE WEBSITE LINK: DIVINE MERCY SHRINE for payment options**  
<https://divinemercyshrine.com.au/monument-of-merciful-jesus-perth/>

JUNE	
4 Jun	First Wednesday Holy Mass
6 Jun	First Friday Holy Mass
7 Jun	First Saturday Holy Mass

**1 SUN Blessing of the Merciful Jesus Monument in the Grounds of the DMShrine after 9.30am Mass.**

**28 SAT Winter Bush Dance - Parish Hall Maryville**

**PRAYER FOR THE HOLY SOULS** Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen *St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.*

**FATIMA PRAYER** Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Marv. I beg the conversion of all poor sinners. Amen.



**The Fifteen Promises of the Blessed Virgin Mary to those who recite the Holy Rosary**

1. Whoever shall faithfully serve me by the recitation of the Rosary, shall receive signal graces.
2. I promise my special protection and the greatest graces to all those who shall recite the Rosary.
3. The Rosary shall be a powerful armour against hell, it will destroy vice, decrease sin, and defeat heresies.
4. It will cause virtue and good works to flourish; it will obtain for souls the abundant mercy of God; it will withdraw the hearts of people from the love of the world and its vanities, and will lift them to the desire of eternal things. Oh, that souls would sanctify themselves by this means.
5. The soul which recommends itself to me by the recitation of the Rosary, shall not perish.
6. Whoever shall recite the Rosary devoutly, applying himself to the consideration of its Sacred Mysteries shall never be conquered by misfortune. God will not chastise him in His justice, he shall not perish by an unprovided death; if he be just, he shall remain in the grace of God, and become worthy of eternal life.
7. Whoever shall have a true devotion for the Rosary shall not die without the Sacraments of the Church.
8. Those who are faithful to recite the Rosary shall have during their life and at their death the light of God and the plenitude of His graces; at the moment of death they shall participate in the merits of the Saints in Paradise.
9. I shall deliver from purgatory those who have been devoted to the Rosary.
10. The faithful children of the Rosary shall merit a high degree of glory in Heaven.
11. You shall obtain all you ask of me by the recitation of the Rosary.
12. All those who propagate the Holy Rosary shall be aided by me in their necessities.
13. I have obtained from my Divine Son that all the advocates of the Rosary shall have for intercessors the entire celestial court during their life and at the hour of death.
14. All who recite the Rosary are my children, and brothers and sisters of my only Son, Jesus Christ.
15. Devotion of my Rosary is a great sign of predestination.

**LOCAL NEWS:**

**Parish Planned Giving** 2<sup>nd</sup> Collection  
Banking details: Direct pay  
Acc Name: Gingin-Chittering Parish  
BSB: 633 000 - Acc No: 158396804

**The Appeal to Erect Monument of Merciful Jesus DEPOSITS**

**Bank: Bendigo Bank**  
**Ref: DIVINE MERCY MONUMENT**  
**BSB: 633 000**  
**Account No.: 221975352**  
**PAYPAL. Organisers**  
**Fr Paul and Lydia Stanley – L/Chittering**  
**Ph- 0413 993 987**  
**[gingin.chittering@outlook.com](mailto:gingin.chittering@outlook.com)**  
**THE COR MARIAE YOUTH GROUP**  
Fridays of School Term in the Hall  
3.30pm-5.30pm  
All enquiries e-mail:  
**[paul.kelly@ihc.wa.edu.au](mailto:paul.kelly@ihc.wa.edu.au)**  
Mobile: 0459 724 227

**Parish Choirs**  
**at Divine Mercy Shrine**  
Wednesday Choir practice. 7.00 pm -8.30pm.  
Teen & Adult choir in the Hall  
For More Info Contact Paul 0403922619

**IMMACULATA PRAYER WARRIORS (ROSARIES)**  
Monday to Friday 6pm-7pm DMS  
Prayed in the Divine Will. Jesus speaks to Luisa: "My daughter, ugly is the human nature that lives without My Will, because it was created by the Supreme Being to live united together with the Divine Fiat. So, by living without It, a shift takes place in the human nature; in this shift, the order, the strength, the love, the light, the sanctity, the very reason, are shifted. All of these beautiful qualities are present in the creature, because they were placed by God as within a sacrum; but they are present outside of their place—all in disorder; and since they are out of place, one is against the other: passions fight sanctity, weakness fights strength, human love fights the Divine, the creature the Creator, and so forth. The human nature without the Divine Will transforms itself into ugly, it turns upside down, and in its disorder it wages war against its Creator. *The Book of Heaven, August 10, 1931 Vol 29.*

**The Divine Will Study Group**  
3.10 pm Fridays, Chaplet in Shrine & then Parish Meeting Room, Lower Chittering

**MARIAN MOVEMENT CENACLES PRAYED IN OUR LADY'S CHAPEL L/CHITTERING**  
At Tuesday Men's Rosary AND After Saturday Morning Mass.

**LEGION OF MARY** All welcome  
Meets on Wednesdays  
Contact Priscilla, 0400 889 062

**FAMILY ROSARY & BENECTION**  
5.30 pm Sundays  
Divine Mercy Shrine



**PERPETUAL ADORATION OF THE BLESSED SACRAMENT**  
**AT DIVINE MERCY SHRINE**  
**LOWER CHITTERING, BINDOON AND GINGIN**



**Come, spend an hour with the lord Jesus! He won't be outdone in generosity!!**  
**Divine Mercy Shrine – Lower Chittering**  
Sign up for a Holy Hour  
Roster - inside main door of Church or in Our Lady's Chapel

**MONDAY to THURSDAY**  
**Main Altar after 3.30 pm Mass ie 4pm – 9 pm**

**FRIDAY & FIRST FRIDAYS All-night Vigil ie 4.00 pm to Saturday 8.55 am (Men's watch)**

**St Anne's Bindoon**  
**Wednesday 4.30-4.55 pm (prior to 5.00pm Mass)**  
**St Catherine's Gingin**  
**Saturday 4.30-4.55 pm & Rosary (prior to 5.00pm Mass)**

**There is also 24 hour access every day in Our Lady's Adoration Chapel - For key code See Fr Paul)**  
**Please note: For Exposition Tabernacle in Our Lady's Chapel, Members of public are only permitted by the Church to open the Tabernacle Windows (small external doors only) and close them upon leaving the Adoration Chapel, they are not permitted to open (unlock) the Tabernacle).**

**The King of Kings NOW SHOWING in Cinemas.** Beautifully crafted story of Jesus as told by Charles Dickens -opportunity to celebrate faith, hope & redemption with family  
**Voice Cast: Pierce Brosnan, Uma Thurman, Oscar Isaac, Kenneth Branagh, and Mark Hamill**

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**NEED HELP MANAGING GRIEF?**  
The Spiritual & Counselling Referral Service  
Contact number is  
24 hour mobile 0432 541 588 for those struggling with grief who may need professional assistance

**The Safeguarding Program**  
For more information or a copy of the Safeguarding Handbook phone: 9221 7762  
**Safeguarding Officer:**  
**Sharon Pegrum:** email: **[sharonpegrum@outlook.com](mailto:sharonpegrum@outlook.com)**  
Mobile: 0466 430 979

**I GIVE YOU THE WEAPON AGAINST YOUR GOLIATH (THE DEVIL), HERE ARE YOUR FIVE STONES**  
1. Prayer from the Heart (e.g. Rosary)  
2. Eucharist - Holy Mass (as well as, during the week if you can)  
3. Holy Bible  
4. Fasting  
5. Monthly Confession



**Prepare for the Beatific Vision now! Consider signing up for a Holy Hour at the Divine Mercy Shrine.**  
**We will only really appreciate the value of the Holy Hours we made, when we reach Heaven.**  
**Tel. Priscilla on 0400 889 062**

**CONFESSION** Before SAT Vigil Masses & Sunday Masses  
Wednesdays 4.30 -4.55 pm St Anne's Bindoon.  
Saturdays after 9am Mass & Weekdays after 3.30pm Mass DM Shrine Lower Chittering **If we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthened; a salutary self-control is attained and grace increased in virtue of the Sacrament itself.**

**PLEASE PRAY FOR THE SICK:** Dorothy, Walter, Emma-Kate, Teena, Pat, Edie, Peter White, Maria, Logan, Julian, Doris, Jean, Pam Barnett, Brooke, Tam, Albert & Maree Rooney, Koby, Shirley. Thank you.

Parish Community Contacts	Music	Bulletin	Readers' Roster
<b>Gift Shop</b> Caroline Toh <a href="mailto:dmcwashop@gmail.com">dmcwashop@gmail.com</a>	Paul Wright	Joy Fletcher	Mike Tranter 0410 469 202
<b>Cor Mariae Youth Group.</b> Paul 0459 724 227	<b>Events Coordinator / Parish Reception</b> Lydia Stanley <a href="mailto:gingin.chittering@outlook.com">gingin.chittering@outlook.com</a>		<b>Cleaning</b> Moira 0437 206 490/
<b>Marketing / Special Events</b> Lydia Stanley <a href="mailto:gingin.chittering@outlook.com">gingin.chittering@outlook.com</a>	<b>Food bank</b> Bec Clements 0400 231 004		<b>Morning Tea</b> Amanda & Dwayne Rota – 0459 431 357
	<b>Adoration / Legion of Mary</b> Priscilla O'Gorman <a href="mailto:PriscillaLungu@mail.com">PriscillaLungu@mail.com</a>		<b>Acolytes / Altar servers</b> Ray Issa and Mike Tranter

**DONATIONS:** See below or at: **<https://divinemercyshrine.com.au/donate/>**

<b>Stained Glass windows</b>	4	\$11,000 each
<b>Sanctuary (tall arched windows)</b>		
<b>Bank: Divine Mercy Shrine BSB: 633 000</b>		
<b>Acc: 158396895</b>		
<b>Please see list under <a href="#">Donate on Website</a></b>		



**Children's Catechism Classes (during school term)**  
Tel: IHC 9571 8135



**COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH** in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf. Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

78. After the first sin, what did God do? 410-412 420 After the first sin the world was inundated with sin but God did not abandon man to the power of death. Rather, he foretold in a mysterious way in the "Protoevangelium" (Genesis 3:15) that evil would be conquered and that man would be lifted up from his fall. This was the first proclamation of the Messiah and Redeemer. Therefore, the fall would be called in the future a "happy fault" because it "gained for us so great a Redeemer" (Liturgy of the Easter Vigil).  
82. Why is Jesus called "Christ"? 436-440 453 "Christ" in Greek, "Messiah" in Hebrew, means the "anointed one". Jesus is the Christ because he is consecrated by God and anointed by the Holy Spirit for his redeeming mission. He is the Messiah awaited by Israel, sent into the world by the Father. Jesus accepted the title of Messiah but he made the meaning of the term clear: "come down from heaven" (John 3:13), crucified and then risen, he is the Suffering Servant "who gives his life as a ransom for the many" (Matthew 20:28). From the name Christ comes our name of Christian. 256. In what does the essential rite of Baptism consist?

256. In what does the essential rite of Baptism consist? 1229-1245 1278 The essential rite of this sacrament consists in immersing the candidate in water or pouring water over his or her head while invoking the name of the Father and the Son and the Holy Spirit.  
324. What place does the sacrament of Holy Orders have in the divine plan of salvation? 1539-1546 1590-1591 This sacrament was prefigured in the Old Covenant in the service of the Levites, in the priesthood of Aaron, and in the institution of the seventy "Elders" (Numbers 11:25). These prefigurations find their fulfillment in Christ Jesus who by the sacrifice of the cross is the "one mediator between God and man" (1 Timothy 2:5), the "High Priest according to the order of Melchizedek" (Hebrews 5:10). The one priesthood of Christ is made present in the ministerial priesthood. "Only Christ is the true priest, the others being only his ministers." (Saint Thomas Aquinas)  
190. How does the laity participate in the prophetic office? 904-907 942 They participate in it by welcoming evermore in faith the Word of Christ and proclaiming it to the world by the witness of their lives, their words, their evangelizing action, and by catechesis. This evangelizing action acquires a particular efficacy because it is accomplished in the ordinary circumstances of the world.  
103. What does the Gospel teach about the mysteries of the birth and infancy of Jesus? 525-530 563-564 At Christmas the glory of heaven is shown forth in the weakness of a baby; the circumcision of Jesus is a sign of his belonging to the Hebrew people and is a prefiguration of our Baptism; the Epiphany is the manifestation of the Messiah King of Israel to all the nations; at the presentation in the temple, Simeon and Anna symbolise all the anticipation of Israel awaiting its encounter with its Savior; the flight into Egypt and the massacre of the innocents proclaim that the entire life of Christ will be under the sign of persecution; the departure from Egypt recalls the exodus and presents Jesus as the new Moses and the true and definitive liberator.  
388. What is charity? 1822-1829 1844 Charity is the theological virtue by which we love God above all things and our neighbor as ourselves for the love of God. Jesus makes charity the new commandment, the fullness of the law. "It is the bond of perfection" (Colossians 3:14) and the foundation of the other virtues to which it gives life, inspiration, and order. Without charity "I am nothing" and "I gain nothing" (1 Corinthians 13:1-3).  
151. In what way is the Church a mystery? 770-773 779 The Church is a mystery in as much as in her visible reality there is present and active a divine spiritual reality which can only be seen with the eyes of faith.  
194. What is the meaning of the "communion of saints"? 946-953 960 This expression indicates first of all the common sharing of all the members of the Church in holy things (sancta): the faith, the sacraments, especially the Eucharist, the charisms, and the other spiritual gifts. At the root of this communion is love which "does not seek its own interests" (1 Corinthians 13:5) but leads the faithful to "hold everything in common" (Acts 4:32), even to put one's own material goods at the service of the most poor.  
314. What is the significance of Jesus' compassion for the sick? 1503-1505 The compassion of Jesus toward the sick and his many healings of the infirm were a clear sign that with him had come the Kingdom of God and therefore victory over sin, over suffering, and over death. By his own passion and death he gave new meaning to our suffering which, when united with his own, can become a means of purification and of salvation for us and for others.  
209. What is meant by the term "heaven"? 1023-1026 1053 By "heaven" is meant the state of supreme and definitive happiness. Those who die in the grace of God and have no need of further purification are gathered around Jesus and Mary, the angels and the saints. They thus form the Church of heaven, where they see God "face to face" (1 Corinthians 13:12). They live in a communion of love with the Most Blessed Trinity and they intercede for us. "True and subsistent life consists in this: the Father, through the Son and in the Holy Spirit, pouring out his heavenly gifts on all things without exception. Thanks to his mercy, we too, men that we are, have received the inalienable promise of eternal life." (Saint Cyril of Jerusalem)

**PIPE ORGAN FUND** Amounts of \$2 and over are tax-deductible!  
Donations can now be made to OHTA for our Pipe Organ\*.

**OHTA (Organ Historical Trust Australia) \*:**  
**Bank: ANZ BSB 013-035 Account: 2940 70724**  
\*Clearly identify yourself, AND ensure that the description / reference section includes your Name and the words "Chittering Appeal"

For PayPal donations: **<https://divinemercyshrine.com.au/organappeal/>**



**DAILY PRAYER OF THE GLORIOUS CROSS**

Protection from cataclysms is promised to those who live within the vicinity of a "cross of love" (e.g. near Divine Mercy Shrine) and pray the daily prayer!

- Jesus of Nazareth has triumphed over death. His Reign is eternal. He is coming to conquer the world and time.
- Mercy, my God, on those who blaspheme You. Forgive them, they know not what they do.
- Mercy my God, for the scandal in the world. Deliver them from the spirit of Satan.
- Mercy my God, on those who run away from You. Give them appreciation for the Holy Eucharist.
- Mercy my God, on those who shall come to repent at the foot of the Glorious Cross. May they find there, Peace and Joy in God our Savior.
- Mercy, my God so that Your Kingdom may come, But save souls, there is still time.
- For the time is drawing near, see, I am coming. Come Lord Jesus. Lord, pour out on the whole world the treasures of Your infinite Mercy.

