

First Reading: Wis 18:6-9

A reading from the book of Wisdom

Just as you struck our enemies, you made us glorious by calling us to you.

That night had been foretold to our ancestors, so that, once they saw what kind of oaths they had put their trust in, they would joyfully take courage. This was the expectation of your people, the saving of the virtuous and the ruin of their enemies; for by the same act with which you took vengeance on our foes you made us glorious by calling us to you. The devout children of worthy men offered sacrifice in secret and this divine pact they struck with one accord: that the saints would share the same blessings and dangers alike; and forthwith they had begun to chant the hymns of the fathers.

Responsorial Psalm: Ps 32:1. 12. 18-20. 22. R. v.12

(R.) **Happy the people the Lord has chosen to be his own.**

1. Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. They are happy, whose God is the Lord, the people he has chosen as his own. (R.)
2. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. (R.)
3. Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. (R.)

Second Reading: Heb 11:1-2, 8-19

A reading from the letter to the Hebrews

We will look for the city designed and built by God.

Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended. It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God. It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the

seashore. All these died in faith, before receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth. People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them. It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead, and so, figuratively speaking, he was given back Isaac from the dead.

Gospel Acclamation: Mt 24:42. 44

Alleluia, alleluia!

Be watchful and ready: You know not when the Son of Man is coming.

Alleluia!

Gospel Lk 12:32-48 A reading from the holy Gospel according to Luke

See that you are prepared.

Jesus said to his disciples: 'There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom. 'Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also. 'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.' Peter said, 'Lord, do you mean this parable for

us, or for everyone?' The Lord replied, 'What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, "My master is taking his time coming", and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful. 'The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.'

Communion Antiphon: Ps 147:12,14

O Jerusalem, glorify the Lord, who gives you your fill of finest wheat.

Prayer after Communion:

May the communion in your Sacrament that we have consumed, save us, O Lord, and confirm us in the light of your truth. Through Christ our Lord.

Readings Next Week -SUNDAY 17th Aug. 2025

Twentieth Sunday in Ordinary Time Year C

First Reading: Jer 38:4-6. 8-10

A reading from the prophet Jeremiah

You bore me to be a man of strife for the whole world.

Responsorial Psalm: Ps 39:2-4. 18. R. v.14

(R.) Lord, come to my aid!

Second Reading: Heb 12:1-4

A reading from the letter to the Hebrews

Let us bear patiently the struggle placed upon us.

Gospel Acclamation: Jn 10:27

Alleluia, alleluia!

My sheep listen to my voice, says the Lord; I know them, and they follow me.

Alleluia!

Gospel: Lk 12:49-53

A reading from the holy Gospel according to Luke

I have come not to give peace, but discord.



St Anne's, Bindoon



St Catherine's, Gingin

The family that prays together, stays together. A family at prayer is a family at peace!



"Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms." 1 Peter 4:10

Welcome to OUR LADY OF THE VISITATION PARISH (Gingin, Bindoon, Bullsbrook & Lower Chittering)



PARISH PRIEST: FR. PAUL FOX
34 Santa Gertrudis Drive, Lower Chittering
Tel: 9571 8068

https://divinemercuryshrine.com.au
E-mail: gingin.chittering@outlook.com

OUR PARISH SCHOOL
Immaculate Heart College (PreK-12)
34 Santa Gertrudis Drive, Lower Chittering
Ph. 9571-8135
www.ihc.wa.edu.au



PROTECTION FROM CATAclysms IS PROMISED TO THOSE WHO LIVE WITHIN THE VICINITY OF A 'CROSS OF LOVE' AND PRAY THE DAILY PRAYER! THE CROSSES AROUND THE PARISH FORM THE FIGURE 'M' TO REMIND US THAT THE PARISH IS CONSECRATED TO

Parish Roster - Readers		
	10 AUG	17 AUG
Bindoon	John	Ida
L/Chittering (Vigil)	Volunteer	Volunteer
L/Chittering 9.30 am	Dominic	Dwayne

SUNDAY

St Catherine's GINGIN	
SATURDAY Vigil HOLY ROSARY FROM	4.30 pm 5.00 pm
Divine Mercy Shrine - LOWER CHITTERING	
SATURDAY Vigil	6.45 pm
St Anne's BINDOON	7.30 am
Divine Mercy Shrine - LOWER CHITTERING	
ADORATION / CONFESSIONS / HOLY ROSARY FROM	9.00 am 9.30 am
SUNDAY EVENING ROSARY AND BENEDICTION 5.30PM DMS	

WEEKDAYS:

Divine Mercy Shrine - LOWER CHITTERING	
MONDAY	3.30 pm
TUESDAY	8.00 am 3.30 pm
WEDNESDAY	3.30 pm
THURSDAY (Vigil Mass Assumption)	8.00 am 6.30 pm
FRIDAY Assumption	College Mass 8.45 am 6.30 pm
	Except First Friday of Month at 7.00 pm
SATURDAY	9.00 am
St Anne's BINDOON	
WEDNESDAY CONFESSION / ADORATION & HOLY ROSARY	4.30 pm 5.00 pm

COMING EVENTS and UPCOMING PILGRIMAGES

AUGUST

- 11 Saint Clare, Virgin
- 12 Saint Jane Frances de Chantal, Religious
- 13 Saints Pontian, Pope, and Hippolytus, Priest, Martyrs
- 14 Saint Maximilian Mary Kolbe, Priest and Martyr
- 15 Solemnity of the Assumption *The Assumption of the Blessed Virgin Mary*
- 16 Saint Stephen of Hungary
- 16 Filipino pilgrimage (Lisa)
- 17 Polish Church Maylands 3pm pilgrimage
- 17 Parish AGM 11.15 am Hall**
- 31 Pilgrimage to the Divine Mercy Shrine—Mass at 9:30am, Morning Tea at 10:30am, and Divine Mercy Chaplet at 11am. Then enjoy a group excursion to the Taste of Chittering Festival. All welcome for a day of faith and fellowship!**
- <https://events.humanitix.com/divine-mercy-shrine-pilgrimage-31-aug-2025>

SEPTEMBER Sept 3rd FIRST WED OF MONTH Devotion

Sept 5th FIRST FRI OF MONTH Devotion

Sept 6th FIRST SAT OF MONTH Devotion

Tentative Future dates:

- Sat 4th Oct A Day with Mary and the Lord (confirmed)
- Sun 9th Nov A community picnic after 9.30 am Mass. BYO all
- Sat 2nd May, 2026 IHC School Fair

Please turn off your mobile phone

FATIMA PRAYER Most Blessed Trinity, Father, Son and Holy Spirit, I adore You profoundly and I offer You the most Precious Body, Blood, Soul and Divinity of Our Lord Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges and indifference with which He Himself is surrounded, through the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary, I beg the conversion of all poor sinners. Amen.

PRAYER FOR THE HOLY SOULS Eternal Father, I offer You the most precious blood of thy Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal Church, for those in my own home, and in my family. Amen St. Gertrude the Great was told by Our Lord that each time she piously recited this prayer, it would release 1,000 souls (or a vast number) from their suffering in purgatory.



The Fifteen Promises of the Blessed Virgin Mary to those who recite the Holy Rosary

1. Whoever shall faithfully serve me by the recitation of the Rosary, shall receive signal graces.
2. I promise my special protection and the greatest graces to all those who shall recite the Rosary.
3. The Rosary shall be a powerful armour against hell, it will destroy vice, decrease sin, and defeat heresies.
4. It will cause virtue and good works to flourish; it will obtain for souls the abundant mercy of God; it will withdraw the hearts of people from the love of the world and its vanities, and will lift them to the desire of eternal things. Oh, that souls would sanctify themselves by this means.
5. The soul which recommends itself to me by the recitation of the Rosary, shall not perish.
6. Whoever shall recite the Rosary devoutly, applying himself to the consideration of its Sacred Mysteries shall never be conquered by misfortune. God will not chastise him in His justice, he shall not perish by an unprovided death; if he be just, he shall remain in the grace of God, and become worthy of eternal life.
7. Whoever shall have a true devotion for the Rosary shall not die without the Sacraments of the Church.
8. Those who are faithful to recite the Rosary shall have during their life and at their death the light of God and the plenitude of His graces; at the moment of death they shall participate in the merits of the Saints in Paradise.
9. I shall deliver from purgatory those who have been devoted to the Rosary.
10. The faithful children of the Rosary shall merit a high degree of glory in Heaven.
11. You shall obtain all you ask of me by the recitation of the Rosary.
12. All those who propagate the Holy Rosary shall be aided by me in their necessities.

Get your **Plenary Indulgence** by joining in the Rosary before Sunday Mass. Pray for the Pope's intentions, receive Holy Communion and go to Confession within several days. <https://divinemercuryshrine.com.au/plenary...>

14. All who recite the Rosary are my children, and brothers and sisters of my only Son, Jesus Christ.
15. Devotion of my Rosary is a great sign of predestination.

LOCAL NEWS:

This Weeks Birthdays & Anniversaries

AUGUST
11 Julie B
12 Dom



First Sunday of each month starting in September there will be **Anointing of the Sick** during 9.30 am Mass.

Each Sunday now we have Adoration, Healing Prayer with Chaplet of Divine Mercy, Relic of St Faustina and Benediction in Our Lady's Chapel

At 5 minutes after the Sunday Mass.

Parish Planned Giving 2nd Collection

Banking details: Direct pay
Acc Name: Gingin-Chittering Parish
BSB: 633 000 - Acc No: 158396804

THE COR MARIAE YOUTH GROUP

Fridays of School Term in the Hall
3.30pm-5.30pm

All enquiries e-mail:

paul.kelly@ihc.wa.edu.au

Mobile: 0459 724 227

Parish Choirs

at Divine Mercy Shrine

Wednesday Choir practice. 7.00 pm -8.30pm.

Teen & Adult choir in the Hall

For More Info Contact Paul 0403922619

IMMACULATA PRAYER WARRIORS (ROSARIES)

Monday to Friday 6pm-7pm DMS

Prayed in the Divine Will. Jesus speaks to Luisa: "My daughter, ugly is the human nature that lives without My Will, because it was created by the Supreme Being to live united together with the Divine Fiat. So, by living without It, a shift takes place in the human nature; in this shift, the order, the strength, the love, the light, the sanctity, the very reason, are shifted. All of these beautiful qualities are present in the creature, because they were placed by God as within a sacrum; but they are present outside of their place—all in disorder; and since they are out of place, one is against the other: passions fight sanctity, weakness fights strength, human love fights the Divine, the creature the Creator, and so forth. The human nature without the Divine Will transforms itself into ugly, it turns upside down, and in its disorder it wages war against its Creator. *The Book of Heaven, August 10, 1931 Vol 29.*

The Divine Will Study Group

3.10 pm Fridays, Chaplet in Shrine & then Parish Meeting Room, Lower Chittering

MARIAN MOVEMENT CENACLES PRAYED IN

OUR LADY'S CHAPEL /CHITTERING

At Tuesday Men's Rosary and After Saturday Morning Mass.

LEGION OF MARY

MEETS ON WEDNESDAYS ALL WELCOME

CONTACT PRISCILLA. 0400 889 062

FAMILY ROSARY & BENEDICTION

5.30 pm Sundays DMS

If available to do a Holy Hour, please phone Priscilla Mobile: 0400 889 062

PERPETUAL ADORATION OF THE BLESSED SACRAMENT AT DIVINE MERCY SHRINE LOWER CHITTERING, BINDOON AND GINGIN

Come, spend an hour with the Lord Jesus!

He won't be outdone in generosity!!

Divine Mercy Shrine - Lower Chittering

Sign up for a Holy Hour Roster - inside main door of Church or in Our Lady's Chapel

MONDAY to THURSDAY

Main Altar after 3.30 pm Mass

ie 4pm - 9 pm

FRIDAY & FIRST FRIDAYS All-night Vigil

ie 4.00 pm to Saturday 8.55 am (Men's watch)

St Anne's Bindoon

Wednesday 4.30-4.55 pm (prior to 5.00pm Mass)

St Catherine's Gingin

Saturday 4.30-4.55 pm & Rosary (prior to 5.00pm Mass)

There is also 24 hour access every day in Our Lady's Adoration Chapel - For key code See Fr Paul

Please note: For Exposition Tabernacle in Our Lady's Chapel, Members of public are only permitted by the Church to open the Tabernacle Windows (small external doors only) and close them upon leaving the Adoration Chapel, they are not permitted to open (unlock) the Tabernacle).

Vocations Awareness Week in WA

3-10 August. Let's all pray for more good Priestly Vocations and vocations to the Consecrated Life.

NATURAL FAMILY PLANNING (NFP)

Planning or postponing Pregnancy Natural Fertility Simply, Naturally, Effectively Tel 9399-4394 or 1800 819 841

www. <https://fccau.org>

NEED HELP MANAGING GRIEF?

The Spiritual & Counselling Referral Service Contact number is 24 hour mobile 0432 541 588 for those struggling with grief who may need professional assistance

The Safeguarding Program

For more information or a copy of the Safeguarding Handbook phone: 9221 7762

Safeguarding Officer: Sharon Pegrum:

email: sharonpegrum@outlook.com

Mobile: 0466 430 979

CONFESSION Before SAT Vigil Masses & Sunday Masses - Wednesdays 4.30 -4.55 pm St Anne's Bindoon.

Saturdays after 9am Mass & Weekdays after 3.30pm Mass DM Shrine Lower Chittering if we say we have no sin, we deceive ourselves, and the truth is not in us (1 Jn 1:8). The Church teaches that by frequent Confession "genuine self-knowledge is increased, Christian humility grows, bad habits are corrected, spiritual neglect and tepidity are resisted, the conscience is purified, the will strengthened; a salutary self-control is attained and grace increased in virtue of the Sacrament itself.

I GIVE YOU THE WEAPON AGAINST

YOUR GOLIATH (THE DEVIL), HERE

ARE YOUR FIVE STONES

1. Prayer from the Heart (e.g. Rosary)
2. Eucharist - Holy Mass (as well as, during the week if you can)
3. Holy Bible
4. Fasting
5. Monthly Confession

Prepare for the Beatific Vision now! Consider signing up for a Holy Hour at the Divine Mercy Shrine. We will only really appreciate the value of the Holy Hours we made, when we reach Heaven.

Tel. Priscilla on 0400 889 062

TWO EASY WAYS TO GAIN A PLENARY INDULGENCE each day from the Catholic Handbook of Indulgences, norms & grants. (It is not necessary to travel far to gain a Plenary Indulgence)

- Recitation of the Marian Rosary in a Church or Oratory or when recited in a family, a religious community, or a pious association. (A partial indulgence is granted for recitation in all other circumstances). Five decades should be recited without interruption with devout meditation on the mysteries added to the vocal prayer.
- Reading the Sacred Scriptures for at least one-half hour.

For example, if you join the Holy Rosary before Mass on Sunday at Divine Mercy Shrine you can gain a Plenary Indulgence. It is necessary to fulfil the following three conditions:

1. Sacramental Confession,
2. Eucharistic Communion,
3. Prayer for the intentions of the Pope.

There should be no attachment to sin, even venial sin. The three conditions may be fulfilled several days before or after the performance of the prescribed work. Nonetheless, it is fitting that Communion be received and prayer for the intentions of the Holy Father be said on the same day the work is performed.

PLEASE PRAY FOR THE SICK: Walter, Emma-Kate, Logan, Julian, Doris, Jean, Brooke, Tam, Albert & Maree Rooney, Koby, Shirley, Fr John Piumatti. Thank you.

Parish Community Contacts	Music Paul Wright	Bulletin Joy Fletcher	Readers' Roster Mike Tranter 0410 469 202
Gift Shop Caroline Toh dmcwashop@gmail.com	Events Coordinator / Parish Reception Lydia Stanley gingin.chittering@outlook.com		Cleaning Moira 0437 206 4901
Cor Mariae Youth Group Paul 0459 724 227	Food bank Bec Clements 0400 231 004		Morning Tea Amanda & Dwayne Rota - 0459 431 357
Marketing / Special Events Lydia Stanley gingin.chittering@outlook.com	Adoration / Legion of Mary Priscilla O'Gorman PriscillaLungu@mail.com		Acolytes / Altar servers Ray Issa and Mike Tranter

DONATIONS: See below, or at:

<https://divinemercyshrine.com.au/donate/>:

Stained Glass windows	4	\$12,500 each
Sanctuary (tall arched windows)		
Bank: Divine Mercy Shrine		
BSB: 633 000 Acc: 158396895		
Please see list under Donate on Website		



Children's Catechism Classes (during school term)
Tel: IHC 9571 8135



COMPENDIUM OF THE CATECHISM OF THE CATHOLIC CHURCH in relation to this Sunday's readings (Our Lord teaches us in and through His Church and gives us the word of the Father. Hence, our submission to the Church's teaching is not submission to mere human opinions, but to the very word of God (cf. Thes 2:3). An upright and true moral conscience is formed by education and by assimilating the Word of God and the Teaching of the Church. It is supported by the gifts of the Holy Spirit and helped by the advice of wise people. Prayer and an examination of conscience can also greatly assist one's moral formation.

2. Why does man have a desire for God? 27-30 44-45 God himself, in creating man in his own image, has written upon his heart the desire to see him. Even if this desire is often ignored, God never ceases to draw man to himself because only in God will he find and live the fullness of truth and happiness for which he never stops searching. By nature and by vocation, therefore, man is a religious being, capable of entering into communion with God. This intimate and vital bond with God confers on man his fundamental dignity.

3. How is it possible to know God with only the light of human reason? 31-36 46-47 Starting from creation, that is from the world and from the human person, through reason alone one can know God with certainty as the origin and end of the universe, as the highest good and as infinite truth and beauty.

26. Who are the principal witnesses of the obedience of faith in the Sacred Scriptures? 144-149 There are many such witnesses, two in particular: One is Abraham who when put to the test "believed in God" (Romans 4:3) and always obeyed his call. For this reason he is called "the Father of all who believe" (Romans 4:11-18). The other is the Virgin Mary who, throughout her entire life, embodied in a perfect way the obedience of faith: "Let it be done to me according to your word" (Luke 1:38).

387. What is hope? 1817-1821 1843 Hope is the theological virtue by which we desire and await from God eternal life as our happiness, placing our trust in Christ's promises and relying on the help of the grace of the Holy Spirit to merit it and to persevere to the end of our earthly life.

574. What are the difficulties in prayer? 2729-2733 2754-2755 Distraction is a habitual difficulty in our prayer. It takes our attention away from God and can also reveal what we are attached to. Our heart therefore must humbly turn to the Lord. Prayer is often affected by dryness. Overcoming this difficulty allows us to cling to the Lord in faith, even without any feeling of consolation. Acedia is a form of spiritual laziness due to relaxed vigilance and a lack of custody of the heart.

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563. How does the Church pray to Mary? 2676-2678 2682 Above all with the Hail Mary, the prayer with which the Church asks the intercession of the Virgin. Other Marian prayers are the Rosary, the Akathistos hymn, the Paracletus, and the hymns and canticles of diverse Christian traditions.

564. How are the saints guides for prayer? 2683-2684 2692-2693 The saints are our models of prayer. We also ask them to intercede before the Holy Trinity for us and for the whole world. Their intercession is their most exalted service to God's plan. In the communion of saints, throughout the history of the Church, there have developed different types of spiritualities that teach us how to live and to practice the way of prayer.

Our Heavenly Mother at Medjugorje has warned that there is a great danger of World War. She has requested us to stop everything at 6.30 pm each day and pray three Hail Mary's for Peace. Let's take this request seriously. Our Lady Queen of Peace, pray for us!

PIPE ORGAN FUND Amounts of \$2 and over are tax-deductible!

Donations can now be made to OHTA for our Pipe Organ*.

OHTA (Organ Historical Trust Australia) *:

Bank: ANZ BSB 013-035 Account: 2940 70724

*Clearly identify yourself, AND ensure that the description / reference section includes your Name and the words "Chittering Appeal"

For PayPal donations: <https://divinemercyshrine.com.au/organappeal/>



DAILY PRAYER OF THE GLORIOUS CROSS

Protection from cataclysms is promised to those who live within the vicinity of a 'cross of love' (e.g. near Divine Mercy Shrine) and pray the daily prayer!

- Jesus of Nazareth has triumphed over death. His Reign is eternal. He is coming to conquer the world and time.
- Mercy, my God, on those who blaspheme You. Forgive them, they know not what they do.
- Mercy my God, for the scandal in the world. Deliver them from the spirit of Satan.
- Mercy my God, on those who run away from You. Give them appreciation for the Holy Eucharist.
- Mercy my God, on those who shall come to repent at the foot of the Glorious Cross. May they find there, Peace and Joy in God our Savior.
- Mercy, my God so that Your Kingdom may come, But save souls, there is still time.
- For the time is drawing near, see, I am coming. Come Lord Jesus. Lord, pour out on the whole world the treasures of Your infinite Mercy.

